

·6245 Clarice

L 2 B 1 Char Hgts 29-2 Zone R-1

Sharon Pereira Feb 18, 1977

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA: 13-17
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL: \$ 600⁰⁰

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6245 CLARICE OWNER: McKeown, Mike

LOT(s) 2 BLOCK 1 SUBDIVISION Paradise Vgts 29-2 ZONE R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Wood Patio Cover CERTIFICATION USE: Patio

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 200

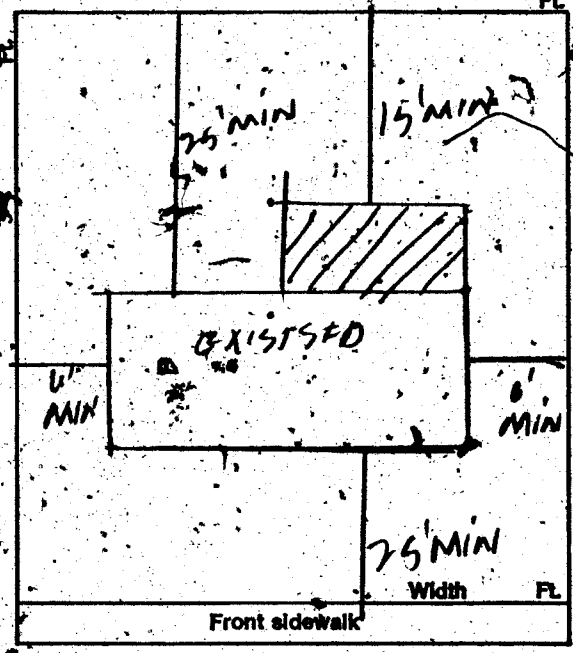
FIRE ZONE: Occupancy Group: CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Owner STATE LICENSE #: CITY LICENSE #:

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerator Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection, before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 3-17-77

PUBLIC WORKS DEPT.: [Signature] Date:

BUILDING DEPT.: [Signature] Date: 3-17-77

PERMIT NO.: 1428 PERMIT FEE \$ 20⁰⁰

5990 RECORDED - 8

CITY OF LAS VEGAS
DEPT. OF PUBLIC SERVICES
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

154-01-220
76-11-14

Sharon Pereira Feb 18, 1979

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 6245 Clarice Owner Mike McKeown
Legal Lot 2 Blk 1 Charleston Hgts 29 Date 3-17-77

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES

DIRECTOR
Department of Building & Safety

H T Elder

This Certificate does not include conditions subject to normal maintenance.

No. CR-271827 Fee \$ 10.00

RECEIPT
Must be machine validated
PAID
3-15-77
N.M.

ANGELA X. JACKSON

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Boulderado Inc. ADDRESS 6245 Clarice Ave DATE 3-19-64
GEN CONT. Development Engrs Inc TYPE OF STRUCTURE SED
PERMIT NO. 210569 LEGAL DESCRIPTION Lot 2 block 1 Chas Hts 29

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>#4 7536</u>	PLUMBING CONT. <u>15247</u> DATE <u>3-27-64</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE-FTG _____	HEAT & VENT. AC CONT. <u>10908</u> DATE <u>3-2-64</u>	INSPECTION _____ DATE _____
FOOTINGS <u>441-2326</u>	SEWER CONT. <u>6291</u> DATE <u>3-27-64</u>	ELECTRICAL CONT. <u>18326</u> DATE <u>2-30-64</u>
FOUNDATION WALL _____	ROUGH SOL. _____ DATE _____	FIXTURES CONT. <u>18326</u> DATE <u>2-30-64</u>
FLOOR FRAMING _____	ROUGH WATER _____ DATE _____	PERMIT NO. <u>18326</u> DATE <u>2-30-64</u>
SLAB _____	TOP-OUT _____ DATE _____	SLAB <u>West 5286</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH GAS _____ DATE _____	ROUGH _____
WALL STEEL _____	AC ROUGH DUCT <u>10-11-64</u>	FINAL ROUGH _____
COLUMN STEEL _____	REF. ROUGH PIPING _____ DATE _____	FINAL FIXTURE _____
BEAM STEEL _____	FINAL PLUMBING <u>10-27-64</u>	FINAL ELECTRICAL <u>777-10-27-64</u>
FRAMING <u>11-16-64</u>	FINAL GAS _____ DATE _____	TEMPORARY SERVICE _____
ROOF SHEATHING _____	FINAL AIR COND. <u>10-27-64</u>	
DRYWALL <u>11-16-64</u>	FINAL REFRIG. _____ DATE _____	
LATHING _____	FINAL SEWER <u>10-27-64</u>	
BACKING (SIDING) _____	FINAL SEPTIC TANK _____	
PLASTER <u>11-16-64</u>		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>12-2-64</u> DATE <u>12-2-64</u>		

APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE
6245 Clarice Ave
LOG # _____ AREA # _____ TRQ. 4

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Mike Mckeown ADDRESS 6245 Clarice DATE 3-17-77
GEN CONT. Owner TYPE OF STRUCTURE Wood Patio cover for
PERMIT NO. 1428 LEGAL DESCRIPTION T 2 B 1 Charleston Hgts 29-2 certification

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Sol. _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	
Ext. Scratch _____	Final Gas _____	Temporary Service _____
Ext. Brown _____	Final Air Cond. _____	
Int. Lath _____	Final Refrig. _____	
Int. Brown _____	Final Sewer _____	
Drywall _____	Final Septic Tank _____	
Insulation _____		
Final Building _____		
Appr. for Occu. <u>11-3-77</u>		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 6245 Clarice LOG # _____ AREA # _____ 76-11-4