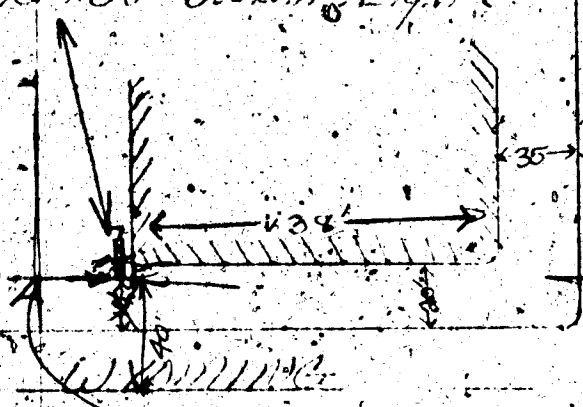


1530 COMMERCE

SEE APPLICATION FOR LEGAL

Sharon Perera 2-26-79

DOUBLE FINE POSTER
12' x 25' OVERALL LIGHT



No other
off premise sign
within 100 feet

Sharon Perera
2/27/79

COMM-FIVE

Sharon Lerena 2-26-79

PERMIT FEE \$

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

1971

SIGNS - APPLICATION & PERMIT
INSPECTION VALUATION:

ADDRESS OF CONSTRUCTION: 1530 Commercial Wyoming SL 175' W/O Commerce
~~100 Wyoming~~

SIGN OWNER: Donrey Outdoor Adv.

SIGN CONTRACTOR: Donrey Outdoor Adv.

STATE LICENSE # 7763 CITY LICENSE # 103

PROPERTY OWNER'S NAME: Elite Linnen

LOG NO. & AREA PLANNING ZONE: 11

BILLBOARD TYPE, (NON-ELECTRIFIED)	
Single face (If on roof, marquee or projecting - 2 times fee listed below)	
25 sq. ft. to 50 sq. ft.	\$4.00
51 sq. ft. to 300 sq. ft.	5.00
Over 300 sq. ft.	7.50

Double faced or V-type (If on roof, marquee or projecting 2 times fee below)	
25 sq. ft. to 50 sq. ft.	\$6.00
51 sq. ft. to 300 sq. ft.	7.50
Over 300 sq. ft.	11.25

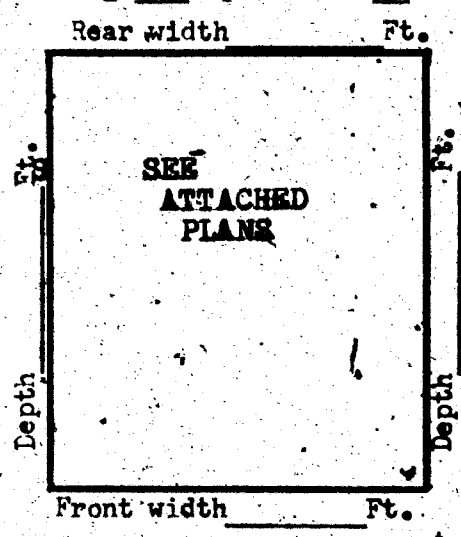
752

Plan check fee. (If required) \$20.00

Electric permit required Yes No

SUB-SECTION "D" TYPE (ELECTRIFIED)

Material of Signs:
Metal (X) Wood () Plastic () Other ()
Type of Job:
New Sign X Replacement Relocate



Wall or Marquee or single face	
sq. ft. of display surface	\$12.00
Projecting or roof or double face	
sq. ft. of display surface	\$15.00
Signs 25 sq. ft. & under min. fee	\$4.00
Signs Moving per each sign	\$5.00
Minimum permit fee	\$4.00
TOTAL PERMIT FEE	750

I hereby certify that I have carefully examined and read the above application; that the same is true & correct & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and State laws whether specified or not.

Signed: Sharon Lerena Date: 4/27/71
Master Neon/Elec. Billboard Contractor

APPROVED BY:

PLANNING DEPARTMENT [Signature] DATE 4/27/71
ENGINEERING DEPARTMENT [Signature] DATE 4-27
BUILDING DEPARTMENT [Signature] DATE 4-27-71

288 PERMIT NO. 59753 PERMIT FEE: 750
23.07

RECEIPT

3326 750

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Must be machine validated

28 APR 71

Sharon Pereira 2-26-79

LOG NO. & AREA

CITY OF LAS VEGAS, NEVADA

CONST. VAL \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

1530 COMMERCE

OWNER:

VALLEY UNIFORM

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☒

Other ☐

PROPOSED CONSTRUCTION:

REROOF

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE:

I II III IV

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Lloyd Roofing Co.

