

1948 Carrara Dr

J. Gatewood, 2-9-79.

LOG NO. & AREA C-72-3 CITY OF LAS VEGAS, NEVADA CONST. VAL \$ 46,000⁰⁰

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1949 Carrara Drive OWNER: Sierra Nevada Arms

LOT(s) See Attached BLOCK _____ SUBDIVISION Sierra Nevada Unit # 2 ZONE: R-4

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☒ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: Apt. Bldg. # 47 Factory Built USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

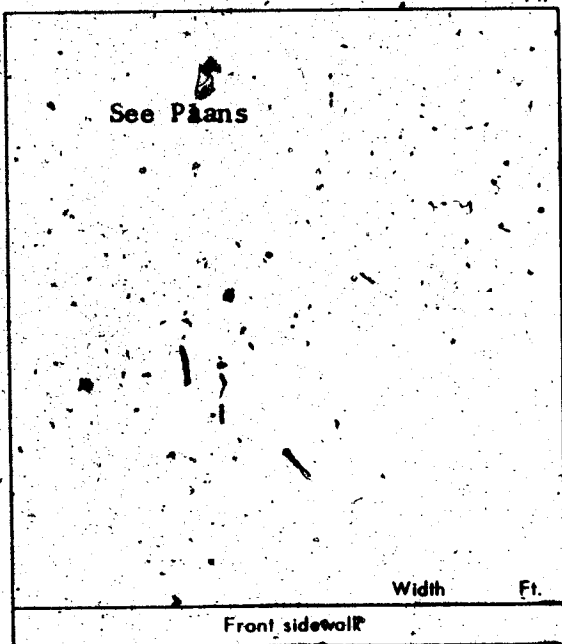
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: B. Greene ENGINEER: B.H.T. Engr.s NO. of UNITS 4 NO. of STORIES 2

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660 CITY LICENSE # 06059

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SUN HOME BUILDERS INC Contractor

BY: G.P. Hem Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. _____

Date: 5/30/72

PUBLIC WORKS DEPT. _____

Date: 5-31

BUILDING DEPT. _____

Date: 5-15-72

12850

PERMIT NO.: 4795

PERMIT FEES 154⁰⁰

RECEIPT

7934 \$154.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 72

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1948 Carran Dr.

OWNER'S NAME: Sun Home Builders Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc.

STATE LICENSE: 10680A

CITY C11-537-2-10212
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	8.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Edwards Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department NIM Date: _____

#12870

Permit No. 5362

Permit Fee \$ 10.00

RECEIPT

9309 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 JUN 72

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1948 Carrara Drive

OWNER'S NAME: Sun Home Builders Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. — APT. PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc.

STATE LICENSE #10680A

CITY LICENSE #C11-537-2-10212

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 2.00	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00 1.00	6.00 4.00
1	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$			30.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *Edwards* REGISTERED MASTER PLUMBER, MECH. CONTR. OR OWNER

Date:

Building Department

Date: 7-20-72

#12870

Permit No. 7075

Permit Fee \$ 30.00

RECEIPT

3853 \$030.00 — 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 SEP 72

L. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1948 Carrara OWNER'S NAME: Sun Home Builders

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric Company STATE LICENSE: 8191 CITY LICENSE #: T02-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
28	Fixture, or sockets	.15	4.20
140	Light, receptacle or switch outlet	.20	28.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
4	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
4	Electric water heater outlet	.35	1.40
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 1.05
3	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.05
3	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW(KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
4	T. V. outlets — master system only	.15	6.0
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		42.45

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 12-19-72

BUILDING DEPARTMENT: [Signature]

DATE:

#12860 PERMIT NO. 492A

PERMIT FEE: 42.45

RECEIPT

8004 - 8042.45 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 DEC 72

Y. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1748 CARRARRE DR.

