

823 S. COMMERCE

SEE APPLICATION FOR LEGAL

Sharon Lewis 2-26-79

1969

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 823 So. Commerce

OWNER'S NAME: Island Foods Inc.

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD [] Apt. [] Comm. [x]

Check Proper Construction: New Bldg. [] Addn. [] Remodel [x] Temporary Pole [] Old Bldg. [x]

CONTRACTOR'S NAME: Gifford Electric STATE LICENSE # CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | |
|--------|---|------------|-------|
| 20 | Fixture or sockets | .15 | 3.00 |
| 38 | Light, receptacle or switch outlet | .20 | 7.60 |
| | Wall or ceiling space heater | .35 | |
| | Blast coil heater per kilowatt | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric/water heater outlet | .35 | |
| | Mercury arc lamp and equipment | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts | 4.00 | |
| | for each additional thousand watts | 1.50 | |
| 37 | Horsepower - all motors first horsepower or less | 1.75 | 1.75 |
| | for each additional horsepower | .35 | 12.60 |
| | Temporary power and lights (temporary pole) | 4.00 | |
| 2 | Electric service (including any single meter socket) | 3.00 | 6.00 |
| | for each additional socket | .35 | |
| | Air conditioning service amps | 1.50 | 1.50 |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00 | |
| | First 100 KVA - For each additional KW (KVA) | .01 | |
| | Special inspection per hour | 4.00 | |
| | Speaker outlets | .15 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | T. V. outlets - master system only | .15 | |
| | Radio outlets | .15 | |
| | Main control racks | 1.00 | |
| | T. V. and Radio antennas - master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | Total fee | | 32.45 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] Date: 3-13-69
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT: [Signature] Date: 3/14/69
#12860 PERMIT NO. 27370 PERMIT FEE: \$ 32.45

RECEIPT: [Signature] \$032.45 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
14 MAR 69

Sharon Lewis 2-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: B DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for: Commercial or Public Structures. CONST. VAL. \$ 10,000⁰⁰

ADDRESS OF CONSTRUCTION: 823 SOUTH COMMERCE PARTITION: Part 1 OWNER: SHARA-NEVADA CORP.

LOT(S): Part 1 BLOCK: Part 1 SUBDIVISION: South Side ZONE: C-M

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: INTERIOR REMODELING USE: OFFICES

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2000 2nd 2000 3rd _____ Other _____ TOTAL SQ. FT. 4000

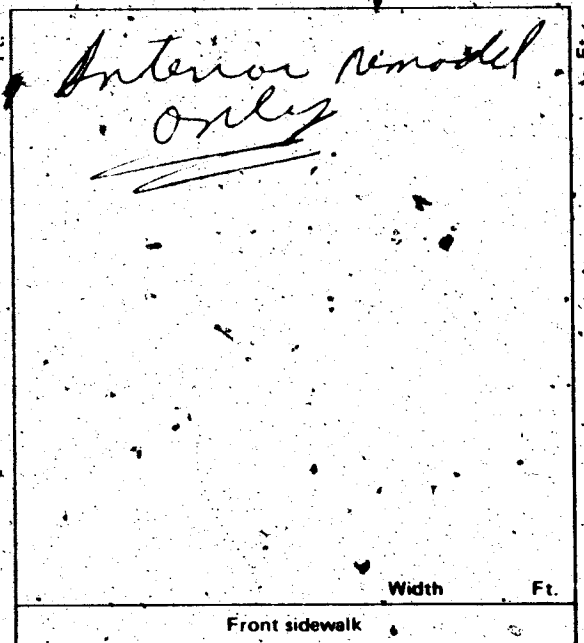
FIRE ZONE: 2 3 _____ Occupancy Group A B C D E F G H I J T 2 3-4-5 _____ CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: DEL E. WEBB CORP. STATE LICENSE # 1170 CITY LICENSE # 7479

