

4810 E Charleston

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA C146-2 CONST. VAL. \$ 254,970.00

**DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY**

APPLICATION & BUILDING PERMIT - for:

ADDRESS OF CONSTRUCTION: 4810 East Charleston

Commercial Public Structures
OWNER: First Western Savings & Loan

LOT(s) See Plans BLOCK See Plans SUBDIVISION _____ ZONE A-3
2-72-7

Existing structure on lot: Dwelling Accessory Bldg. Vacant lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Building A Apartments

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 4396 2nd 4396 3rd _____ Other _____ TOTAL SQ. FT. 8792

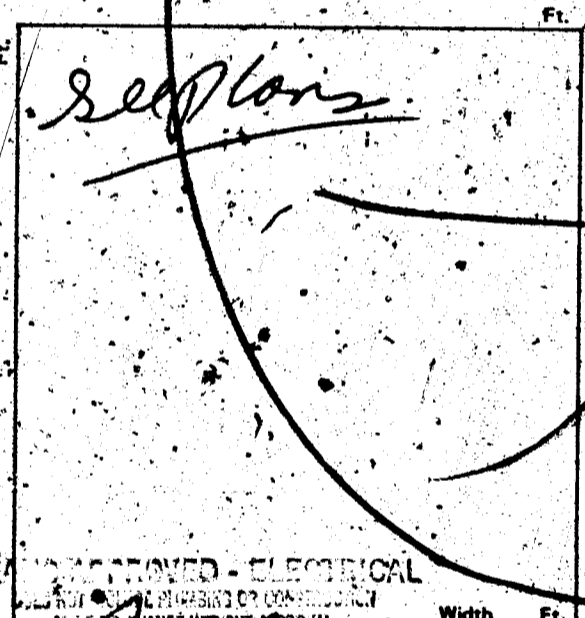
FIRE ZONE: _____ Occupancy Group R-1 CONST. TYPE: IV

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 12 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Acharya Construction STATE LICENSE # 10228 CITY LICENSE # C11-05591

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the content of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Sofaga Construction Contractor

BY: John S. Scharf Agent or Owner

CITY FEE \$ 820.25
STL \$ 820.25
Date: 7/19/80

Clark County Health Department
Las Vegas Fire Department
Jan Ford
Date: 7/19/80

APPROVED - ELECTRICAL
DATE OF PERMIT IS NOT A GUARANTEE OF ANYTHING
CITY OF LAS VEGAS

PLANNING DEPT.: [Signature] Date: 7-9-80

PUBLIC WORKS DEPT.: Nash Date: 3-25-81

BUILDING DIVISION: Herb Binky Date: 8-5-80

76-10-13 PERMIT NO. 9773 PERMIT FEE \$ 777.75
154-01-220

CITY RECEIPTS
BLDG. & SAFETY
03/25/81

820.25

MUST BE MACHINE VALIDATED

2-72-77: FROM R-1 and R-3 to R-3:

Legally described as being a portion of the South Half (S $\frac{1}{2}$) of Section 32, Township 20 South, Range 62 East, MDB&H, more particularly described as follows:
Beginning at the Southeast corner of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 32; thence South 89°32'34" West, 955.87 feet; thence North 0°27'26" West, 438.62 feet to a point of tangency with a curve concave Easterly and having a radius of 612.38 feet, thence Northerly along said curve through a central angle of 16°17'47" an arc distance of 174.18 feet; thence South 74°09'39" East, along a radial line, 140.00 feet; thence South 49°22'08" East 243.71 feet; thence North 89°32'34" East, 1540.00 feet; thence South 9°56'58" West, 88.04 feet; thence South 0°27'26" East, 330.00 feet; thence South 89°35'05" West, 911.79 feet to the Point of Beginning.

12-24-81

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY—PLUMBING APPLICATION & PERMIT

PHONE NO. _____

ADDRESS OF CONSTRUCTION: 4810 Charlston

OWNER'S NAME: Sahara Construction

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Aztec Plumbing Corp.

