

6800 W. Charleston

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <i>6800 W. Charleston</i>		PERMIT NO. <i>Unknown</i>
LOT NO.	MAP NO.	INSPECTOR <i>63</i>
SUBDIVISION NAME <i>New Supermarket Center</i>		DATE <i>5/19/89</i>
INSPECTOR SIGNATURE <i>R. Carson</i>		INSPECTION DATE <i>5/19/89</i>
<i>PER 7. GAGE - SENIOR BUILDING INSPECTOR</i> <i>Section 305; Uniform Building Code</i> <i>Progressive inspections are required for</i> <i>retaining wall under construction</i> <i>"Footings, Location & Reinforcing Steel</i> <i>not inspected"</i> <i>Section 304, Uniform Building Code</i> <i>File an appeal form with Building & Safety</i> <i>by 2:00 P.M. Monday Monday, 5-22-89</i> <i>and appear at Appeals Hearing on</i> <i>Tuesday, 5-23-89 @ 2:00 P.M. for</i> <i>work completed</i>		
☐ PARTIAL INSPECTION - DESCRIPTION:		
☐ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK ☒ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071		
INSPECT	DESCRIPTION	INSPECT
☒ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2
☐ B-3	PRE-SLAB	☐ P-3
☐ B-4	ROOF SHEATHING	☐ P-4
☐ B-5	FRAMING	☐ P-5
☐ B-6	INSULATION	☐ P-6
☐ B-7	DRY WALL NAILING	☐ P-7
☐ B-8	EXTERIOR LATH/STUCCO	☐ P-8
☐ B-9	WALL GROUT & STEEL	☒ M-1
☐ B-10	POOL PRE-GUNITE	☐ M-2
☐ B-11	POOL PRE-PLASTER / FINAL	☐ M-3
☐ B-12	BUILDING FINAL	☐ M-4
☐ B-13	CERT. OF OCC.	☐ X-1
		☐ ON SITE SEWER
		☐ ON SITE WATER
		☐ BUILDING SEWER (YARD LINES)
		☐ UNDERSLAB PLUMBING
		☐ TOP OUT-WATER, GAS, WASTE
		☐ FINAL GAS TEST
		☐ FINAL PLUMBING
		☐ X-2
		☐ UNDERGROUND FINAL/FLOW
		☐ X-3
		☐ SPRINKLER SYSTEM HYDRO
		☐ X-4
		☐ FIRE ALARM
		☐ X-5
		☐ OTHER:
		☐ X-6
		☐ FINAL FIRE
		☐ X-7
		☐ E-1
		☐ UNDERGROUND ELECTRICAL
		☐ E-2
		☐ ROUGH ELECTRICAL
		☐ E-3
		☐ LOW VOLTAGE ELECTRICAL
		☐ E-4
		☐ SIGN INSPECTION
		☐ E-5
		☐ FINAL ELECTRICAL
		☐ E-6
		☐ TEMP POWER
☐ FINAL INSPECTION BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of ISSUANCE (Commercial Only)		

FOR ASSISTANCE - CALL: 388-6251