STATE
LICENSE #

7423

CITY

LICENSE #

5292

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

Ft.

REROOF

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

James A. Smith

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

WLP

Date:

10/26/72

#12850

PERMIT NO.:

7853

PERMIT FEE \$

33.00

RECEIPT

5963 \$033.00 — 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 NOV 72

Sharon Pereira 2-26-79

VEGAS PAINT
OAKLEY @ COMMERCE
LAS VEGAS, NEVADA

PLANS APPROVED - CONSTRUCTION

Does not include Electrical, Plumbing or
Off-Site Improvements.

Make no change without approval.

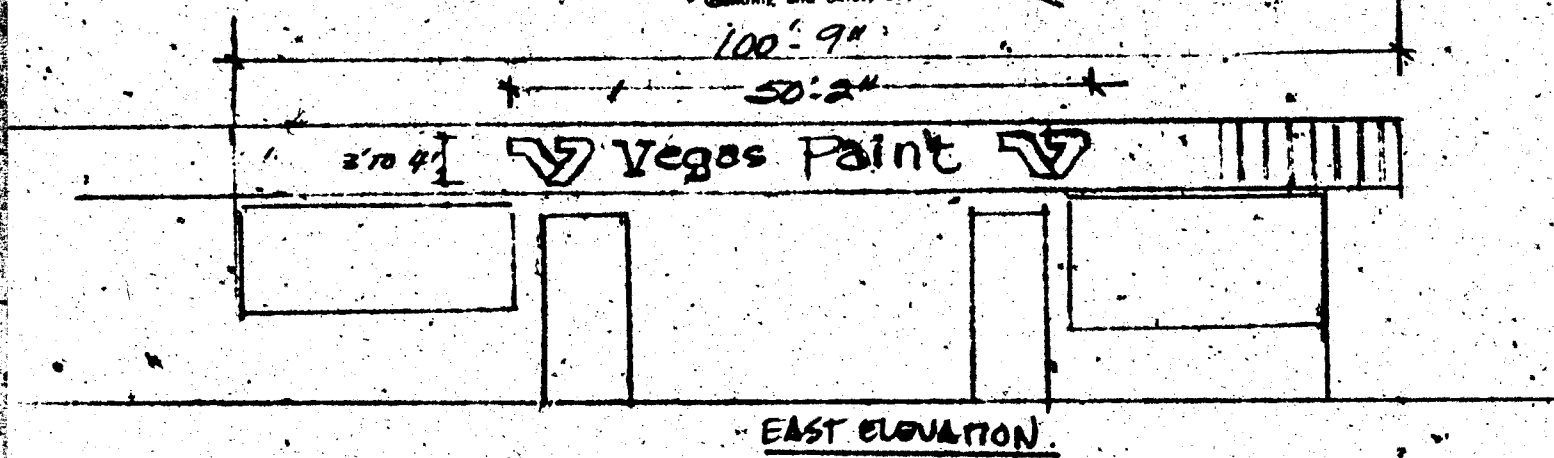
Approval of Plan is not a permit to violate any Ordinance

[Signature]

Date

4-21-77

Building and Safety Dept. - City of Las Vegas - Nevada



EXISTING
METAL DECKING
FACIA.

SINGLE SHEET
METAL LTRS.