STATE LICENSE # 012058

CITY LICENSE # 611570212748

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
62	Bath, Shower, Lavatory, Toilet, Urinal EA.	2.00	124.00
	Floor Drain, Floor Sink, Wash Tray, Sink EA.	2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential) EA.	2.00	
	Garbage Disposal (commercial) EA.	8.00	
	Clothes Washer, Dishwasher (commercial) EA.	2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	8.00	
	Refrigerator, Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached	2.00	
	Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric) EA.	2.00	
SEWER SYSTEM			
1	New, Replacement, Modification, or Any Drainage Work	10.00	10.00
	Grease or Solid Trap or Interceptor	2.00	
	Trailer Trap (rental/parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (Permit)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	6.00	6.00
	Multi Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi Family Dwelling	10.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	20.00	
	Distribution Piping (per foot)	05	
	Sprinkler Head (each)	20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00	
	Misc.		
	TOTAL PERMIT FEE \$	150.00	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CITY MASTER CARD NO. _____

SIGNED

Cindy Ellinghaus
Registered Master Plumber, Spec. Contr. or Owner

Date

10-7-1981

BUILDING DIVISION

Joni
4739-7

Date

10/09/81
150.00

PERMIT NO.

PERMIT FEE \$

=1721-2403

RECEIPT

J. Jones 11/4/81

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

BLDG. G

ADDRESS OF CONSTRUCTION: 4810 E. CHARLESTON OWNER'S NAME: SARMA CONSTRUCTION

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD (APT) COMM. PUBLIC

CONTRACTOR'S NAME: CUSTOM ELECTRIC STATE LICENSE # 016614 CITY LICENSE # 17557

UNITS	DESCRIPTION	FEE	TOTAL
<u>180</u>	Receptacles _____ Outlets _____ Switches _____	<u>40</u> 35	<u>2,005.40</u>
	Wall or Ceiling Space Heaters	.50	
	Blast Coil Heaters (per kilowatt)	.35	
	Garbage Grinder Outlet	.50	
	Trash Compactor	.35	
	Dishwasher Outlet	.50	
	Clothes Dryer Outlet	.50	
	Automatic Clothes Washer Outlet	.50	
<u>12</u>	Electric Range	<u>70</u> 50	<u>8.40</u> 6.00
	Electric Water Heater	.50	
<u>42</u>	Each Fixture or Socket	<u>30</u> 18	<u>13.60</u> 6.80
	Each Mercury Arc Lamp and Equipment (sodium)	.50	
<u>12</u>	Each Special Purpose Outlet	<u>70</u> 50	<u>8.40</u> 6.00
	Each X-ray Unit and its Appurtenances	7.50	
	Area Lighting—First 3000 Watts	6.00	
	For Each Additional 1000 Watts	2.25	
	Total Horsepower Each Motor—Generator, Transformer, Welder	2.50	
	First Horsepower or KVA	.40	
	For Each Additional Horsepower up to 50	.15	
	For Each Horsepower over 50	5.00	
	Temporary Power and Lights — Temporary Pole	4.50	
<u>12</u>	Electric Service, including First Meter Socket	<u>50</u> 40	<u>6.00</u> 4.80
	For Each Additional Meter Socket	<u>12.50</u> 6.25	<u>12.50</u> 6.25
	Services over 200 to 600 Amperes	12.50	
	600 to 1200 Amperes	25.00	
	over 1200 Amperes	30.00	
<u>13</u>	Sub-Panel	<u>1.60</u>	<u>39.00</u> 17.20
	Permanently Connected Air Conditioning Service (Heating/Cooling)	2.25	
	Speaker Outlets	.20	
	Signal or Alarm Outlets	.25	
	Amplifiers	1.25	
	Control Panels	.35	
	T.V. Outlets — Master System Only	.30	
	Swimming Pool (residential)	10.00	
	Swimming Pool (commercial)	15.00	
	Spas	4.00	
	Recreational Vehicles (per space)	1.50	
	Busways—for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof	1.50	
<u>1</u>	Fee for issuing Each Permit	<u>10⁰⁰</u> 7.00	<u>10⁰⁰</u> 7.00

Other inspections and fees:

1. Inspections outside of normal business hours = \$7.50 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$7.50 per hour.
3. Inspections for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$7.50 per hour (minimum charge one half hour).

