

2301 Cochran

LOT 24 BLOCK 4 FRANCISCO PARK #2 ZONED R-1

L. L. L. 2-28-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT

RESIDENTIAL
(Single family dwelling, duplex,
miscellaneous residential)

LOG NO. & AREA

307

CONSTRUCTION VALUATION: \$ 3631.00
INSPECTION VALUATION: \$ 2,905.00

SEWER CONN. FEE: \$

(Eng. Dept.)

ADDRESS OF

CONSTRUCTION: 2301 Cochran

OWNER'S NAME: Wilburn Spraul

LOT(S) 24 BLOCK 4 SUBDIVISION

ZONE R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot

PROPOSED CONSTRUCTION: Living Room USE

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame () Block () Concrete () Frame ()

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE: I II, III IV V

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED: YES NO

CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: owner

State License #

City License #

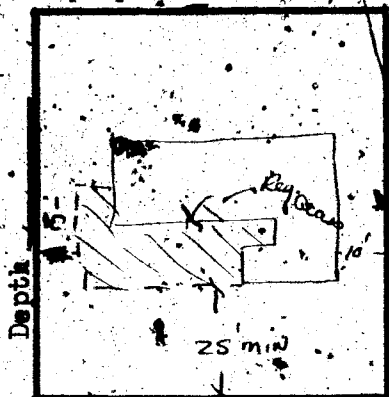
ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical (X) Plumbing ()

If Tract House Insert Model

Other ()

Number Here

Rear prop. line



Front prop. line 71

STREET

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct:

SIGN HERE:

Contractor

Mr. Wilburn Spraul

Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:

Planning Department

Date: 9/13/66

Engineering Department

Date:

Building Department

Date: 9/14/66

#1285 PERMIT NO:

34992

PERMIT FEE \$

15.00

23.08

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

Must be machine validated

14 SEP 66

L. Listerwood 2-28-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL

(Single family dwelling, duplex,
miscellaneous residential)

LOG NO. & AREA

307

PERMIT FEE \$ 15.00

CONSTRUCTION VALUATION: \$ 3631.00
INSPECTION VALUATION: \$ 2,905.00

SEWER CONN. FEE: \$

(Eng. Dept.)

ADDRESS OF

CONSTRUCTION: 2301 Cochran OWNER'S NAME: Wilburn Spraul

LOT(S) 24 BLOCK 4 SUBDIVISION Zone P-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot

PROPOSED CONSTRUCTION: Living Room USE

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame () Block () Concrete () Frame ()

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE: I II, III IV V

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: Owner State City License # License #

ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()

If Tract House Insert Model Other ()

Number Here

Rear prop. line

Front prop. line 7'

STREET

Depth

Depth

25' min

25' min

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I have read and understand the contents of above application and permit; I hereby state that same are true and correct:

SIGN HERE: Contractor

Mr. Wilburn Spraul Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:

Planning Department Date: 9/13/66

Engineering Department Date:

Building Department Date: 9/14/66

#1285 PERMIT NO: 34992 PERMIT FEE \$ 15.00

23.08

1937 RECEIPT \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

14 SEP 66

L. Matusco 2-28-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$400
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 2301 Cochran Ln. OWNER'S NAME: Mrs. William Spraul

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: State Lic.# City Lic.#

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
✓	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
✓	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
✓	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
✓	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Mrs. William Spraul Date: 9-16-66
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date Building Department Date
Sewer Conn. Fee \$ Paid in Engr. Dept. PERMIT NO. 20051 PERMIT FEE \$400
23.10 #1287

TOTAL FEE \$400

RECEIPT

5021 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

16 SEP 66

L. Matherood 2-28-79

PERMIT FEE \$ 7.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF

APPLICATION & PERMIT FOR
AIR CONDITIONING

CONSTRUCTION: 2301 Cochran Ave;

OWNER'S NAME: W. Sproul

CIRCLE: New bldg; Old bldg; Add'n; Remodel;

TYPE OF BLDG. SFD

APT. COMM.

