

1208 CLAIRMONT

LOT 21 BLK 2 WASHINGTON SQUARE #1 ZONE R-1

L. Gatewood 2/21-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

1967
PERMIT FEE \$ 5.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 1208 Clairmont OWNER'S NAME: Pearson

LOT BLOCK SUBDIVISION Bldg type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: L. V. Water Conditioning State Lic. # 2453 City Lic. # 559

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	50.00
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. As defined in City Code and Ordinances.

SIGNED: Wayne Pearson Date: 10/20/67
Registered Plumber Spec Cont'r, Owner
10/20/67

Engineering Dept. Date: Building Department Date
Sewer Conn. Fee \$
Paid in Engr. Dept. PERMIT NO. 2111 PERMIT FEE \$ 5.00
23.10 #1287

TOTAL FEE \$ 5.00

RECEIPT
J.M. 047 \$005.00 - 1

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

300⁰⁰

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1208 Clairemont

OWNER:

Weimer, Harold

LOT(s)

21

BLOCK

2

SUBDIVISION

Workington Square Unit No. 1

ZONE: R-1

Existing structure on lot: Dwelling

☒

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Patio cover

USE:

Patio

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE

2 3

Occupancy Group

1 2 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

owner

STATE LICENSE

CITY LICENSE

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

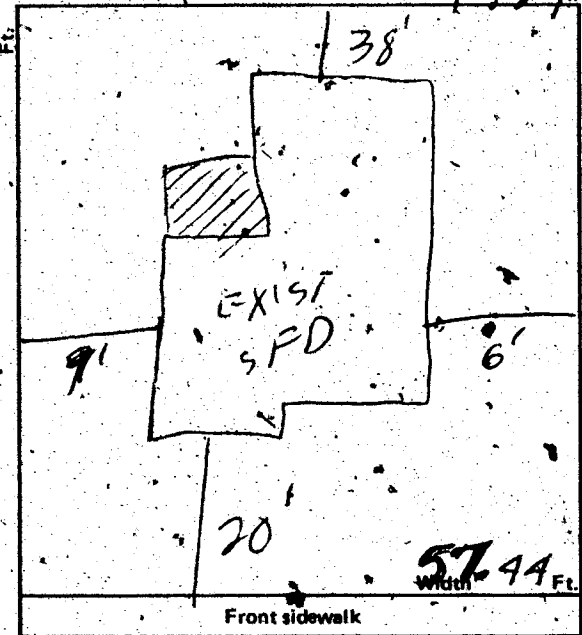
☐

Incinerators

☐

Fire Sprinkling System

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Harold Weimer

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

MA

Date:

10-26-73

PUBLIC WORKS DEPT.:

Date:

10-26-73

BUILDING DEPT.:

D. Miller

Date:

10-26-73

12850

PERMIT NO.:

13665

PERMIT FEE \$

5.00

RECEIPT

3488 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 OCT 73

ANGELA L. JACKSON

DEPT. OF BLDG & SAFETY—CITY OF LAS VEGAS, NEVADA

OWNER Claude T. Lindsay ADDRESS 1208 Clairmont DATE 8-16-63

GEN. CONT. Same TYPE OF STRUCTURE STD

PERMIT NO. 18317 LEGAL DESCRIPTION Lot 21 Block 2 Washington Square

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>1208 Clairmont 8-16-63</u>	PLUMBING CONT. <u>13320</u> DATE <u>8-16-63</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. <u>1</u>	PERMIT NO. <u>13320</u> DATE <u>8-16-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>11-16-63</u>	HEAT & VENT. AC CONT. <u>8701</u> DATE <u>8-16-63</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>8701</u> DATE <u>8-16-63</u>	ELECTRICAL CONT. <u>14374</u> DATE <u>8-16-63</u>
FLOOR FRAMING _____	SEWER CONT. <u>13320</u> DATE <u>8-16-63</u>	PERMIT NO. <u>14374</u> DATE <u>8-16-63</u>
SLAB <u>11-16-63</u>	ROUGH SOIL <u>8-27-63</u>	FIXTURES CONT. <u>14374</u> DATE <u>8-16-63</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL <u>8-27-63</u>	ROUGH GAS <u>8-27-63</u>	ROUGH _____
COLUMN STEEL _____	TOP OUT <u>8-27-63</u>	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>8-27-63</u>	FINAL FIXTURE _____
FRAMING <u>8-27-63</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>14374</u> DATE <u>8-16-63</u>
ROOF SHEATHING <u>8-27-63</u>	FINAL PLUMBING <u>11-19-63</u>	TEMPORARY SERVICE _____
DRYWALL <u>11-19-63</u>	FINAL GAS <u>11-19-63</u>	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. <u>11-19-63</u>	GRADING & DRAINAGE _____
BACKING (SIDS) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____
PLASTER <u>8-27-63</u>	FINAL SEWER <u>8-27-63</u>	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG. <u>11-19-63</u> DATE <u>11-19-63</u>		

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

1208 Clairmont

T 57

2

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Pearson Address 1208 Clairmont Date 10/20/67

Contractor L.V. Water Cond. Permit No. 22111

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor _____
Permit No. _____	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. <u>11-10-25-67</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 B

Address

1208 Clairmont

Log No. Softener

Area

ANBELE L. Jackson

Elcc.

put #18341

9-23-63. Shock. Elcc.

2 Light receptacle

Bushmaster bullet

Alphas driver "

Horseman & 2 additional H.P.

ANGELA L. JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA			
OWNER	Harold Weiner	ADDRESS	1208 Clairemont
GEN. CONT.	Owner	DATE	10-26-73
PERMIT NO.	13665	TYPE OF STRUCTURE	patio cover
LEGAL DESCRIPTION		L 21 B 2 Washington Square Unit # 1	
BUILDING		MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.	
Location & Footing	Permit No.	Permit No.	Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection	Date
Concrete Slab Floor	Permit No.	Electrical Cont.	
Floor Framing	Sewer Cont.	Permit No.	Date
Fireplace Footing	Permit No.	Fixtures Cont.	
Chimney Steel	Rough Soil	Permit No.	Date
Vert. Steel Reinf.	Rough Water	Slab	
Horiz. Steel Reinf.	Top-Out	Rough	
Roof Sheathing	Rough Gas	Final Rough	
Framing	A/C Rough Duct	Final Fixture	
Backing for siding	Ref. Rough Piping	Final Electrical	
Ext. Lath	Final Plumbing	Temporary Service	
Ext. Scratch	Final Gas		
Ext. Brown	Final Air Cond.		
Int. Lath	Final Refrig.		
Int. Brown	Final Sewer		
Drywall	Final Septic Tank		
Permit No.			
Final Building			
Appr. for Occu.			

MISCELLANEOUS	
Grading & Drainage	
On-Site Parking Spaces	Appr.
Eng. Approval of	
Off-Site Improvements	

4-17-74

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

HB 10-2-74

PLEASE NOTE REMARKS ON REVERSE SIDE

1208 Clairemont

LOG #

AREA #