

305 CRESTLINE

Sharon Lerard 2-26-79

**BUILDING DEPARTMENT
CITY OF LAS VEGAS (160)
CORRECTION NOTICE**

Job Located at 305 Crest Line

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

Cass & Debris in Front
Yard - Hazardous Inter-side
of Side walk

You Have 5 Days To
Clean Debris or Court
Action May Occur

[Signature]

You are hereby notified to correct above violation and call for re-inspection.

Date 1-9-76 [Signature]
Inspector

23.03 Do not remove this tag!

Therese Kyriakos 4-17-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sixx Sproul Homes ADDRESS 305 Crestline Drive DATE 3/26/63
GEN. CONT. owner TYPE OF STRUCTURE RED
PERMIT NO. 17764 LEGAL DESCRIPTION lot 52, block 10, 29-A

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>4-15-63</u>		PLUMBING CONT. <u>limited</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____		PERMIT NO. <u>11088</u> DATE <u>1-1-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>12-15-63</u>		HEAT & VENT. AC CONT. <u>hardner</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. <u>8010</u> DATE <u>5-14-63</u>	ELECTRICAL CONT. <u>12-1-63</u>
FLOOR FRAMING _____		SEWER CONT. <u>limited</u>	PERMIT NO. <u>12461</u> DATE <u>3-1-63</u>
SLAB <u>5-1-63</u>		PERMIT NO. <u>12108</u> DATE <u>4-1-63</u>	FIXTURES CONT. <u>3-1-63</u>
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>5-3-63</u>	PERMIT NO. <u>12961</u> DATE _____
WALL STEEL _____		ROUGH WATER <u>5-3-63</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>5-11-63</u>	ROUGH <u>5-17-63</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>1-24-63</u>		AC ROUGH DUCT <u>5-21-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>1-24-63</u>		ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL <u>1-27-63</u>	INTERIOR	FINAL PLUMBING <u>8-16-63</u>	TEMPORARY SERVICE _____
LATHING _____	EXTERIOR	FINAL GAS <u>8-16-63</u>	
BACKING (SHING) _____		FINAL AIR COND. <u>8-16-63</u>	
PLASTER SCRATCH _____		FINAL REFRIG. _____	
PLASTER BROWN _____		FINAL SEWER _____	
URBAN REDEVELOPMENT APPROVAL _____		FINAL SEPTIC TANK _____	
FINAL BLDG <u>8-16-63</u>			

MISCELLANEOUS

GRADING & DRAINAGE _____

ON-SITE PARKING SPACES _____ APP. _____

ENG. APPROVAL OF _____

OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER Stubbs INSPECTOR 8-16-63 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04

305 Crestline Drive T-35