STATE

CITY

CONTRACTOR'S NAME: Home Air Conditioning

LICENSE # 6401A

LICENSE # 7402

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (Floor, suspended & wall)	\$2.00		1	Gas piping system 1 to 5 outlets	\$3.00	3.00
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00			VENTS		
	Steam or hot water heating system 15 to 30 outlets (Boiler excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50			BOILER		
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00	4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00			REPAIR		
	Each addn. ton over 10 ton	.50			Inspection of alteration or re- placement of any mechanical cool- ing equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK (each opening) ONLY	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE	7.00	
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and the State laws, whether herein specified or not.

SIGNED: *E. Demas* Air Conditioning Contractor

DATE: 12-8-66

BUILDING DEPARTMENT

DATE: 12-12-66

#1289

PERMIT NO. 14306

PERMIT FEE \$ 7.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be properly validated

L. Motewood 2-28-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 9301 Cochran OWNER'S NAME: W. Sprout

LOT(S) 1 BLOCK 1 SUBDIVISION 1 Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Desert Electric STATE LICENSE # 9154 CITY LICENSE # 211487

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>5</u>	Fixture or sockets	.15	<u>.75</u>
<u>15</u>	Light, receptacle or switch outlet	.20	<u>3.00</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
<u>1</u>	Electric service (including any single meter socket)	3.00	
	for each additional socket <u>Change to 300 Amp</u>	.35	<u>3.00</u>
<u>1</u>	Air conditioning service <u>40 amps</u>	1.50	<u>1.50</u>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>8.25</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Robert A. Duncan Date _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT g. Wenzel Date 12-22-66
#1286 PERMIT NO. 22625 PERMIT FEE \$ 8.25

RECEIPT

159 \$008.25 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

28 DEC 1966

L. Motewood 2-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 9301 Cochran

OWNER'S NAME: W. Spraul

LOT(S) 7 BLOCK 3 SUBDIVISION 1 Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Desert Electric STATE LICENSE # 9154 CITY LICENSE # 211487

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>5</u>	Fixture or sockets	.15	<u>.75</u>
<u>15</u>	Light, receptacle or switch outlet	.20	<u>3.00</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
<u>1</u>	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>8.25</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Robert A. Duncan Date _____
MASTER, ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT 9. Wenzel Date 12-27-66

#1286 PERMIT NO. 22625 PERMIT FEE \$ 8.25

RECEIPT

159 \$008.25 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

28 DEC 1966

L. Gatewood 2-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2301 Cochran L.V. Nev. 89105

OWNER'S NAME: Wilburn Spreul

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. ~~APR~~ PUBLIC. COMM.

UNDERGROUND SERVICE

CONTRACTOR'S NAME: DWUBR

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *Wilburn Spreul*
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 7-20-72

BUILDING DEPARTMENT: *RD*

DATE: 7-20-72

#12860 PERMIT NO. 3649

PERMIT FEE: \$ 4.00

RECEIPT

516 \$004.00 — .6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 JUL 72

Waterwood June 25, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. 2200.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION: 2301 Cochran

OWNER: Judy Marschall

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Reroof USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

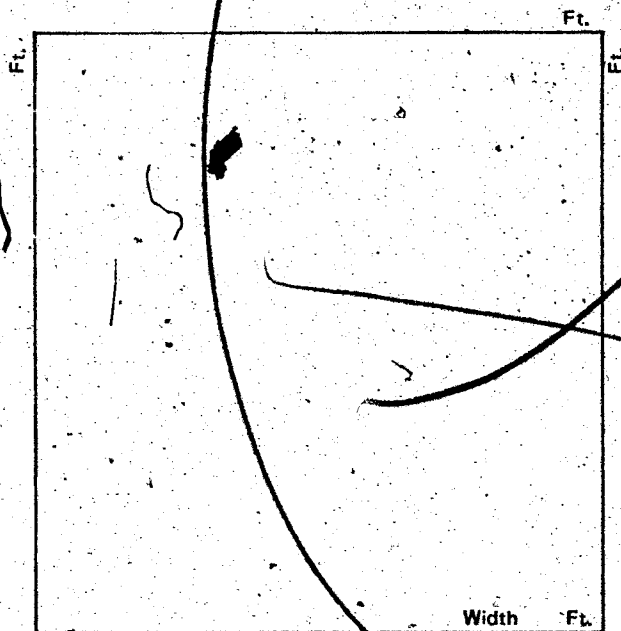
FIRE ZONE _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: BEK'S Roofing STATE LICENSE # 15355 CITY LICENSE # C11-18307

