

113 Chicago

LOT 11 & 12 BLK 7 MEADOWS ADDITION ZONE R-4

H. Gatewood 2-21-79

LOS NO. & AREA _____ CITY OF LAS VEGAS, NEVADA _____ CONST. VAL. \$ 11.4

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for: Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 113 West Chicago OWNER: GILBU CONG. Co.

LOT(S) 11+12 BLOCK: 7 SUBDIVISION: MEADOWS ADDITIONS ZONE: R-5

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Demolish Existing Duplex USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: GILBU CONG. Co. STATE LICENSE # 9037-B CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System

Demolish Duplex and clear for future construction (Plans for future construction on file (7 UNITS))

CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: _____ Agent of Owner

CLARK COUNTY HEALTH DEPT. Date _____ LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 5/2/72

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 5-2-72

#12850 PERMIT NO. 4447 PERMIT FEE \$ 5.00

RECEIPT 6359 \$005.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 3 MAY 72

These Kymaks 4-2-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Guinn Const Co. ADDRESS 113 W. Chicago DATE 5-2-72
 GEN. CONT. Guinn Const TYPE OF STRUCTURE Demolish
 PERMIT NO. 4447 LEGAL DESCRIPTION 111 & 12 B 7 Meadows Addition

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
COLUMN STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
ROOF SHEATHING _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
DRYWALL _____	ROUGH WATER _____	SLAB _____
LATHING _____	TOP-OUT _____	ROUGH _____
BACKING (SIGNS) _____	ROUGH GAS _____	FINAL ROUGH _____
PLASTER SCRATCH _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
PLASTER BROWN _____	REP. ROUGH PIPING _____	FINAL ELECTRICAL _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
FINAL BLDG _____ DATE _____	FINAL GAS _____	
	FINAL AIR COND. _____	MISCELLANEOUS
	FINAL REFRIG. _____	GRADING & DRAINAGE _____
	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
		OFF-SITE IMPROVEMENTS _____

Redded 5-25-72

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

113 W. Chicago

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: CLAUDE I. HOWARD ADDRESS: 113 Chicago St. DATE 8/12/59
 GEN. CONT. CLAUDE I. HOWARD CONTR. TYPE OF STRUCTURE SIX UNIT APARTMENT BUILDING
 PERMIT NO. 34137 LEGAL DESCRIPTION: Lots 11, 12, B1, 7, Meadows Addn

BUILDING	MECHANICAL	ELECTRICAL
LOCATION & FLOOR ELEVATION <u>Mullins 7-21-59</u>	PLUMBING CONT. <u>Barker</u>	TEMP. POLE CONT. _____
FOOTINGS <u>Mullins 7-21-59</u>	PERMIT NO. <u>34401</u> DATE <u>8-28-58</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Mullins</u>
BOND BEAM STEEL _____	SEWER CONT. <u>Barker</u>	PERMIT NO. <u>24746</u> DATE <u>9-21-59</u>
FRAMING & ROOF SHEATHING _____	PERMIT NO. <u>34401</u> DATE <u>8-28-59</u>	OUTLETS <u>254</u>
STEEL FABRICATION _____	ROUGH SOIL <u>Barker 9-14-59</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER <u>Barker 9-14-59</u>	SLAB _____
LATHING _____	SEWER OR SEPTIC TANK <u>London 10-9-59</u>	ROUGH <u>scratch 10-19-59</u>
PLASTER _____	TOP-OUT <u>Barker 10-23-59</u>	FINAL ROUGH _____
SCRATCH _____	ROUGH GAS _____	FIXTURE CONT. <u>Mullins</u>
BROWN _____	ROUGH DUCT _____	PERMIT NO. <u>24746</u> DATE <u>9-25-59</u>
FINAL BLDG <u>Mullins 4-19-60</u>	FINAL PLUMBING <u>London 12-17-59</u>	FIXTURES <u>36</u>
GRADING & DRAINAGE _____	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	
ENG. APPROVAL OF _____		APPROVED FOR METER <u>Stock 2-7-60</u>
OFF-SITE IMPROVEMENTS _____		<u>6 meters J.C. 12-18-59</u>

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

113 Chicago St. SIX UNIT APT BLDG. 8/12/59

NOTICE AND ORDER TO MAKE REPAIRS

TO: RICHARD D. WEISBART AND SHARON WEISBART
101 CONVENTION CENTER DRIVE #900, LAS VEGAS, NEVADA 89109

As record owners of the building located at 113 WEST CHICAGO AVENUE, LAS VEGAS, NEVADA, legally described as MEADOWS ADDITION, LOTS 11 & 12, BLOCK 7, you are hereby given notice that the Director of the Department of Funds Coordination has determined that the aforementioned building is substandard. Said building is dangerous under Section 202 of the Uniform Housing Code because of the following conditions:

Reference publications: National Electrical Code (NEC), 1981 edition
Uniform Housing Code (UHC), 1976 edition
Uniform Plumbing Code (UPC), 1982 edition.

EXTERIOR:

1. Sec 601(b) UHC Patch all holes in stucco walls.
2. Sec 1001(e) UHC Replace all missing dead fronts on circuit breaker panels.
3. Sec 601(a) UHC Replace all 6 deteriorated/unsound entrance doors.
4. Sec 601(b) UHC Replace broken window glass in living room of Apartment 2.
5. Sec 601(b) UHC Caulk all openings in wall around air conditioning units in all apartments.
6. Sec 601(b) UHC Weatherstrip all entrance doors.
- *7. Sec 1001(f) UHC
Sec 1007(e) UPC

ALL APARTMENT UNITS: All water heaters must have a discharge line from the T & P valve to the exterior of the structure to meet the following requirements:

(e) Relief valves located inside a building shall be provided with a full size drain of galvanized steel or hard drawn copper piping and fittings and shall extend from the valve to the outside of the building with the end of the pipe not more than two (2) feet (610 mm) nor less than six (6) inches (152.4 mm) above the ground and pointing downward. Such drain may terminate at other approved locations. No part of such drain pipe shall be trapped and the terminal end of the drain pipe shall not be threaded.