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Gurb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured; before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

_____ Date _____
Clark County Health Department

_____ Date _____
Las Vegas Fire Department

PLANNING DEPT.: [Signature] Date: 1-7-79

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 1-7-79

#12850 PERMIT NO.: 14437 PERMIT FEE \$ 63⁰⁰

RECEIPT

5922 \$063.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 JAN 74

Sharon Brava 2-26-74

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 823 S. Commerce (Warehouse) OWNER'S NAME: Mint Hotel

CIRCLE: New Bldg., Add'n., Remodel, TYPE OF BLDG.: SFD., APT., PUBLIC, COMM.

CONTRACTOR'S NAME: Urban Electric Corp. STATE LICENSE # 8016A CITY LICENSE # 9013

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|-----------|--|--------------|-------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| 42 | Light, receptacle or switch outlet | .20 | 8.40 |
| | Wall or ceiling space heater | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| 4 | Special purpose outlet | .35 | 1.40 |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| 1 | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 .35 | 1.75 |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| | Air conditioning service | 1.50 | |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| TOTAL FEE | | | 14.55 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Urban DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: mmiller DATE _____

#12860 PERMIT NO. 8445 PERMIT FEE: 14.55

RECEIPT

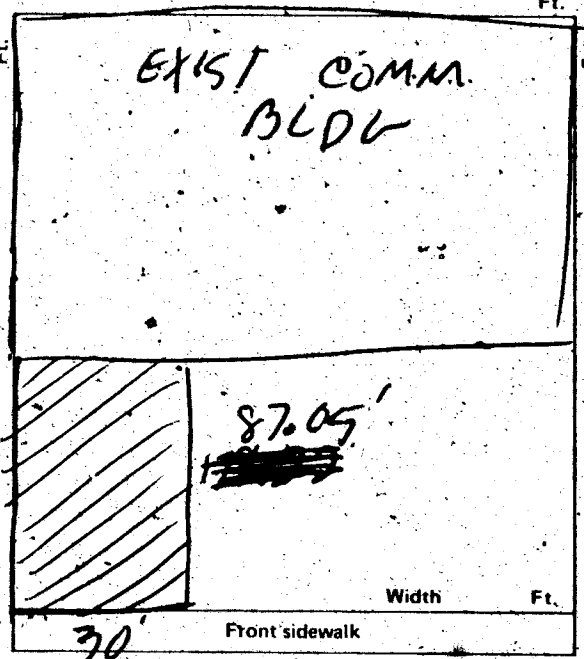
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CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

18 JUN 74

Sharon Leura 2-26-79

LOG NO. & AREA M-279 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 19,720.00
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:
 Commercial or Public Structures
 ADDRESS OF CONSTRUCTION: 823 SO. COMMERCE OWNER: MINT HOTEL & CASINO
 LOT(S) 1/4 Sec 33 T29S R61E BLOCK 33729S R61E SUBDIVISION 33729S R61E ZONE CGM
 Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other
 PROPOSED CONSTRUCTION: METAL BLDG USE: SHOP
 MATERIALS OF CONSTRUCTION: Wood frame Concrete Block Reinforced Concrete Steel Frame
 SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 2465
 FIRE ZONE: 2 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V
 ARCHITECT: ZICK & SHARP ENGINEER: _____ NO. of UNITS _____ NO. of STORIES 1
 Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No
 CONTRACTOR: DEL E. WEBB CONST. STATE LICENSE # 1170 CITY LICENSE # 7979
 ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED FOR DEL E. WEBB CONST. [Signature]

BY: _____ Agent or Owner

Clerk County Health Department Date _____
 Las Vegas Fire Department [Signature] Date 7-16-74

PLANNING DEPT.: [Signature] Date: 7-16-74
 PUBLIC WORKS DEPT.: [Signature] Date: 7-16-74
 BUILDING DEPT.: [Signature] Date: 7-16-74

