

6525 Brushwood

LOT 19 CIMARRON WEST ZONE RPD-9

Sharon Llena 2-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-35-3 CONST. VAL. \$ 36320
DEPARTMENT OF PUBLIC SERVICES APPLICATION & BUILDING PERMIT - for:
DIVISION OF BUILDING AND SAFETY Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6525 Brushwood Lane OWNER: Arkco Development Inc.

LOT(s) 19 BLOCK _____ SUBDIVISION Cimarron West 2-38-73 ZONE R-P09

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: Single family dwelling USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1601 2nd _____ 3rd _____ Other 430 TOTAL SQ. FT. 2031

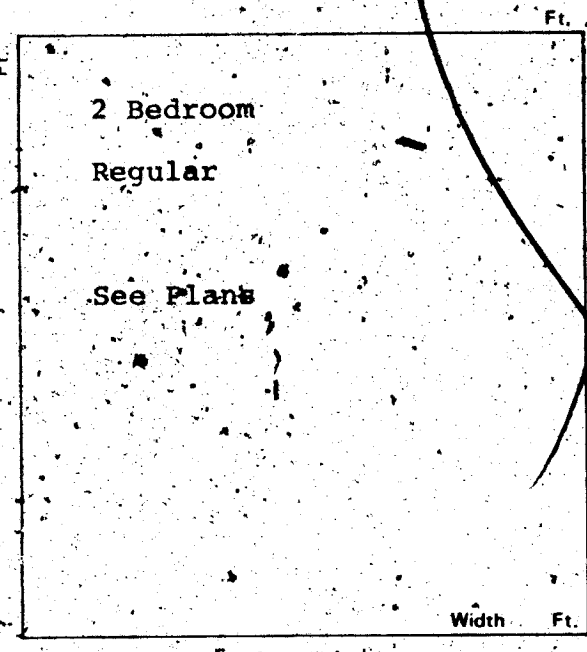
FIRE ZONE: 3 Occupancy Group R-3 + MI CONST. TYPE: VN

ARCHITECT: Keith Farris ENGINEER: Alca Engineering NO. OF UNITS 1 NO. OF STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Arkco Development Inc. STATE LICENSE # 15213 CITY LICENSE # C1102879

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor
BY: _____ Agent or Owner

PLANNING DEPT. [Signature] Date: 9/12/78
PUBLIC WORKS DEPT. [Signature] Date: 9-15-78
BUILDING DIVISION: [Signature] Date: 9-18-78
PERMIT NO.: 9585-1 3A PERMIT FEE \$ 151.00

RECEIPT
MUST BE MACHINE VALIDATED

154-01-220

Sharon Lerena 2-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6525 Brushwood OWNER'S NAME: Arco Development
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Town & Country Plumbing STATE LICENSE # 11978B CITY LICENSE # CH-7702
14113

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
14	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
1	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
1	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
1	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
1	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	2.00
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	1.50
	Trailer Park plus each space	20.00	1.00
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	3.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01.	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F.S			
TOTAL PERMIT FEES <u>26.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: William Bongioanni Date: 9/24/78
Registered Master Plumber, Sec. Contr. or Owner
 Building Division: BD Date: 9-22-78
 Permit No. 9709-5 Permit Fee \$ 26.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Lerena 1-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6525 Brushwood Lane

OWNER'S NAME: Arkes

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Southern Electric Co STATE LICENSE #: 9290A CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
53	Light, receptacle or switch outlet	.20	10.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.65

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Alley Hoey DATE 12-7-78
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: WR7 DATE 12/8/78
 PERMIT NO.: 11444-22 PERMIT FEE: \$ 14.65

RECEIPT

MUST BE MACHINE VALIDATED

Aggie L Jackson 2/24/80

OWNER Ankeo Development ADDRESS 6525 Brushwood	
DATE 9-19-78	GEN. CONT. same
TYPE OF STRUCTURE SFD PERMIT NO. 9585-1 FINAL INSPECTION	
LEGAL DESCRIPTION L-19 LOG # T35-3 AREA #	
APPROVED FOR OCCUPANCY Garrett West Z-38-73	
BUILDING	# MECHANICAL
Investigation	Plumbing Cont. <i>Town & Country</i>
Location & Footing <i>JK 9-19-78</i>	Permit No. <i>4909-5</i> Date <i>9-22-78</i>
Concrete Slab Floor <i>JK 9-7-78</i>	Heat & Vent. A/C Cont. <i>Quilly Co.</i>
Fireplace Footing <i>JK 9-20-78</i>	Permit No. <i>1531-21</i> Date <i>2-28-79</i>
Chimney Stack <i>JK 9-20-78</i>	Sewer Cont. <i>Robert New</i>
Vert. Steel Reinf.	Permit No. <i>9584</i> Date <i>9-19-78</i>
Horiz. Steel Reinf.	Rough Soil <i>JK 7-25-78</i>
Framing <i>Ext. Sheathing 2/15-35/79</i>	Rough Water
Ext. Lath <i>JK 1-9-79</i>	Top-Out <i>MC 11-15-78</i>
Ext. Brown	Rough Gas <i>MC 11-15-78</i>
Drywall <i>JK 1-9-79</i>	A/C Rough Duct <i>MC 11-15-78</i>
Final Building <i>1-2-79</i>	Final Plumbing <i>MC 2-22-80</i>
Appr. for Occu. <i>JK 4-27-79</i>	Final Gas <i>MC 2-22-80</i>
ELECTRICAL	
Temp. Pole Cont.	Final Air Cond. <i>MC 2-22-80</i>
Permit No. _____ Date _____	Final Sewer <i>MC 1-4-79</i>
Inspection _____ Date _____	REMARKS
Electrical Cont. <i>Southern Elec</i>	
Permit No. <i>11444-22</i> Date <i>2-2-79</i>	
Rough <i>JK 12-26-78</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV OF BLDG. & SAFETY
Final Electrical <i>JK 4-30-79</i>	CITY OF LAS VEGAS
Temporary Service	REV. 10-78
	79-3-16