

117 Catalini St

L 3 B-3 Sub Northridge Unit # 1 Zone R-1

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

1967
CONST. VAL. \$ 19200

LOG NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY APPLICATION - & BUILDING PERMIT - for:

ADDRESS OF CONSTRUCTION: 117 Catalina St OWNER: Raymond C. Williamson

LOT(s) 3 BLOCK 3 SUBDIVISION NORTH RIDGE UNIT #1 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Patio cover USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1920

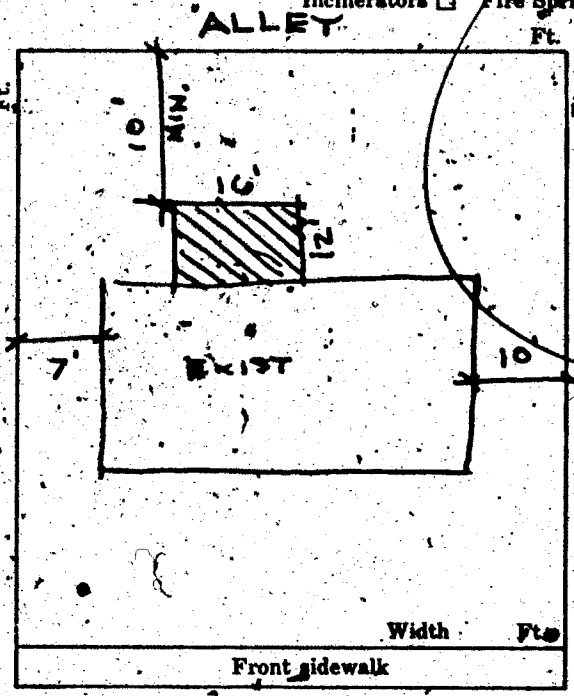
FIRE ZONE: 1 2 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd Yes No

CONTRACTOR: owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: Raymond C. Williamson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 3/23/67

ENGINEERING DEPT: [Signature] Date: _____

BUILDING DEPT: [Signature] Date: 3/23/67

#1285 PERMIT NO: 36579 PERMIT FEE \$ 400

RECEIPT
\$004.00 - 8
CITY OF LAS VEGAS
DEPT. OF PLANNING & SAFETY
MUST BE MACHINE VALIDATED
23 MAR 67

File # 36579

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Raymond C. Williams ADDRESS 117 Catalini DATE 3/23/67
 GEN. CONT. Owner TYPE OF STRUCTURE Patio cover
 PERMIT NO. 36579 LEGAL DESCRIPTION Lot 3, Block 3, Northridge Unit 1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (REPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC. ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL _____
	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	
DRYWALL		FINAL GAS _____	TEMPORARY SERVICE _____
LATHING		FINAL AIR COND. _____	
BACKING (SIDING)		FINAL REFRIG. _____	
PLASTER SCRATCH		FINAL SEWER _____	
PLASTER BROWN		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG <u>22</u>	DATE <u>5-1-67</u>		

MISCELLANEOUS
 GRADING & DRAINAGE _____
 ON-SITE PARKING SPACES _____ APP. _____
 ENG. APPROVAL OF _____
 OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 117 Catalini LOT # _____ AREA # 23.04

**DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA**

**KARDEX CARD
FENCE & RETAINING
WALLS**

OWNER P. J. ZADRA ADDRESS 117 Catalini DATE 8/14/64
 CONTRACTOR Same PERMIT NO. 27550
 LOT 3 BLOCK 3 SUBDIVISION Northridge #1

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location <u>119</u>	<u>8-19-64</u>
Final Inspection _____		Footings <u>119</u>	<u>8-19-64</u>
		Wall Steel 1st _____	<u>2d _____ 3d _____</u>
		Final Inspection _____	<u>8-19-64</u>
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footings _____		Footings _____	
Wall Steel 1st _____	<u>2d _____ 3d _____</u>	Wall Steel 1st _____	<u>2d _____ 3d _____</u>
Bond Beam 1st _____	<u>2d _____ 3d _____</u>	Final Inspection _____	
Final Inspection _____			

23.14 B ADDRESS 117 Catalini LOT NO. _____ AREA _____

Angelo S. Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER AVALON HOMES INC. ADDRESS 117 Catalini St DATE 2-8-63

GEN CONT. Same TYPE OF STRUCTURE SFD

PERMIT NO. 15831 LEGAL DESCRIPTION Lot 3, Blk 3, Northridge 1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>Webb</u>	<u>2-26-63</u>	PLUMBING CONT. <u>Hammmond</u>	TEMP POLE CONT.
FIREPLACE FTG		PERMIT NO. <u>12312</u>	DATE <u>6-17-63</u>
FOOTINGS <u>Webb</u>	<u>2-26-63</u>	HEAT & VENT. AC CONT.	INSPECTION <u>West</u>
FOUNDATION WALL <u>Webb</u>	<u>2-23-63</u>	PERMIT NO.	DATE <u>4-9-65</u>
FLOOR FRAMING		SEWER CONT. <u>Hammmond</u>	ELECTRICAL CONT. <u>Vega</u>
SLAB <u>Webb</u>	<u>2-13-63</u>	PERMIT NO.	DATE <u>2-18-63</u>
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>WS</u>	FIXTURES CONT. <u>11</u>
WALL STEEL		ROUGH WATER <u>WS</u>	PERMIT NO.
COLUMN STEEL		TOP-OUT <u>WS</u>	DATE
BEAM STEEL		ROUGH GAS	SLAB
FRAMING <u>Webb</u>	<u>2-26-63</u>	AC ROUGH DUCT <u>WS</u>	ROUGH <u>West</u>
ROOF SHEATHING <u>Webb</u>	<u>2-26-63</u>	REF. ROUGH PIPING	FINAL ROUGH
		FINAL PLUMBING <u>WS</u>	FINAL FIXTURE
DRYWALL		FINAL GAS	FINAL ELECTRICAL <u>West</u>
LATHING		FINAL AIR COND. <u>WS</u>	TEMPORARY SERVICE
BACKING (SIDING)		FINAL REFRIG.	MISCELLANEOUS
PLASTER SCRATCH		FINAL SEWER <u>WS</u>	
PLASTER BROWN		FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			GRADING & DRAINAGE
FINAL BLDG <u>Webb</u>	<u>2-24-63</u>		ON-SITE PARKING SPACES
			ENG. APPROVAL OF
			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # _____ AREA: # _____ 23.04

117 Catalini St T69 3