#12850 PERMIT NO. 17684 PERMIT FEE'S 123.00

RECEIPT
 4689 \$123.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 17 JUL 74

Sharon Perera 2-26-79

LOG NO. & AREA M-279 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 19,720.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures

ADDRESS OF CONSTRUCTION: 813 SO. COMMERCE

OWNER: MINT HOTEL & CASINO

LOT(s) Portion of 1/4 Sec 33 T29S R61E BLOCK 19 SUBDIVISION 33 T29S R61E

ZONE: CM

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: METAL BLDG USE: SHOP

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 2465

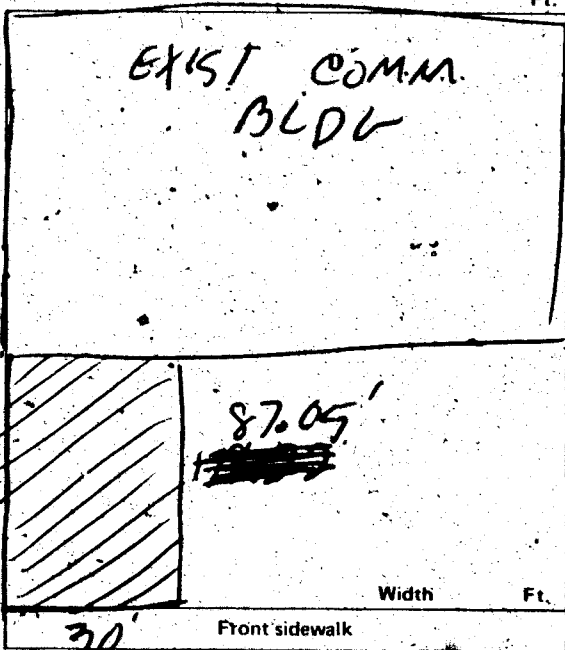
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2 3-4-5 CONST. TYPE: I II III IV

ARCHITECT: ZICK & SHARP ENGINEER: _____ NO. of UNITS _____ NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: DEL E. WEBB CONST. STATE LICENSE # 1170 CITY LICENSE # 7979

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



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- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: FOR DEL E. WEBB CONST.

BY: _____ Agent or Owner

Clerk County Health Department

Date

I. J. Huddleston

Date

7-16-74

Las Vegas Fire Department

PLANNING DEPT.: [Signature] Date: 7-16-74

PUBLIC WORKS DEPT.: [Signature] Date: 7-16-74

BUILDING DEPT.: [Signature] Date: 7-16-74

#12850 PERMIT NO.: 17684 PERMIT FEE'S: 123.00

RECEIPT

4689 \$123.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JUL 74

Sharon Berera 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 828 So Commerce OWNER'S NAME: Mint Hotel
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Superior Bldg STATE LICENSE # 12515 CITY LICENSE # 13602

| UNITS | DESCRIPTION | FEE. | TOTAL |
|------------------------|---|-------|-------|
| | Bathtub | 1.00 | |
| | Shower | 1.00 | |
| | Lavatory | 1.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| | Sink | 1.00 | |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| | Clothes Washer | 1.00 | |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| | Water Heater (gas) (elect.) | 1.00 | |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|--|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 4.00 | |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor, plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| MINIMUM PERMIT FEE 4.00 | | | |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ | | | |
| TOTAL PERMIT FEE'S 4.00 | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Patrick Wallace Date: 10-24-74
 Registered Master Plumber, Spec. Cont'r. or Owner
 Building Department: James D. Meyer Date: 10-29-74
 Permit No. 14452 Permit Fee \$ 4.00

712870

RECEIPT
 8141 \$004.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 29 OCT 74

Sharon Perera 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 820 S. Commerce OWNER'S NAME: Mint Hotel & Casino

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corporation STATE LICENSE # 8016A CITY LICENSE # 9013

