

1929 CINDY SUE

LOT 22 BLK 1 JAMES ANTHONY PLAZA ZONE R-4

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1929 CINDYSUE

OWNER'S
NAME: MARK LUECK

CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: SFD (APT) PUBLIC COMM.

CONTRACTOR'S NAME: McGARVIE PLUMBING & HEATING

STATE
LICENSE # 974

CITY
LICENSE # 898-2-00068

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
3	Shower	1.00	3.00
7	Lavatory	1.00	7.00
7	Toilet	1.00	7.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
4	Garbage Disposal	1.00	4.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
4	Clothes Washer	1.00	4.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	8.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
1	Multiple Family Dwelling	4.00	4.00
4	plus each unit	2.00	8.00
	Commercial Bldg. per floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			53.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Patrick McGarvie
Registered Master Plumber, Spec. Contr. & Owner

Date: June 30, 1978

Building Division:

Date: 6-30-78

Permit No. 2604

Permit Fee \$ 53.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

H. Hestwood 2-21-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA C-281

CONST. VAL. \$ 83904

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1939- Gady Soc

OWNER: M. LUKE

LOT(s) 22

BLOCK 1

SUBDIVISION JAMES ANTHONY PLAZA

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

4- PLEX

USE: RETAIL

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR/AREAS:

1st 3896

2nd

3rd

Other

TOTAL SQ. FT. 3896

FIRE ZONE: 2

Occupancy Group R-1

CONST. TYPE: V-R

ARCHITECT:

ENGINEER:

NO. of UNITS 1

NO. of STORIES 1

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted

Yes ☒ No ☐

Sewer Fee Req'd.

Yes ☒ No ☐

CONTRACTOR:

Custom Masonry

STATE LICENSE #

11898

CITY LICENSE

CL-08298

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied in this application is true and correct.

Approval for the work under this permit will be given only after refusal and debris have been removed from job site and public right of way.

SIGNED:

[Signature]

Contractor

BY:

[Signature]

Agent or Owner

07/11/78

Date

Clark County Health Department

[Signature]

Date 7-10-78

Las Vegas Fire Department

PLANNING DEPT. [Signature]

Date: 7/10/78

PUBLIC WORKS DEPT. SEE 1937

Date: 7-10-78

BUILDING DIVISION: [Signature]

Date: 7-10-78

76-10-13
154-01-220

PERMIT NO. 7848

PERMIT FEE \$ 246 -

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MUST BE MACHINE VALIDATED

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1929 Gladys Ave Lane

OWNER'S
NAME: Mark S. Lusk

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: West Electric Inc

STATE
LICENSE # 10463A

CITY
LICENSE # 245 2 09150

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
141	Light, receptacle or switch outlet	.20	28.20
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	1.40
	Automatic clothes washer	.35	1.40
	Electric range outlet	.35	1.40
	Electric water heater outlet	.35	1.40
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75 1.05
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.05
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	11.000	\$ 00
	T.V. and radio antennas-master system only	1.75	\$ 468.20
	Minimum fee for any permit	4.00	168.20
	TOTAL FEE		168.20

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED _____ DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: _____ DATE 8-16-78

PERMIT NO. 4779 PERMIT FEE \$ 46

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1929 Cindy Ave

OWNER'S NAME: Mark Luck

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: Dun City A/C

STATE LICENSE # 11641

CITY LICENSE # 07728

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	3.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

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SIGNED: [Signature] Air Conditioning Contractor - Owner

Date: 9/14/78

BUILDING DIVISION

Date: 9-14-78

PERMIT NO. 94962

PERMIT FEE \$ 10.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

ANBELE L. JACKSON

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Mr. Lueck</u>	ADDRESS <u>1929 Cindy Sue</u>	DATE <u>7-10-78</u>
GEN. CONT. <u>Custom Masonry</u>	TYPE OF STRUCTURE <u>4 plex</u>	
PERMIT NO. <u>7848</u>	LEGAL DESCRIPTION <u>L 22 B 1 James Anthony Plaza</u>	
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>mo Harvick</u>	Temp. pole cont.
Location & Footing <u>4-1-74</u>	Permit No. <u>7606</u> Date <u>6-30-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>June 24</u>	Inspection _____ Date _____
Concrete Slab Floor <u>04-7-78</u>	Permit No. <u>7496-2</u> Date <u>2-14-78</u>	Electrical Cont. <u>Ward Elmer</u>
Floor Framing	Sewer Cont. <u>Custom Masonry</u>	Permit No. <u>8779</u> Date <u>8-11-78</u>
Fireplace Footing	Permit No. <u>7852</u> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out <u>8-30-78</u>	Rough <u>RH 8-21-78</u>
Roof Sheathing <u>8-9-74</u>	Rough Gas	Final Rough
Framing <u>8-9-74</u>	A/C Rough Duct <u>9-18-78</u> <u>9-20-78</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>8-11-78</u>
Ext. Lath <u>8-10-74</u>	Final Plumbing <u>8-11-78</u>	Temporary Service
Ext. Scratch <u>8-10-74</u>	Final Gas	
Ext. Brown <u>8-11-74</u>	Final Air Cond. <u>8-11-78</u>	
Int. Lath	Final Refrig.	MISCELLANEOUS
Int. Brown	Final Sewer	
Drywall <u>8-9-78</u>	Final Septic Tank	Grading & Drainage
Insulation <u>8-9-78</u>		On-Site Parking Spaces _____ App. _____
Final Building <u>8-11-78</u>		Eng. Approval of _____
Appr. for Occu.		Off-Site Improvements _____

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

1929 Cindy Sue

LOG #

AREA #

C 281

78-11-4