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: William Hall Contractor

BY: _____ Agent of Owner.

PLANNING DEPT.: _____ Date: _____

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DIVISION: WR7 Date: 6/18/80

PERMIT NO. 3313 PERMIT FEE \$ 28.25

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Wilburn Spraul Address 2301 Cochran Date: 7/20/72
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Owner</u>	Contractor _____	Contractor _____
Permit No. <u>3649</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. No. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>VP 7-24-72</u>	Final Plbg. _____	Final Air Cond _____
Pump. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2301 Cochran Cochran Log No. Service _____ Area _____

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER, R.A. VAN COMPERNOLLE ADDRESS 2301 Cochran St. DATE 2/3/61
GEN. CONT. OWNER TYPE OF STRUCTURE BLOCK FENCE
PERMIT NO. 3033 LEGAL DESCRIPTION Lot 24, Bl. 4, Francisco Pk., #2.

LOCATION _____	FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____		ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____		ROUGH WATER _____	
FRAMING _____		TOP-OUT _____	SLAB _____
ROOF SHEATHING _____		ROUGH GAS _____	ROUGH _____
STEEL FABRICATION _____		AC ROUGH DUCT _____	FINAL ROUGH _____
STEEL CONNECTION _____		REF. ROUGH PIPING _____	
INTERIOR _____	EXTERIOR _____		FIXTURES CONT. _____
LATHING _____			PERMIT NO. _____ DATE _____
BACKING _____			FIXTURES _____
PLASTER SCRATCH _____		SEWER _____	FINAL FIXTURE _____
PLASTER BROWN _____		SEPIC TANK _____	
FINAL BLDG. _____ DATE _____			
GRADING & DRAINAGE _____		FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL
ON-SITE PARKING _____ SPACES _____		FINAL GAS _____	☐
ENG. APPROVAL OF _____		FINAL HEATING _____	
OFF-SITE IMPROVEMENTS _____		FINAL AIR COND. _____	
		FINAL REFRIG. _____	

INSPECTOR 206 Webb DATE 7-25-61
APPROVED FOR OCCUPANCY _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2301 Cochran St. Log # _____ AREA # _____ 23.04

WILBUR SPRIGGS 4-2-8

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Wilbur Spriggs ADDRESS 2301 Cochran DATE 9/11/66

GEN. CONT. Owner TYPE OF STRUCTURE Living Rm

PERMIT NO. 31992 LEGAL DESCRIPTION I. 21, B. 1, Francisco Pl. #2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONTR. <u>On-9-66</u>	TEMP. POLE CONTR. _____
FIREPLACE FTS. _____	PERMIT NO. <u>20051</u> DATE <u>9-15-66</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>WCS 9-11-66</u>	HEAT & VENT. AC CONTR. <u>None</u> DATE <u>1/3</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>WCS 10-27-66</u>	PERMIT NO. <u>14306</u> DATE <u>1-2-12-66</u>	ELECTRICAL CONTR. <u>Hebert Eke</u>
FLOOR FRAMING _____	SEWER CONTR. _____	PERMIT NO. <u>22625</u> DATE <u>12-27-61</u>
SLAB <u>WCS 11-3-66</u>	PERMIT NO. _____ DATE _____	FIXTURES CONTR. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. <u>Whitcomb</u> DATE <u>9-26-66</u>	PERMIT NO. _____ DATE _____
WALL STEEL <u>WCS 9-15-66</u>	ROUGH WATER <u>Whitcomb</u> DATE <u>9-26-66</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>Whitcomb</u> DATE <u>9-26-66</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH <u>Whitcomb</u> DATE <u>12-27-61</u>
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Whitcomb</u> DATE <u>12-27-61</u>
INTERIOR _____	FINAL PLUMBING <u>Whitcomb</u> DATE <u>4-18-67</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>Whitcomb</u> DATE <u>12-27-61</u>	MISCELLANEOUS
DRYWALL _____	FINAL AIR COND. <u>Whitcomb</u> DATE <u>12-27-61</u>	SHADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER _____		
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>WCS</u> DATE <u>8-14-67</u>		