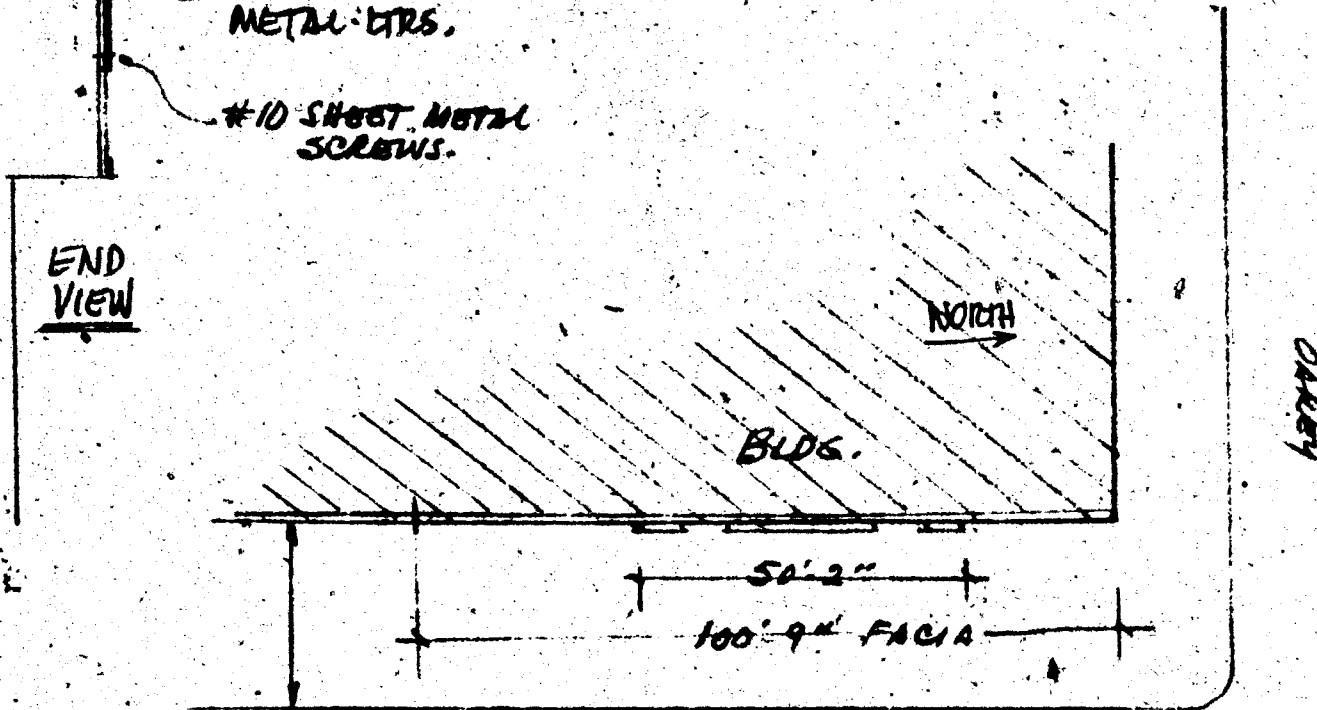
#10 SHEET METAL
SCREWS.

NON-ILLUM. DISPLAY

PLOT PLAN APPROVED

By: *[Signature]* 4/21/77

COMMUNITY PLANNING & DEVELOPMENT
City of Las Vegas



PLAN - N.T.S.

Sharon Perera 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1530 So. Commerce

OWNER'S
NAME:

Valley Uniform

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME:

Jay P. P. Service

STATE
LICENSE # 10181

CITY
LICENSE # 011721

UNITS	DESCRIPTION	FEE	TOTAL
	Bathlup	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
1	Commercial Bldg. per floor plus each unit	3.00 3.00	3.00
2	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		5.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

J. J. Lukin

Date:

5-7-73

Building Department

Date:

#12870

Permit No.

10211

Permit Fee \$

5.00

RECEIPT

5969 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 MAY 73

Sharon Perera 2-26-79

Log No. 17-13

Cons. Valuation \$ 750.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - SIGN APPLICATION & PERMIT

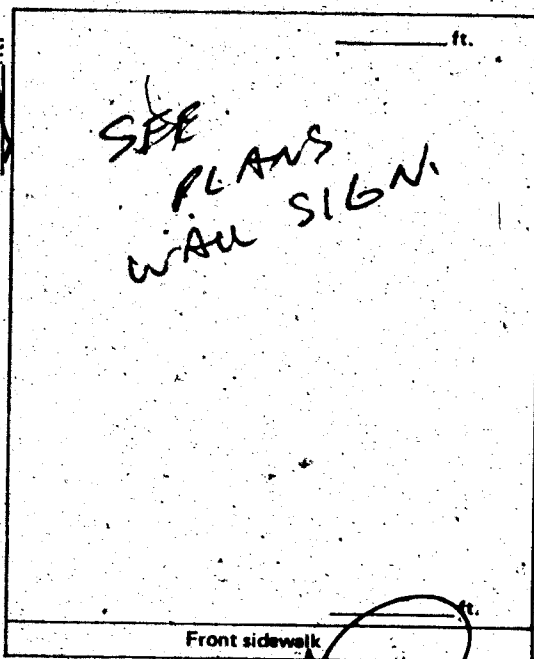
ADDRESS OF CONSTRUCTION: 1604 Commerce St., Las Vegas, Nev. SIGN OWNER: Vegas Paint

