

1201 Chapman

Angela L Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Joy Graff ADDRESS 1201 Chapman DATE 4-27-64

GEN. CONT. Bob Lady TYPE OF STRUCTURE rm addn

PERMIT NO. 25218 LEGAL DESCRIPTION Lot 7 Blk 2 Chas Square

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>AD 4-28-64</u>		PLUMBING CONT. <u>15678</u>	DATE <u>5-15-64</u>	TEMP. POLE CONT.	
FIREPLACE FTS <u>AD 4-28-64</u>		PERMIT NO. <u>15678</u>	DATE <u>5-15-64</u>	PERMIT NO.	DATE
FOOTINGS <u>AD 4-28-64</u>		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>16693</u>	DATE <u>4-29-64</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. <u>16693</u>	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT <u>123429-64</u>		ROUGH	<u>Completed 4-29-64</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>AD 4-28-64</u>		AC ROUGH DUCT <u>123428-64</u>		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	<u>Completed 5-28-64</u>
INTERIOR		FINAL PLUMBING <u>5-22-64</u>		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND. <u>BB5-20-64/5-22-64</u>			
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER			
PLASTER		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>AD</u>					
DATE <u>5-28-64</u>					

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE. 1201 Chapman LOG # _____ AREA # _____ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Joy Graff ADDRESS 1201 Chapman DATE 1-21-64

GEN. CONT. Same TYPE OF STRUCTURE repair fire damage

PERMIT NO. 23287 LEGAL DESCRIPTION Lot 7 Blk 2 Chas Square #1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT. <u>Emil W. Frank</u>		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. <u>10983</u>	DATE <u>7-9-64</u>	ELECTRICAL CONT.	
FLOOR FRAMING <u>AD 4-17-64</u>		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	<u>Completed 4-29-64</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>AD 4-29-64</u>		AC ROUGH DUCT <u>23-4-19-64</u>		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	<u>Completed 5-28-64</u>
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.			
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER			
PLASTER		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>AD</u>					
DATE <u>5-28-64</u>					

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE. 1201 Chapman LOG # _____ AREA # _____ 23.04