

4212 CORAN LANE

SEE APPLICATION FOR LEGAL

G. Gatewood 2526-79

1966

PERMIT FEE \$ 4.00

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 421 1/2 Coran S. OWNER'S NAME: First Western Savings

LOT(s) 81 BLOCK 2 SUBDIVISION Type of bldg: SFD Apt Comm

Check Proper Construction: New Bldg Addn. Remodel Temporary Pole Old Bldg

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T.V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T.V. and Radio antennas - master system only	.75
1	Minimum fee for any permit	4.00
	Total fee	\$ 4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] Date: 12/6/66
Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT [Signature] Date: 12-6-66
#1286 PERMIT NO. 22544 PERMIT FEE: \$ 4.00

RECEIPT
 9776004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated
 - 5 DEC 66

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA DEPARTMENT OF BUILDING & SAFETY
 JOB ADDRESS: 4212 Coran OWNER'S NAME: First Western Savings & Loan
 PERMIT FEE \$ _____ APPLICATION & PERMIT FOR PLUMBING
 LOT 81 BLOCK 2 SUBDIVISION _____ Bldg. type: SFD XAPT COMM
 Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other
 CONTRACTOR: O'Rourke Plumbing State Lic. # 9132 City Lic. # 52

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	7.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Sanitation system	4.00	
	Laboratory	1.00	
X	Minimum fee for any permit	4.00	\$4.00
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 4.00

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SIGNED: Saul J. O'Rourke Date: 12/7/66
 Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date _____ Building Department Date _____
 Sewer Conn. Fee \$ _____
 Paid in Engr. Dept. #1287 PERMIT-NO 20367 PERMIT FEE \$ 4.00

RECEIPT
 7616 \$004.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated
 - 9 DEC 66

G. Gatewood 2-26-79

PERMIT FEE \$ 5.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & PERMIT FOR
AIR CONDITIONING

ADDRESS OF CONSTRUCTION: 4212 Coran St.

OWNER'S NAME: 1st Western

CIRCLE: New bldg; Old bldg; Add'n; Remodel; TYPE OF BLDG. (SFD) APT. COMM.

STATE CITY 11700 2000 94.

CONTRACTOR'S NAME: Reliable Air Cond. Inc

LICENSE # 9202 LICENSE #

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
Unit Heaters (floor, suspended & wall)		\$2.00		Gas piping system 1 to 5 outlets		\$3.00	
Floor Furnace		\$3.00		Gas piping system over 5 outlets (per outlet)		.20	
Forced Air or Gravity Type under 100,000 BTU's		\$7.00		Swimming pool heater		\$4.00	
Steam or hot water heating system under 15 outlets (Boiler Excluded)		\$8.00		VENTS			
Steam or hot water heating system 15 to 30 outlets (Boiler excluded)		\$10.00		Combustion products vent other than a chimney		\$1.00	
Each outlet over 30		.50		Residential kitchen or bathroom vent each		.25	
Radiant type heating system under 1000 sq.ft. to be heated		\$8.00		Commercial Hood		\$4.00	
Radiant type heating system 1000 to 2000 sq. ft. to be heated		\$10.00		Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation		\$5.00	
Each additional 500 sq. ft. over 2000 sq. ft.		.50		BOILER			
AIR CONDITIONING				Boiler installation 15 H.P. and under		\$5.00	
Heat pump or refrigerant 3 tons or less		\$4.00		Boiler installation over 15 H.P.		\$10.00	
Heat pump or refrigerant 3 tons to 10 tons		\$6.00		REPAIR			
Each addn. ton over 10 ton		.50		Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system		\$3.00	
Refrigeration system 3 ton or less		\$5.00		DUCT WORK (each opening) ONLY		.25	
Refrigeration system 3 to 10 ton		\$7.00		WATER TOWER		\$4.00	
Each addn. ton over 10 ton		.50		MINIMUM PERMIT FEE		\$4.00	
Evaporative cooler 5 outlets and under		\$3.00		TOTAL PERMIT FEE <u>5.00</u>			
Evaporative cooler 5 to 10 outlets		\$5.00					
Each addn. outlet over 10		.25					

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SIGNED: Brook Bearden DATE: 12-6-66
Air Conditioning Contractor
BUILDING DEPARTMENT G. U... DATE: 12-12-66
#1289 PERMIT NO. 14290 PERMIT FEE \$ 5.00

7696 RECEIPT \$005.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
12 Oct 66

A. Gatewood 2-26-79

1967

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 4.00
APPLICATION & PERMIT FOR