SIGN CONTRACTOR: Ad-Art Inc. STATE LICENSE # 6734 CITY LICENSE # 10321

PROPERTY OWNER'S NAME: _____ ZONE: M

TYPE	SIZE	HEIGHT ZONE			VALUATION	PERMIT FEE
		A Up to 30'	B Over 30' up to 50'	C Over 50'		
BILLBOARD - NON-ELECTRIFIED:						
Single faced freestanding	sq. ft. @	\$ 4.00	\$ 6.00	\$ 8.00	\$	\$
Single faced roof, marquee or projecting	150 sq. ft. @	\$ 5.00	\$ 7.00	\$ 9.00	\$	\$
Double faced or V-type freestanding	sq. ft. @	\$ 6.00	\$ 8.00	\$ 10.00	\$	\$
Double faced or V-type on roof, marquee or projected.	sq. ft. @	\$ 8.00	\$ 10.00	\$ 12.00	\$	\$
NEON OR OTHER ELECTRIFIED:						
Single faced Non-Illum.	150 sq. ft. @	\$ 12.00	\$ 14.00	\$ 16.00	\$	\$
Double faced	sq. ft. @	\$ 16.00	\$ 18.00	\$ 20.00	\$	\$
For sign not included above use construction valuation						\$
Political Signs						\$ 25.00
Sign 25 sq. ft. or less						\$ 5.00

SEE PLANS



MATERIAL FOR SIGN:

Metal ☒ Wood ☐ Plastic ☐ Other ☐

TYPE OF PROJECT:

New Sign ☐ Replacement ☒ Relocation ☐

CONDITION OF THE PERMIT:

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be in accordance with all provisions of the applicable Ordinances of the City of Las Vegas and State Laws whether specified or not.

Signed: _____ Date: 4-20-77
Master Neon-Elec.-Billboard Contractor

PLANNING DEPT. Approved based on sign questionnaire attached

PUBLIC WORKS DEPT. C.D. Peterson

BUILDING DEPT. R.P. [Signature]

PERMIT No. 2182

PERMIT FEE \$ 10.00

Date: 4/20/77

Date: 4-21-77

Date: 4-21-77

9186 \$010.00 - 5
RECEIPT

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 APR 77

Sharon Pereira 2-26-79



DONREY OUTDOOR ADVERTISING COMPANY

LEASE AGREEMENT

1217 Commerce Street
Las Vegas, Nevada 89102

Lease no. _____

Date 3-1-71

The undersigned Lessor, hereby grants to DONREY OUTDOOR ADVERTISING COMPANY, hereafter called the Lessee, the exclusive right to use and occupy the property described as Wyoming NL

150' W/O Commerce 108 Wyoming

situated in Las Vegas (City), _____ (County),

State of NEVADA for the purpose of constructing and maintaining advertising displays and devices, including necessary equipment for a period _____ years. The Lessee agrees to pay Lessor the sum of _____

Beginning at the SE corner of the NE quarter of said section 4; thence No. 4 26' east along east boundary line of said NE quarter of section 4 a distance of 399.19' to the true point of beginning; thence No. 86 41' west a distance of 240.01' to a point; thence No. 4 26' east and parallel to the said east line of the NE quarter of section 4; a distance of 100' to a point; thence So, 86 41' east a distance of 240.01' to a point in the east boundary line of the NE quarter of section 4; thence So. 4 26' west and along the east boundary line of the NE quarter of section 4 a distance of 100' to the true point of beginning.....

In the event said property is to be improved by the erection thereon of a permanent building this agreement may be cancelled by refunding to the Lessee all unearned prepaid rental and giving thirty (30) days written notice to the Lessee of the intention to erect said permanent building; PROVIDED, however, that if the proposed improvement has not been commenced at the expiration of the said thirty (30) days notice, the period shall be continued and the Lessee shall be required to vacate said premises in sufficient time so as not to obstruct building operations; in the event the proposed building is not erected as planned, this agreement shall continue in force for the term (or renewal thereof) herein specified.

The right is given to the Lessee to terminate this agreement by giving a thirty (30) days written notice to the Lessor if the advertising value of the premises is diminished by any of the following events: (a) the enforcement and/or enactment of any law, statute, ordinance, rule, regulation or building restriction which will prevent or interfere with erection and/or maintenance of the Lessee's displays or devices, (b) if, in the opinion of the Lessee the view to said premises becomes entirely or partially obstructed for any reason, with or without fault of the undersigned, (c) a change of highway or diversion of traffic.