APPROVED FOR OCCUPANCY & METES _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2301 Cochran LOC. # _____ AREA # _____ 23.04

OWNER Parphil ADDRESS 2301 Cochran St.

CONTRACTOR Pardee Const. Co. DATE 10-4-55

PERMIT NO. 23585 Lot 24 Blk 4 Francisco Park #2

FOUNDATION	PLUMBING CONTR. <u>Wideman</u>	ELECT. CONTR. <u>Angelo</u>
STEEL _____	PERMIT <u>22068</u> DATE <u>11-8</u>	PERMIT <u>17626</u> DATE <u>2-6</u>
FOOTINGS <u>WCS 10-28</u>	NO. FIXTURES <u>10</u>	TEMP. POWER INSR _____ DATE _____
WALLS <u>WCS 11-30</u>	ROUGH INSR <u>RB</u> DATE <u>11-10</u>	TEMP. LIGHT INSR _____ DATE _____
PIERS _____	WATER TEST INSR <u>RB</u> DATE <u>11-29</u>	LIGHT OUTLETS _____
FIREPLACE _____	ROUGH INSR <u>RB</u> DATE <u>11-29</u>	SWITCHES _____
FORMS _____	FINAL INSR <u>RB</u> DATE <u>11-29</u>	115 V RECEPTACLES _____
STEEL _____	WATER HTR. & VENT. INSR _____ DATE _____	250 V RECEPTACLES _____
WALL _____	SEWER INSR <u>RB</u> DATE <u>11-29</u>	RANGES _____
BOND BEAM <u>WCS 12-13</u>	CONTR. <u>Wideman</u>	WATER HTRS. _____
COLUMNS _____	PERMIT NO. _____ DATE _____	COOLERS _____
CHIMNEY _____	PROPERTY LINE _____	MOTOR H.R. _____
FRAMING _____	SEPTIC TANK INSR _____ DATE _____	PESTOON LIGHTING _____
ROOF SHEATHING _____	CONTR. _____	SPACE HEATERS _____
ROOF _____	PERMIT NO. _____ DATE _____	FIXTURES _____
LATHING _____	HTR. & VENT. INSR _____ DATE _____	NEON SIGNS _____
INTERIOR _____	CONTR. <u>Wideman</u>	TEMPORARY SERVICE <u>RO E. ROCK 1-19</u>
EXTERIOR _____	PERMIT NO. <u>22894</u> DATE <u>1-2-4</u>	
PLASTER _____	MT. ROUGH INSR _____ DATE _____	
SCRATCH _____	FINAL INSR _____ DATE _____	
BROWN _____	VENT. ROUGH INSR _____ DATE _____	
FINAL BLDG _____	FINAL INSR _____ DATE <u>1-29-56</u>	FINAL ELEC. <u>Wideman</u> DATE <u>4-2-56</u>
	FINAL PLBG. INSR <u>RB</u> DATE _____	

JOB COMPLETED _____ DATE _____ SIGNED _____ DWELLING _____

2301 Cochran St.

23.29

APPROVED KYRIAKOS 4-2-81

OWNER Judy Marschalk		ADDRESS 2301 Cochran	
DATE 6-18-80		GEN. CONT. Beeks Roofing	
PERMIT ONLY 3313			
TYPE OF STRUCTURE		PERMIT NO.	FINAL INSPECTION
LEGAL DESCRIPTION		LOG #	AREA #
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building DBG 2580		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical		79-3-16	
Temporary Service			