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date 10/26/81
Master (Electrician) (Technician) (Owner)

BUILDING DIVISION: [Signature] Date 10/27/81
PERMIT NO. 5116-6 PERMIT FEE \$ 160.00

RECEIPT. 109.35

MUST BE MACHINE VALIDATED

OWNER <u>First Western Sav.</u> ADDRESS <u>4810 E. Charleston</u>	
DATE <u>3-25-81</u>	GEN. CONT. <u>Sahara Const.</u>
Bldg. # <u>G</u>	PERMIT NO. <u>9773</u>
TYPE OF STRUCTURE	FINAL INSPECTION
LEGAL DESCRIPTION <u>See Attached for legal</u>	
EDG #	AREA #
APPROVED FOR OCCUPANCY & METERS <u>C-146-2</u>	
BUILDING	
Investigation	Plumbing Cont. <u>10/2/81</u>
Location & Footing <u>7510-1-1</u>	Permit No. <u>42357</u> Date <u>2-28-81</u>
Concrete Slab Floor <u>7510-9-8</u>	Heat & Vent. A/C Cont.
Vert. Steel Reinf.	Permit No. - Date
Horiz. Steel Reinf.	Sewer Cont. <u>First Western Sav</u>
Framing <u>7510-27-8</u> / <u>7510-27-8</u>	Permit No. <u>9778</u> Date <u>3-25-81</u>
Ext. Lath	Rough Soil <u>9/8 10-8-81</u>
Ext. Brown.	Rough Water <u>9/8 10-27-81</u>
Final Building <u>752-7-82</u>	Top-Out <u>9/8 10-27-81</u>
Appr. for Occu.	Rough Gas
	A/C Rough Duct
	Final Plumbing <u>9/8 11-20-81</u>
	Final Gas
ELECTRICAL	
Temp. pole cont.	Final Air Cond.
Permit No. - Date	Final Sewer <u>9/8 10-12-81</u>
Inspection - Date	
Electrical Cont. <u>Custom - Plw</u>	
Permit No. <u>5116-6</u> Date <u>11-22-81</u>	PLEASE NOTE REMARKS ON REVERSE SIDE
Rough	DIV OF BLDG & SAFETY CITY OF LAS VEGAS REV 10-78
Final Rough	
Final Electrical <u>9/8 12-16-81</u>	79-3-12
Temporary Service	

Handwritten text at the top of the page, possibly a date or reference number.

9753

rough soil 2 following 5/10/82 - 81
Boof Shualline 7510-86-8 | 75116-81
rough lead 6010 7781 8/10/81 - 1/10/82
Circulation 75114-81
pre soil 75116-81
Expanding 75117-81
Tag 75121-82

CITY of LAS VEGAS
Building & Safety Dept.

Permit No. 9773
Date of Issue: 3-25-81

CERTIFICATE OF OCCUPANCY

THIS IS TO CERTIFY THAT THE First Western Savings "G" Comm. Building LOCATED
4810 E. Cahrleston Boulevard description of building or structure
AT 4810 E. Cahrleston Boulevard address LEGAL Portion S $\frac{1}{2}$, Se $\frac{1}{4}$, Sec. 32, T20S R62E
lot block subdivision

HAS BEEN INSPECTED AND FOUND TO COMPLY WITH THE PROVISIONS OF THE BUILDING CODE AND RELATED ORDINANCES,
AS REQUIRED FOR GROUP _____ OCCUPANCY - DIVISION _____ AND OCCUPANT LOAD OF _____ PERSONS.

Minimum permitted floor loads:
1st floor _____ lbs/sq. ft
2nd floor _____ lbs/sq. ft

CLAY HYMER, SUPERVISOR
Department of Building & Safety

Post This Card

By Clay Hymer
Date March 18, 1982