JOB ADDRESS: 4212 Coia

OWNER'S NAME: Fast Western PLUMBING

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Arthur Linnell Co State Lic # 7796 City Lic # 1524

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
1	Irrigation system	4.00	4.00
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept: approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 4.00

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SIGNED: Wayne Luter Date: 7-14-67
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date _____ Building Department Date 7/17/67
Sewer Conn. Fee \$ _____
Paid in Engr. Dept. PERMIT NO. 21550 PERMIT FEE \$ 4.00
23.10 #1287

RECEIVED
937 \$4.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
18 JUL 67

Theresa Kyriakos 4-17-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner First Western Address 4212 Coran Date: 7/17/67
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Artus Sprinkler</u>	Contractor _____
Permit No. _____	Permit No. <u>21550</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>7-18-67</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4212 Coran Log No. Sprinkler Area

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Round Up Const ADDRESS 4212 Coran Lane DATE 3-10-64
 GEN. CONT. Maddalina & Achurra TYPE OF STRUCTURE block fence
 PERMIT NO. 24171 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Cube 320-67</u>	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE <u>320-67</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>320-67</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. _____	
PLASTER SCRATCH _____	FINAL REFRIG _____	
PLASTER BROWN _____	FINAL SEWER _____	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG <u>1/1</u> DATE <u>5-13-64</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.06

4212 Coran Lane

Theresa Kyrnakos 4-17-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Round Up Realty ADDRESS 4212 Coran Lane DATE 4/5/63
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 16930 LEGAL DESCRIPTION Lot 81 Blk 2 College Hgts

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>4212 Coran Lane</u>	PLUMBING CONT.	<u>Carman</u>	TEMP POLE CONT.	
FIREPLACE FTB.	<u>4/17/63</u>	PERMIT NO.	<u>11344</u> DATE <u>4-2-63</u>	PERMIT NO.	
FOOTINGS	<u>4/17/63</u>	HEAT & VENT. AC CONT.	<u>U. S. G.</u>	INSPECTION	
FOUNDATION WALL		PERMIT NO.	<u>834</u> DATE <u>2-22-63</u>	ELECTRICAL CONT.	<u>10-1-63</u>
FLOOR FRAMING		SEWER CONT.	<u>Carman</u>	PERMIT NO.	<u>10-25-63</u>
SLAB	<u>4/17/63</u>	PERMIT NO.	<u>1344</u> DATE <u>4-2-63</u>	FIXTURES CONT.	<u>10-25-63</u>
CHIMNEY STEEL (FIREPLACE)	<u>4/17/63</u>	ROUGH SOIL	<u>4/17/63</u>	PERMIT NO.	<u>10-25-63</u>
WALL STEEL		ROUGH WATER	<u>4/17/63</u>	SLAB	<u>4/17/63</u>
COLUMN STEEL		TOP-OUT	<u>4/17/63</u>	ROUGH	<u>4/17/63</u>
BEAM STEEL	<u>4/17/63</u>	ROUGH GAS	<u>4/17/63</u>	FINAL ROUGH	
FRAMING	<u>4/17/63</u>	AC ROUGH DUCT	<u>4/17/63</u>	FINAL FIXTURE	<u>4/17/63</u>
ROOF SHEATHING	<u>4/17/63</u>	REF. ROUGH PIPING	<u>4/17/63</u>	FINAL ELECTRICAL	<u>4/17/63</u>
DRYWALL	<u>4/17/63</u>	FINAL PLUMBING	<u>4/17/63</u>	FINAL ELECTRICAL	<u>4/17/63</u>
LATHING	<u>4/17/63</u>	FINAL GAS	<u>4/17/63</u>	FINAL ELECTRICAL	<u>4/17/63</u>
BACKING (SIDING)	<u>4/17/63</u>	FINAL AIR COND.	<u>4/17/63</u>	FINAL ELECTRICAL	<u>4/17/63</u>
PLASTER	<u>4/17/63</u>	FINAL REFRIG.	<u>4/17/63</u>	FINAL ELECTRICAL	<u>4/17/63</u>
URBAN REDEVELOPMENT APPROVAL	<input type="checkbox"/>	FINAL SEWER	<u>4/17/63</u>	FINAL ELECTRICAL	<u>4/17/63</u>
FINAL BLDG	<u>4/17/63</u>	FINAL SEPTIC TANK	<u>4/17/63</u>	FINAL ELECTRICAL	<u>4/17/63</u>

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR 10-8-63 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE. DIS. # _____ AREA # _____ 23.04

4212 Coran Lane T-40 3