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|-----------|--|--------------|-------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| 10 | Light, receptacle or switch outlet | .20 | 2.00 |
| | Wall or ceiling space heater | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| 6 | Horsepower each motor first horsepower or less | 1.75 | 10.50 |
| 4 | for each additional horsepower | .35 | 1.40 |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| | Air conditioning service | 1.50 | |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| TOTAL FEE | | | 16.90 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE _____
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE _____

#12860 PERMIT NO. 10403 PERMIT FEE: \$ 16.90

RECEIPT

8220 \$016.90 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

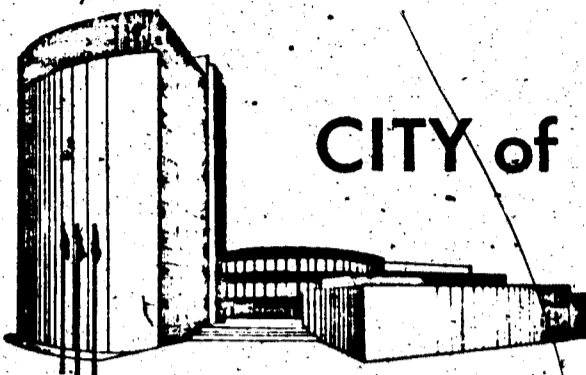
MUST BE MACHINE VALIDATED

Sharon Terera 2-26-79

MAYOR BILL BRIARE

COMMISSIONERS
PAUL J. CHRISTENSEN
RON LURIE
MYRON E. LEAVITT
ROY WOOTER

CITY ATTORNEY
MIKE SLOAN, III



CITY of LAS VEGAS

Department of Public Services
Division of Building and Safety
January 25, 1978

*file
1800
W 2/28*

Mr. Don Kosman
Del E. Webb Corporation
828 South Commerce
Las Vegas, Nevada 89114

Dear Sir:

Your letter dated January 17, 1978 in regards to the difficulties your firm is having on the Southern Nevada Memorial Hospital with delays on construction, because of surgery operation was received. It is understandable that you will have some difficulties as you stated, however, we must assume that the possibilities of such problems were considered at the time of bidding the project.

I have checked with Mr. Ralph Bond to obtain the hours of scheduled surgery. He has informed me that the weekly schedule is from 6 A.M. until 4:30 P.M. each week day, with none scheduled on Saturday or Sunday. However, we realize that emergency situations could change any pre-determined schedule.

Your letter did not define what equipment or what type of construction work you will be doing which would be subject to shut down during surgery, or the estimated time you feel would be required to accomplish this scope of work. We are aware that most of the work will not disturb the operation of the hospital, and possibly only a small percentage of the work would need to be done after or before the hours permitted by City Code.

To allow the special inspector on the job site to approve of special work hours, is not necessary, we can always make arrangements within a days notice, if your letter or memo requesting to work during special hours, justifies the need, and explains the hours requested, and type of equipment you will be using, and covers the scope of work which could not be done during regular hours.

This office will then notify all City Departments concerned that special permission has been granted.

Sharon Pereira 2-26-79

Letter to Mr. Don Kosman continued / Page 2

We could allow these special conditions up to a week at a time, but suggest that you do not request working past 8 P.M. in the evening unless its an extreme emergency. Also, Saturday work would not cause as many problems and inconveniences to the residential neighborhood as the late evening hours would.

Any further questions you might have concerning this problem, please feel free to call 386-6251.

