

4015 DANFORD PLACE

L33 B7 Bradford Place Zone R-3 PUD

Sharon Perera March 1, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

1971

CONST. VAL. \$ 15,200.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

4015 DANFORD PLACE

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

OWNER: Robt. H. Grant Co. of Nevada

LOT(s) 33 BLOCK 7 SUBDIVISION BRADFORD PLACE

ZONE: R3 R1D

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Planned Unit Development

USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 551 2nd 564 3rd Other TOTAL SQ. FT. 1115

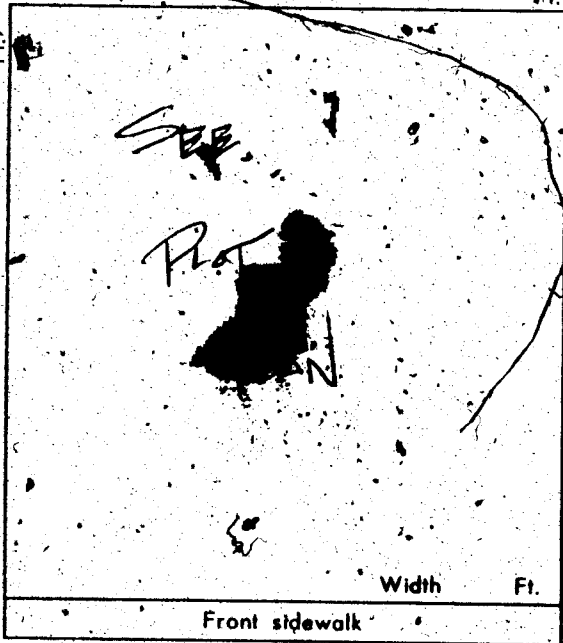
FIRE ZONE: 1 2 (3) Occupancy Group: A B C D E F G H (I) J-1-2-3-4-5 CONST. TYPE: I II III IV (V)

ARCHITECT: Kaltenebach ENGINEER: VTN of Nevada NO. of UNITS 54 NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Robt. H. Grant Co. of Nevada STATE LICENSE # 10200 CITY LICENSE # C11811200969

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Generators Fire Sprinkling



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor
BY: [Signature] Agent of Contractor

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: [Signature] Date: 8-4-71

PUBLIC WORKS DEPT: [Signature] Date: 8-4

BUILDING DEPT: [Signature] Date: 8-4-71

PERMIT NO: 462 PERMIT FEE \$ 66.00

RECEIPT
\$250 \$66.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE PROMPTLY VALIDATED

Shaion Pereira March 1, 1979

BLK 7 LOT 33

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: Bradford Place #94 R
Jennwood & Wington OWNER'S NAME: Robert H. Grant & Co.
4015 Danford Place

CIRCLE: New Bldg; Addn; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM
 CONTRACTOR'S NAME: Henderson Plumbing & Heating STATE LICENSE # 10547 CITY LICENSE # 011-009-2-07511
3052 So. Valley View L.V. 89102

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.60	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
TOTAL PERMIT FEE \$ <u>222.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed John D. Reynolds #9 Date: 11/3/71
 REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER
 Building Department M. Miller Date: 11/5/71
 #12870 Permit No. 1099 Permit Fee \$ 22

RECEIPT
 604 \$022.00 - 7
 CITY OF LAS VEGAS
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 MUST BE MACHINE VALIDATED
 - 5 NOV 71

Sharon Pereira March, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4015 Denford Place OWNER'S NAME: Grant Company

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Cadenbach Electric, Inc. STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets	.15	1.65
63	Light, receptacle or switch outlet	.20	12.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW, (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		18.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] DATE: 12/22/71

12860 PERMIT NO. 1520 PERMIT FEE: \$ 18.30

RECEIPT
 8970-8018.30 - 6
 CITY OF LAS VEGAS
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 MUST BE MACHINE VALIDATED
 22 FEB 71

Sharon Perena March, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1015 Darford Place (Lot 33)

OWNER'S NAME: Grant Company of Nevada

CIRCLE: Addition Remodel: New Bldg: TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic Air Conditioning Company STATE LICENSE 10426 CITY LICENSE 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BOILER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10,000 B.t.u.'s or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30,000 B.t.u.'s or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50,000 B.t.u.'s or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *Robert L. Wilson* Date 12-22-71
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT *M. Miller* Date 12/27/71

PERMIT NO. 858 PERMIT FEE \$ 10

12890

RECEIPT
 9044 \$010.00 - 4
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 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 27 DEC 71

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R.H. Grant & Co. ADDRESS 4015 Danford Place DATE 8-5-71
 GEN CONT Same TYPE OF STRUCTURE apt bldg
 PERMIT NO. 460 LEGAL DESCRIPTION L33 B 7 Bradford Place

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>0910-11-71</u>		PLUMBING CONT. <u>See above</u>	TEMP. POLE CONT. _____
FIREPLACE FES _____		PERMIT NO. <u>1099</u> DATE <u>11-4-71</u>	PERMIT NO. _____ DATE _____
FOUNDINGS <u>0910-21-71</u>		HEAT & VENT. AC CONT. <u>See above</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>0911-8-71</u>		PERMIT NO. <u>868</u> DATE <u>12-27-71</u>	ELECTRICAL CONT. <u>See above</u>
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. <u>1520</u> DATE <u>2-22-72</u>
SLAB <u>0911-15-71</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>11-9-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER <u>11-9-71</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>11-4-72</u>	ROUGH <u>9-1-72</u>
BEAM STEEL _____		ROUGH GAS <u>11-4-72</u>	FINAL ROUGH _____
FRAMING <u>0911-10-72</u>		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>0911-10-72</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>9-2-72</u>
	INTERIOR	FINAL PLUMBING <u>11-23-72</u>	TEMPORARY SERVICE _____
DRYWALL <u>092-72</u>	EXTERIOR	FINAL GAS <u>11-23-72</u>	
LATHING _____	<u>092-72</u>	FINAL AIR COND. <u>11-23-72</u>	
BACKING (SIDING) _____	<u>092-72</u>	FINAL REFRIG. _____	
PLASTER SCRATCH _____	<u>092-72</u>	FINAL SEWER _____	
PLASTER BROWN _____	<u>092-72</u>	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			MISCELLANEOUS
			GRADING & DRAINAGE _____
			ON-SITE PARKING SPACES _____ APP. _____
			ENG APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER 11-23-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4015 Danford Place LOG # _____ AREA # 20-4 23 04