The Lessor agrees not to obstruct or permit any other persons to obstruct the view of the advertising displays or devices constructed on said premises in any manner whatsoever.

The Lessee is and shall remain the owner and/or in complete control of all sign, permits and improvements placed by it on said property, and has the right to remove same at any time.

If the view of the property or advertising displays erected thereon is only partially obstructed, or if any permanent building hereafter erected shall occupy less than the entire premises, the Lessee shall have the option of either terminating this agreement as herein provided, or of using the remaining portion of the premises at a proportionately reduced rental.

After the term (or renewal thereof) of this agreement it will continue in force from year to year unless terminated by either Lessee or Lessor on written notice to the other, served not less than thirty (30) days before the beginning of such an additional year.

The Lessor represents that he is the ~~OWNER~~ (Tenant) ~~OWNER~~ of the property and has the authority to execute the Lease and this instrument.

Lessee shall protect and save harmless Lessor from all damages to persons or property by reason of accidents resulting from the neglect or willful acts of its agents, employees or workmen in the construction, maintenance, repair or removal of its signs.

Upon approval by an officer of DONREY OUTDOOR ADVERTISING COMPANY, this lease shall be binding upon the parties hereto and their respective heirs, personal representatives, successors, trustees, or assigns.

Leaseman

APPROVED:
DONREY OUTDOOR ADVERTISING COMPANY

BY Title _____

Date _____

DOUBLE END POSTER

Lessor Valley Uniform & Supply

Social Security No. _____

Lessor _____

Social Security No. _____

Address _____

City _____

State _____

Zip _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SIGN

OWNER Elite Linnen ADDRESS 1530 Commerce DATE 4-27-71
OWNER Donrey Outdoor Adv. ADDRESS 1530 Commerce PERMIT NO. 50053
CONTRACTOR Donrey Outdoor
LOT _____ BLOCK _____ SUBDIVISION _____

LOCATION _____

ELECT. ROUGH _____

SHOP (WIRING, CONST.) _____

ELECT. FINAL _____

SITE (BLDG., ETC.) _____

INST. (SERV: STRUCT.) _____

BILLBOARD _____

ELECTRIFIED _____

FINAL Y.Y. 5-10-71

23 07 D

ADDRESS

1530 Commerce

LOG NO.

AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Elite Linnen Supply ADDRESS 1530 Commerce DATE 5-18-65
GEN CONT. Las Vegas Roofing TYPE OF STRUCTURE roof repair
PERMIT NO. 30266 LEGAL DESCRIPTION See Application

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REP. ROUGH PIPING	FINAL ELECTRICAL _____
DRYWALL		FINAL PLUMBING	
LATHING		FINAL GAS	TEMPORARY SERVICE _____
BACKING (SOLING)		FINAL AIR COND.	
PLASTER	SCRATCH _____ BROWN _____	FINAL REFRIG.	
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER	
		FINAL SEPTIC TANK	
FINAL BLDG. _____ DATE <u>5-20-65</u>			

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG #

AREA #

23.04

1530 Commerce

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: NEVADA LAUNDRY & CLEANING ADDRESS: 1530 South "A" St. DATE: 4/22/59
GEN. CONT. VEGAS STEEL CORP. TYPE OF STRUCTURE ADDITION TO CANOPY
PERMIT NO. 33316 LEGAL DESCRIPTION: FOR PARKING

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT. & VENT. CONT. _____ PERMIT NO. _____ DATE _____	INSPECTION _____ DATE _____
FOUND. & PIERS _____	SEWER CONT. _____ PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____ PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH SOIL _____	OUTLETS _____ MOTORS _____ H.P. _____
BOND BEAM STEEL _____	ROUGH WATER _____	SLAB _____
FRAMING & ROOF SHEATHING _____	SEWER OR SEPTIC TANK _____	ROUGH _____
STEEL FABRICATION _____	TOP-OUT _____	FINAL ROUGH _____
CONNECTIONS & PAINTING _____ INTERIOR _____ EXTERIOR _____	ROUGH GAS _____	FIXTURE CONT. _____ PERMIT NO. _____ DATE _____
LATHING _____	ROUGH DUCT _____	FIXTURES _____
PLASTER _____	FINAL PLUMBING _____	FINAL FIXTURE _____
SCRATCH _____	FINAL HEATING _____	APPROVED FOR METER _____
BROWN _____	FINAL GAS _____	
FINAL BLDG. <u>Walker 4-22-59</u>		
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