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: ROBERT A. VAN COMPERNOLLE	ADDRESS: 2301 Cochran St.	DATE: 3/2/59
GEN. CONT. OWNER	TYPE OF STRUCTURE: ENCLOSE CARPORT	
PERMIT NO. 32858	LEGAL DESCRIPTION:	
LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. DATE	PERMIT NO. DATE
FOUND. & PIERS	HEAT & VENT. CONT.	INSPECTION DATE
WALL STEEL	PERMIT NO. DATE	ELECTRICAL CONT. <i>Quinn</i>
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. 24031 DATE 4/14/59
FRAMING & ROOF SHEATHING	PERMIT NO. DATE	OUTLETS <i>min.</i>
STEEL FABRICATION	ROUGH SOIL	MOTORS H.P.
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK	ROUGH
LATHING	TOP-OUT	FINAL ROUGH
PLASTER	ROUGH GAS	FIXTURE CONT.
SCRATCH	ROUGH DUCT	PERMIT NO. DATE
BROWN	FINAL PLUMBING	FIXTURES
FINAL BLDG. <i>Mullins 2-25-59</i>	FINAL HEATING	FINAL FIXTURE
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER <i>marked</i>
ON-SITE PARKING SPACES		4/24/59
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

2301 Cochran St.

ENCLOSE CARPORT

3/2/59

23.04

James KYRIAKOS 4-2-81

OWNER <u>Judy Marschalk</u>		ADDRESS <u>2301 Cochran</u>	
DATE <u>6-18-80</u>		GEN. CONT. <u>Beeks Roofing</u>	
TYPE OF STRUCTURE <u>PERMIT ONLY 3313</u>		PERMIT NO. _____ FINAL INSPECTION _____	
LEGAL DESCRIPTION _____		LOG # _____ AREA # _____	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation _____		Plumbing Cont. _____	
Location & Footing _____		Permit No. _____ Date _____	
Concrete Slab Floor _____		Heat & Vent. A/C Cont. _____	
Fireplace Footing _____		Permit No. _____ Date _____	
Chimney Steel _____		Sewer Cont. _____	
Vert. Steel Reinf. _____		Permit No. _____ Date _____	
Horiz. Steel Reinf. _____		Rough Soil _____	
Framing _____		Rough Water _____	
Ext. Lath _____		Top-Out _____	
Ext. Brown _____		Rough Gas _____	
Drywall _____		A/C Rough Duct _____	
Final Building <u>DBG 2580</u>		Final Plumbing _____	
Appr. for Occu. _____		Final Gas _____	
ELECTRICAL		Final Air Cond. _____	
Temp. Pole Cont. _____		Final Sewer _____	
Permit No. _____ Date _____		REMARKS <u>81</u>	
Inspection _____ Date _____			
Electrical Cont. _____			
Permit No. _____ Date _____			
Rough _____		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough _____		DIV. OF BLDG. & SAFETY	
Final Electrical _____		CITY OF LAS VEGAS	
Temporary Service _____		REV. 10-78	
		79-3-16	

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>ROBERT A. VAN COMPERNOLLE</u>	ADDRESS: <u>2301 Cochran St.</u>	DATE: <u>3/2/59</u>
GEN. CONT. <u>OWNER</u>	TYPE OF STRUCTURE <u>ENCLOSE GARPORT</u>	
PERMIT NO. <u>32858</u>	LEGAL DESCRIPTION: _____	
LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. <u>34031</u> DATE <u>4/14/59</u>
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS <u>min</u>
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT _____	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT. _____
SCRATCH _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL PLUMBING _____	FIXTURES _____
FINAL BLDG. <u>Mullins 2-25-59</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER <u>marked</u>
ON-SITE PARKING _____ SPACES _____		<u>4/24/59</u>
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

2301 Cochran St.

ENCLOSE GARPORT

3/2/59

23.04