OWNER'S NAME: SUN HOME BLDG

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: BEST AIR

STATE LICENSE: 8881-A CITY LICENSE: 3037

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
	FOR EACH FORGED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:		
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:		
4	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	16.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
5	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:		
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
	EVAPORATIVE COOLERS:		
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
	VENTILATION:		
4	For each fan connected to a single duct	1.00	4.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
	MISCELLANEOUS:		
	For each water cooling tower	8.00	
	Duct work only — each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	FOR THE ISSUANCE OF EACH PERMIT		3.00
	TOTAL PERMIT FEE \$	23.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

BUILDING DEPARTMENT

Date

PERMIT NO.

PERMIT FEE \$

12890

RECEIPT

8189 \$023.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 DEC 72

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1940 CARRARA

OWNER'S NAME: SUN HOME BUILDERS

CIRCLE: New Bldg.; Add'l Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: NEVADA IRRIGATION CO*

STATE LICENSE # 5220-A

CITY LICENSE # 18326

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
1	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: MARCH 8, 1973

Building Department

Date: 3-14-73

#12870

Permit No. 9267

Permit Fee \$ 4.00

RECEIPT

2529 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 MAR 73

G. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1940 CARRARA

OWNER'S
NAME: SUN HOME BUILDERS

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: NEVADA IRRIGATION CO*

STATE
LICENSE # 5220-A

CITY
LICENSE # 18326

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement; or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
1	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *[Signature]*
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: MARCH 8, 1973

Building Department

Date: 3-14-73

#12870

Permit No. 9267

Permit Fee \$ 4.00

RECEIPT

2529 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 MAR 73

Cheryl L Jackson

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA		
OWNER <u>Sierra Nevada Arms</u>	ADDRESS <u>1948 Carrara Drive</u>	DATE <u>5-31-72</u>
GEN. CONT. <u>Sun Home Bldrs</u>	TYPE OF STRUCTURE <u>Apt Bldg # 47</u>	
PERMIT NO. <u>4795</u>	LEGAL DESCRIPTION <u>see application</u>	
BUILDING		
LOCATION <u>BW2-5-72</u>	MECHANICAL	
FIREPLACE FTO.	PLUMBING CONT. <u>28400-2</u>	TEMP. POLE CONT.
FOOTINGS <u>BW2-5-72</u>	PERMIT NO. <u>5362</u> DATE <u>6-21-72</u>	PERMIT NO. _____ DATE _____
FOUNDATION WALLS <u>BW2-17-72</u>	HEAT & VENT. AC CONT. <u>Best Air</u>	INSPECTION _____ DATE _____
FLOOR FRAMING	PERMIT NO. <u>3037</u> DATE <u>12-11-72</u>	ELECTRICAL CONT. <u>Maximilian</u>
SLAB	SEWER CONT. <u>Sun Home</u>	PERMIT NO. <u>4928</u> DATE <u>12-20-72</u>
CHIMNEY STEEL (FIREPLACE)	PERMIT NO. <u>4800</u> DATE _____	FIXTURES CONT.
WALL STEEL	ROUGH SOIL <u>WEP 6-26-72</u>	PERMIT NO. _____ DATE _____
COLUMN STEEL	ROUGH WATER	SLAB
BEAM STEEL	TOP-OUT	ROUGH <u>7912-73</u>
FRAMING	ROUGH GAS _____	FINAL ROUGH
ROOF SHEATHING	AC ROUGH DUCT	FINAL FIXTURE
INTERIOR	REF. ROUGH PIPING	FINAL ELECTRICAL <u>792-5-73</u>
EXTERIOR	FINAL PLUMBING <u>BW2-2-73</u>	TEMPORARY SERVICE
DRYWALL	FINAL GAS <u>WEP 10-17-72</u>	
LATHING	FINAL AIR COND. <u>BW2-2-73</u>	
BACKING (SIDING)	FINAL REFRIG. _____	MISCELLANEOUS
PLASTER SCRATCH	FINAL SEWER _____	GRADING & DRAINAGE
PLASTER BROWN	FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL		ENG. APPROVAL OF _____
FINAL BLDG. _____ DATE _____		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER BW2-5-73 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

1948 Carrara Drive

C 72-3