

1219 CUNNINGHAM

H. Matewood 2-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1219 CONSTITUTION BLVD.

OWNER'S
NAME:

L. DORSKY

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME:

D. W. NEKA

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER TENSERS			
	Nonpermanent	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Louise Dorsky

Date:

Registered Master Plumber, Spec. Contr. or Owner

Building Department

H. T. Elder

Date:

8-22-78

Permit No.

2299

Permit Fee \$

#12870

RECEIPT

9815 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Theresa Kyrillos 4-17-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner L. Dorsey Address 1219 Cunningham Date: 8/25/79
Contractor Owner Permit No. 2299
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u> </u>	Contractor <u> </u>	Contractor <u> </u>
Permit No. <u> </u>	Permit No. <u> </u>	Permit No. <u> </u>
Slab <u> </u>	Rough Soil <u> </u>	A.C. Rough Duct <u> </u>
Rough Elect <u> </u>	Rough Water <u> </u>	Ref. Ro. Piping <u> </u>
Final Rough <u> </u>	Top Out <u> </u>	Rough Gas <u> </u>
Final Fixture <u> </u>	Rough Gas <u> </u>	Final Refrig <u> </u>
Final Elec <u> </u>	Final Plbg. <u> </u>	Final Air Cond <u> </u>
Temp. Service <u> </u>	Final Gas <u> </u>	Final Gas <u> </u>
	Final Sewer <u> </u>	
	Final Septic Tank <u> </u>	

23.06-D Address 1219 Cunningham Log No. GAS Area

OWNER: IRA LAWSON DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. FENCING, INC. ADDRESS: 1219 Cunningham DATE 8-6-57
PERMIT NO. 29399 LEGAL DESCRIPTION: Lots 5,6,B1.1, B. M. Jones TYPE OF STRUCTURE CHAINLINK FENCE

LOCATION & FLOOR ELEVATION <u> </u>	PLUMBING CONT. <u> </u>	TEMP. POLE CONT. <u> </u>
FOOTINGS <u> </u>	PERMIT NO. <u> </u> DATE <u> </u>	PERMIT NO. <u> </u> DATE <u> </u>
FOUND. & PIERS <u> </u>	HEAT & VENT. CONT. <u> </u>	INSPECTION <u> </u> DATE <u> </u>
WALL STEEL <u> </u>	PERMIT NO. <u> </u> DATE <u> </u>	ELECTRICAL CONT. <u> </u>
BOND BEAM STEEL <u> </u>	SEWER CONT. <u> </u>	PERMIT NO. <u> </u> DATE <u> </u>
FRAMING & ROOF SHEATHING <u> </u>	PERMIT NO. <u> </u> DATE <u> </u>	OUTLETS <u> </u>
STEEL FABRICATION <u> </u>	ROUGH SOIL <u> </u>	MOTORS <u> </u> H.P. <u> </u>
CONNECTIONS & PAINTING <u> </u>	ROUGH WATER <u> </u>	SLAB <u> </u>
LATHING <u> </u>	SEWER OR SEPTIC TANK <u> </u>	ROUGH <u> </u>
PLASTER <u> </u>	TOP-OUT <u> </u>	FINAL ROUGH <u> </u>
SCRATCH <u> </u>	ROUGH GAS <u> </u>	FIXTURE CONT. <u> </u>
BROWN <u> </u>	ROUGH DUCT <u> </u>	PERMIT NO. <u> </u> DATE <u> </u>
FINAL BLDG. <u>8-21-57</u>	FINAL PLUMBING <u> </u>	FIXTURES <u> </u>
GRADING & DRAINAGE <u> </u>	FINAL HEATING <u> </u>	FINAL FIXTURE <u> </u>
ON-SITE PARKING <u> </u> SPACES <u> </u>	FINAL GAS <u> </u>	APPROVED FOR METER <u> </u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS <u> </u>		

APPROVED for OCCUPANCY:

* PLEASE NOTE REMARKS ON REVERSE SIDE

1219 Cunningham - CHAINLINK FENCE

8/6/57

23.04