Sincerely,

Clay Hymen

Clay Hymen, Supervisor
Building and Safety Division

CH:lbc

SARAH L. JOHNSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Mintz Hotel & Casino ADDRESS 823 So Commerce DATE 7-18-74
GEN. CONT. Del E. Webb Const TYPE OF STRUCTURE Metal Bldg
PERMIT NO. 17684 LEGAL DESCRIPTION

| BUILDING | MECHANICAL | ELECTRICAL |
|------------------------------------|---|---|
| Investigation | Plumbing Cont. <u>Superior Carpentry</u> | Temp. pole cont. |
| Location & Footing <u>4-27-74</u> | Permit No. <u>14156</u> Date <u>4-25-74</u> | Permit No. _____ Date _____ |
| Stem Wall | Heat & Vent. A/C Cont. | Inspection _____ Date _____ |
| Concrete Slab Floor <u>4-27-74</u> | Permit No. _____ Date _____ | Electrical Cont. <u>Delton</u> |
| Floor Framing | Sewer Cont. | Permit No. <u>10403</u> Date _____ |
| Fireplace Footing | Permit No. _____ Date _____ | Fixtures Cont. _____ |
| Chimney Steel | Rough Soil | Permit No. _____ Date _____ |
| Vert. Steel Reinf. <u>4-27-74</u> | Rough Water | Slab _____ |
| Horiz. Steel Reinf. | Top-Out | Rough _____ |
| Roof Sheathing | Rough Gas | Final Rough _____ |
| Framing | A/C Rough Duct | Final Fixture _____ |
| Backing for siding | Ref. Rough Piping | Final Electrical _____ |
| Ext. Lath | Final Plumbing | Temporary Service _____ |
| Ext. Scratch | Final Gas <u>4-30-74</u> | MISCELLANEOUS |
| Ext. Brown | Final Air Cond. | Grading & Drainage _____ |
| Int. Lath | Final Refrig. | On-Site Parking Spaces _____ App. _____ |
| Int. Brown | Final Sewer | Eng. Approval of _____ |
| Drywall | Final Septic Tank | Off-Site Improvements _____ |
| Permit No. _____ | | |
| Final Building | | |
| Appr. for Occu. | | |

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER HO 8-4-74

PLEASE NOTE REMARKS ON REVERSE SIDE 823 So Commerce LOG # _____ AREA # _____ M-279

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sahara Nevada Corp ADDRESS 823 So Commerce DATE 1-7-74
GEN. CONT. Del E Webb Corp TYPE OF STRUCTURE Int remodeling
PERMIT NO. 14437 LEGAL DESCRIPTION

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------|-----------------------------|--|
| Investigation | Plumbing Cont. | Temp. pole cont. |
| Location & Footing | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall | Heat & Vent. A/C Cont. | Inspection _____ Date _____ |
| Concrete Slab Floor | Permit No. _____ Date _____ | Electrical Cont. <u>Delton</u> |
| Floor Framing | Sewer Cont. | Permit No. <u>8445</u> Date <u>1-18-74</u> |
| Fireplace Footing | Permit No. _____ Date _____ | Fixtures Cont. _____ |
| Chimney Steel | Rough Soil | Permit No. _____ |
| Vert. Steel Reinf. | Rough Water | Slab _____ |
| Horiz. Steel Reinf. | Top-Out | Rough <u>VP 1-16-74</u> |
| Roof Sheathing | Rough Gas | Final Rough _____ |
| Framing | A/C Rough Duct | Final Fixture _____ |
| Backing for siding | Ref. Rough Piping | Final Electrical <u>VP 6-25-74</u> |
| Ext. Lath | Final Plumbing | <u>Muti Tag VP 1-16-74</u> |
| Ext. Scratch | Final Gas | Temporary Service _____ |
| Ext. Brown | Final Air Cond. | MISCELLANEOUS |
| Int. Lath | Final Refrig. | Grading & Drainage _____ |
| Int. Brown | Final Sewer | On-Site Parking Spaces _____ App. _____ |
| Drywall | Final Septic Tank | Eng. Approval of _____ |
| Permit No. _____ | | Off-Site Improvements _____ |
| Final Building | | |
| Appr. for Occu. | | |

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER HO 8-4-74

PLEASE NOTE REMARKS ON REVERSE SIDE 823 So Commerce LOG # _____ AREA # _____