1530 South "A" St.

ADDN. TO CANOPY FOR PARKING 4/22/59

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: NEVADA LAUNDRY ADDRESS: 1530 South "A" St. DATE: 4/9/58
GEN. CONT. CHESTER OXBORROW Por. SE¹, SE¹, NE¹, Sec. 4, TYPE OF STRUCTURE ADDITION TO STORAGE
PERMIT NO. 30861 LEGAL DESCRIPTION: THIS BLDG. BUILDING

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____
FOOTINGS <u>Walker 4-8-58</u>	HEAT. & VENT. CONT. _____ PERMIT NO. _____ DATE _____	INSPECTION _____ DATE _____
FOUND. & PIERS <u>Walker 4-8-58</u>	SEWER CONT. _____ PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____ PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH SOIL _____	OUTLETS _____ MOTORS _____ H.P. _____
BOND BEAM STEEL <u>Walker 4-28-58</u>	ROUGH WATER _____	SLAB _____
FRAMING & ROOF SHEATHING <u>Walker 4-28-58</u>	SEWER OR SEPTIC TANK _____	ROUGH _____
STEEL FABRICATION _____	TOP-OUT _____	FINAL ROUGH _____
CONNECTIONS & PAINTING _____ INTERIOR _____ EXTERIOR _____	ROUGH GAS _____	FIXTURE CONT. _____ PERMIT NO. _____ DATE _____
LATHING _____	ROUGH DUCT _____	FIXTURES _____
PLASTER <u>Walker 4-28-58</u>	FINAL PLUMBING _____	FINAL FIXTURE _____
SCRATCH <u>Walker 9/16/58</u>	FINAL HEATING _____	APPROVED FOR METER _____
BROWN _____	FINAL GAS _____	
FINAL BLDG. <u>Walker 9/16/58</u>		
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

1530 South "A" St. -

ADDITION TO STORAGE SHED

4/9/58

23.0

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Valley Uniform ADDRESS 1530 Commerce DATE 11/8/72
GEN CONT Lloyd Roofing TYPE OF STRUCTURE Reroof
PERMIT NO. 7853 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
PRELACE FTS		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	MISCELLANEOUS
BACKING (SIDING)		FINAL REFRIG.	GRADING & DRAINAGE
PLASTER SCRATCH		FINAL SEWER	ON-SITE PARKING SPACES
PLASTER BROWN		FINAL SEPTIC TANK	ENG. APPROVAL OF
URBAN REDEVELOPMENT APPROVAL			OFF-SITE IMPROVEMENTS
FINAL BLDG. DATE			

Pulled 3-20-73

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

1530 Commerce

INSPECTOR

DATE

LOG #

AREA #

23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Valley Uniform Address 1530 So Commerce Date: 5-8-73
Contractor Jays Plumb Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor <u>Jays Plumb</u>	Contractor
Permit No.	Permit No. <u>10211</u>	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg.	Final Air Cond
Temp. Service	Final Gas <u>Ku 5-2-73</u>	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

1530 So Commerce

Log No.

gas piping Area

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: NEVADA LAUNDRY ADDRESS: 1530 South "A" St. DATE: 2/13/58
GEN. CONT. CHESTER OXBORROW Por. SE 1/4, SE 1/4, NE 1/4, Sec. 4, TYPE OF STRUCTURE: ADD SHED 38x24 TO
PERMIT NO. 30381 LEGAL DESCRIPTION: T21, R61. COMPL. BLDG.

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	ROUGH SOIL _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH WATER _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	SEWER OR SEPTIC. TAN. _____	SLAB _____
LATHING _____ INTERIOR _____ EXTERIOR _____	TOP-OUT _____	ROUGH _____
PLASTER _____	ROUGH GAS _____	FINAL ROUGH _____
SCRATCH _____	ROUGH DUCT _____	FIXTURE CONT. _____
BROWN _____	FINAL PLUMBING _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>W. O. B. 2-27-58</u>	FINAL HEATING _____	FIXTURES _____
GRADING & DRAINAGE _____	FINAL GAS _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____		APPROVED FOR METER _____
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

1530 South "A" St. - ADD SHED, 38x24 to COMPL. BLDG.

2/13/58

23 04