INTERIOR:

- *8. Sec 701(b) UHC
Article 422-7 NEC
Article 422-14 NEC

ALL APARTMENT UNITS: All electric water heaters must have wiring and over current protection that has been maintained in a safe manner in accordance with all applicable laws. All electrical equipment shall be of an approved type and meet the following requirements:

422-14. Water Heaters (a) Storage and instantaneous-type Water Heaters: Each storage or instantaneous-type water heater shall be equipped with a temperature-limiting means in addition to its control thermostat to disconnect all ungrounded conductors, and such means shall be: (1) installed to sense maximum water temperature and, (2) either a trip-free, manually reset type or a type having a replacement element. Such water heaters shall be marked to require the installation of a temperature and pressure relief valve. (b) Storage-type Water Heaters: All fixed storage-type water heaters having a capacity of 120 gallons (454.2 L) or less shall have a branch-circuit rating not less than 125 percent of the nameplate rating of the water heater.

*Requires a licensed contractor

Notice & Order
113 West Chicago

- 2 -

Apartment 2:

9. Sec 1001(e) UHC Secure all duplex outlets to outlet box and provide wall cover plates.)

Bathroom

10. Sec 1001(b)13 UHC Replace deteriorated shower wall.
11. Sec 1001(f) UHC Repair/replace tub/shower and lavatory faucet sets.
12. Sec 1001(f) UHC Repair/replace lavatory "P" trap.

Because of these conditions, the Director of the Department of Funds Coordination hereby orders RICHARD D. WEISBART AND SHARON WEISBART, record owners of the building, to:

1. Cause the following permits to be taken out by a licensed contractor on or before MAY 3, 1983: PLUMBING AND ELECTRICAL. Only starred (*) items require a licensed contractor.
2. Make the aforementioned repairs by JUNE 2, 1983. Contact the City of Las Vegas Housing Code Enforcement Section at 386-6468 when work is completed.

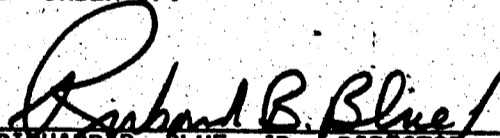
If these orders are not complied with, you are hereby given notice that the Director of the Department of Funds Coordination may order the building vacated and posted to prevent further occupancy until the work is completed and may proceed to cause the work to be done and charge the costs thereof against the property or its owners.

Moreover, you are hereby given notice:

1. That any person having record title or legal interest in the building may appeal from this Notice and Order or any action of the Director of the Department of Funds Coordination to the Board of Zoning Adjustment of the City of Las Vegas, provided the appeal is made in writing as provided in the Uniform Housing Code and filed with the Director of the Department of Funds Coordination within thirty (30) days from the date of service of this Notice and Order; and
2. That failure to appeal will constitute a waiver of all rights to an administrative hearing and determination of the matter.

Dated this 13th day of April, 1983

BY ORDER OF:


RICHARD B. BLUE, JR., DIRECTOR
DEPARTMENT OF FUNDS COORDINATION

1s

Debbie Ingraham 11-4-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 10-28-88 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY

PLUMBING PERMIT

PHONE 386-6251

ADDRESS OF CONSTRUCTION 113 Chicago OWNER Las Vegas Properties PHONE 871-7488

CONTRACTOR Jay's Plumbing STATE LICENSE NO. 10181 CITY LICENSE NO. 3383

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: Extend T & P Valve Scheduling #5
PLUMBING PERMIT NO. 7234

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bath Tub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
1	Hot Water Heater (Gas or Electric)	EA. 2.00	2
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation Single Family Dwelling	8.00	
	Irrigation Commercial Fee Based on Building Code Valuation Chart		
	Construction Valuation		

UNITS	DESCRIPTION	FEE	TOTAL
FUEL PIPING SYSTEM			
1	Single Family Dwelling	6.00	6.00
	Multi-Family Dwelling	10.00	10.00
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure System (Plan Check)	12.00	
	Each Gas Appliance (Any Type)	2.00	
	Steam Boilers	5.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart.		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge - three hours)	25.00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours.	30.00 each	
	Additional plan review required by changes, Additions to or revisions to approved plans (minimum charge two hours)	30.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation		

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

[Signature]
CONTRACTOR MASTER CARD NO. _____

[Signature]
Registered Master Plumber, Spec. Contr. or Owner
DATE 10-28-88

FOR INSPECTIONS CALL 799-2071

SEWER # 7114-3654 CONNECTION

FIXTURES X 10/28/88

FEE _____
2310-2403 PERMIT FEE 12

TOTAL FEES 12

RECEIPT

0004
PLIG 12.00
CHEK 12.00
7234A000 10:32

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Reenie Benbow

3-20-90

ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER *Fairfield Properties* DATE *10/28/89*

ADDRESS *113 Chicago*

CONTRACTOR PERMIT NO. FINAL INSPECTION

LOT BLOCK SUBDIVISION

LOG NO. AREA

ELECTRIC ONLY **PLUMBING ONLY**

Contractor *Chris Pfg*

Permit No. *7234*

Rough Elec. Rough Soil

Final Rough Rough Water

Final Elec. Top Out

Temp. Service Rough Gas

HEAT & VENT. A/C ONLY Final Plbg.

Contractor Final Gas

Permit No. Sewer Final

A/C Rough Duct

Rough Gas

Final A/C

Final Gas

79-3-15 (811-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS

HOL