

1620 Chapman Dr.

LOT 5 BLOCK 6 HILLSIDE TERRACE #2 ZONED R-1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1620 CHAPMAN DR.

OWNER'S NAME: MOORE, STANLEY

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: S.D. APT. PUBLIC COMM.

CONTRACTOR'S NAME: WATER KING OF LAS VEGAS

STATE LICENSE # 12630

CITY 011-107-2-14463
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	\$5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ \$5.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse, and debris have been removed from job site and public right of way.

Signed: Thomas Poulos Date: 10-29-75
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department: N. Miller Date:

Permit No. 2974 Permit Fee \$ 5.00

#12870

RECEIPT

2819 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 NOV 75

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICESLOG NO. & AREA
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251CONST. VAL. \$ 770.00
APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1620 Chapman Dr. OWNER: J. Stanley Moore

LOT(s) 5 BLOCK 6 SUBDIVISION Hillside Terrace ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Alum. Patio Cover USE: 11

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 308

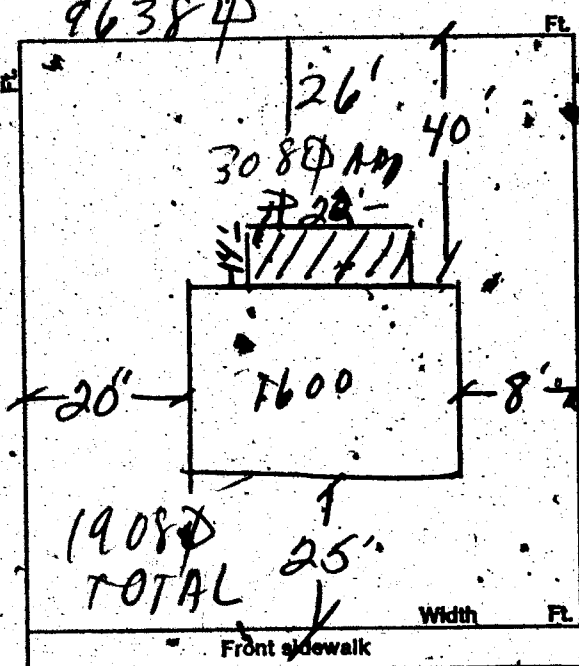
FIRE ZONE: _____ Occupancy Group _____

CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Queen-Kool Alum. P. Inc. STATE LICENSE # 11488-B CITY LICENSE # 10254

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Queen-Kool Alum. P. Inc. Contractor

BY: Betty Cohen Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT. _____

Date: 4-11-77

PUBLIC WORKS DEPT. _____

Date: _____

BUILDING DEPT. _____

Date: 4/11/77

PERMIT NO. 1971

PERMIT FEE \$ 10.00

8600 RECD. 10.00 - 8

CITY OF LAS VEGAS
BUILDING DEPT.

MUST BE RE-VALIDATED

Agela Jackson

Department of Building & Safety
City of Las Vegas, Nevada

Special Harder
Elec. only, Plbg. only, A.C. only

Owner Stanley Moore

Address

1620 Chapman Dr.

Date: 11/5/75

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor	Contractor <u>Water Piping</u>	Contractor
Permit No.	Permit No. <u>2574</u>	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg.	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

1620 Chapman Dr.

Log No.

Softener

Area

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER STANLEY MOORE ADDRESS 1620 Chapman Drive DATE 4/12/77

GEN. CONT. DURA-KOOL ALUMI. PO. INC. TYPE OF STRUCTURE alum. Patio Cover

PERMIT NO. 1971 LEGAL DESCRIPTION Lot 5, block 6, Hillside Terrace

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	Temporary Service
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Insulation		
Final Building		
Appr. for Occu.		

MISCELLANEOUS

Grading & Drainage _____

On-Site Parking Spaces _____ App. _____

Eng. Approval of _____

Off-Site Improvements _____

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER 4-21-77

PLEASE NOTE REMARKS ON REVERSE SIDE 1620 Chapman Drive

LOG #

AREA #

76-114