

3401 Casa Grande

L 16 B 2 Westwood Village Tr 1 Unit 1 Zone R-1

Y. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-24-4

1971

CONST. VAL. \$

27,330⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Residential Const.

ADDRESS OF CONSTRUCTION:

3401 CASAGRADES

OWNER: RANCHO CONSTRUCTION CO.

LOT(s)

16

BLOCK

2

SUBDIVISION

Westwood Village Tr. I Unit I

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

S.F. Dwelling

USE: Same

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

1901

2nd

3rd

Other

480

TOTAL SQ. FT.

1901

FIRE ZONE:

1 2 3

Occupancy Group

A B C

D E F G H

I 2-3-4-5

CONST. TYPE:

I II III IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☒

Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR:

RANCHO CONSTRUCTION CO.

STATE

LICENSE # 10259

CITY

LICENSE # C-117752

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☒

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

John J. Roberts

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date:

LAS VEGAS FIRE DEPARTMENT

Date:

PLANNING DEPT.

Date:

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

Date:

#12850

PERMIT NO.

1020

PERMIT FEE \$

160⁵⁰

RECEIPT

297 \$160.50 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 SEP 79

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3401 Casa Grande OWNER'S NAME: Rancho Construction Co.
LOT 16 BLOCK 2 SUBDIVISION Westwood Village Tr. 1 Unit 1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		150.00 ¹

PAID BY: John Roberts

TOTAL \$150.00

Less Credit *

TOTAL FEE \$

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

W. Mills 7-29-71
DEPARTMENT OF BUILDING & SAFETY DATE

73102

RECEIPT NO.

790

SEWER FEE \$

150

RECEIPT

5283 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 SEP 71

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3401 CASA GRANDE

OWNER'S
NAME: RANCHO CONSTRUCTION

CIRCLE: Addition Remodel New Bldg:

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: OASIS AIR CONDITIONING

STATE
LICENSE 84544

CITY
LICENSE 10371

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		2	For each fan connected to a single duct	1.00	2.00
5	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only, each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	3.00
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	30.00 15.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

BUILDING DEPARTMENT

Date

PERMIT NO.

PERMIT FEE \$

RECEIPT

056 \$015.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 OCT 71

12890

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3401 Casa Grande

OWNER'S NAME: Rancho Construction

CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG.: SFD APT. PUBLIC COM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	3.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.55

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

10/25/71

BUILDING DEPARTMENT

DATE

10/28/71

12860

PERMIT NO.

980

PERMIT FEE

16.55

RECEIPT

187 \$016.55 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 OCT 71

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

672⁰⁰

APPLICATION & BUILDING PERMIT - for:

Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

3401 Casa Grande

OWNER:

Rancho Constr.

LOT(s)

16

BLOCK

2

SUBDIVISION

Desert Village Front Unit Zone R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

ARCHITECT:

ENGINEER:

PLANS:

☐ ☐

CALCS:

☐ ☐

CONTRACTOR:

Acc. Masonry Serv.

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET:

672

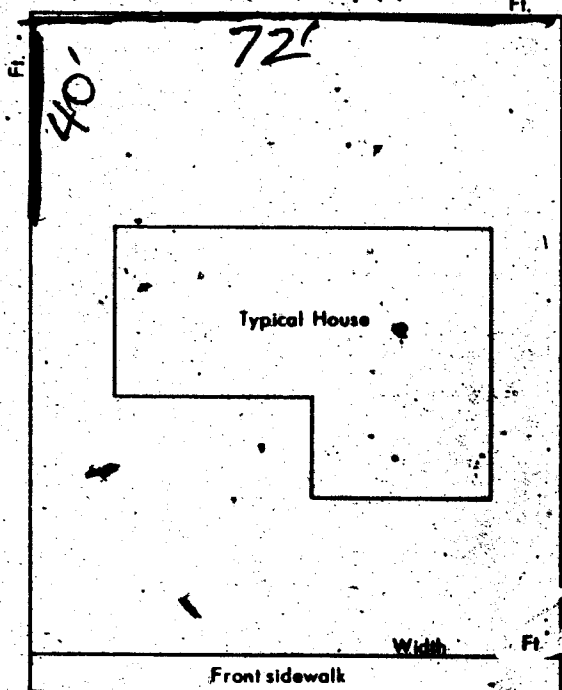
TOTAL LINEAL FEET:

112

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Shari Batt

DATE:

3/3/72

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT.:

[Signature]

Date:

3/3/72

PUBLIC WORKS DEPT.:

[Signature]

Date:

3-3-72

BUILDING DEPT.:

[Signature]

Date:

9⁰⁰

#12850

PERMIT NO.:

3324

PERMIT FEE \$

9⁰⁰

RECEIPT

2948 \$009.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 MAR 72

Y. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: - 3401 Casa Grande

OWNER'S
NAME: John Roberts

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Pioneer Plumbing, Inc.

STATE
LICENSE #: 7507A

CITY
LICENSE #: 7677

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire-Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 18.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed: [Signature]
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date: 5-19-72

#12870

Permit No. 4874

Permit Fee \$ 18.00

RECEIPT

7361 \$018.00 E-7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 MAY 72

Angela Jackson

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Rancho Construction Co. ADDRESS 3401 Casa Grande DATE 3-3-72

CONTRACTOR Acc PERMIT NO. 3324

LOT 16 BLOCK 1 SUBDIVISION Westwood Village Tract 1 blk wall

Fence (wire, wood, etc.)	Walls (masonry, rbck, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>2-3-6-72</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 4 ADDRESS 3401 Casa Grande LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Rancho Construction Co. ADDRESS 3401 Casa Grande DATE 9-29-71

GEN CONT. Same TYPE OF STRUCTURE SED

PERMIT NO. 1020 LEGAL DESCRIPTION L 16 B 2 Westwood Village Tract 1 Unit 1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>47 49 9-16-71</u>	PLUMBING CONT. <u>Plumber</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>4574</u> DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>47 49 16-71</u>	HEAT & VENT. AC CONT. <u>Owner</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>47 49 13-71</u>	PERMIT NO. <u>582</u> DATE <u>11-22-71</u>	ELECTRICAL CONT. <u>Electric</u>
FLOOR FRAMING _____	SEWER CONT. <u>Rancho Const Co</u>	PERMIT NO. <u>980</u> DATE <u>1-28-72</u>
SLAB <u>1-2-72</u>	PERMIT NO. <u>790</u> DATE <u>9-29-71</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB <u>2-2-14-72</u>
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>2-2-14-72</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>2-9-72 4-71</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>2-9-72 1-71</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING <u>2-15-72</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>2-12-72</u>	
DRYWALL <u>2-9-72 30-71</u>	FINAL AIR COND. <u>2-15-72</u>	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER <u>2-10-72</u>	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 2-7-74-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

3401 Casa Grande LOG # _____ AREA # T24-4 23 04