

3017 Chadford

G. Gatewood 2-15-79.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3017 ~~East~~ Chad Ford

OWNER'S NAME: Gra Company

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT; PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corporation STATE LICENSE # 8016A CITY LICENSE # 9013

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |      |
|--------|---------------------------------------------------------|------------|------|
|        | Fixture or sockets                                      | .15        |      |
|        | Light, receptacle or switch outlet                      | .20        |      |
|        | Wall or ceiling space heater                            | .35        |      |
|        | Blast coil heater per kilowatt                          | .35        |      |
|        | Garbage grinder outlet                                  | .35        |      |
|        | Dishwasher outlet                                       | .35        |      |
|        | Clothes dryer outlet                                    | .35        |      |
|        | Automatic clothes washer                                | .35        |      |
|        | Electric range outlet                                   | .35        |      |
|        | Electric water heater outlet                            | .35        |      |
|        | Mercury arc lamp and equipment                          | .35        |      |
|        | Special purpose outlet                                  | .35        |      |
|        | X-ray unit and its appurtenances                        | 5.00       |      |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |      |
|        | for each additional thousand watts                      | 1.50       |      |
|        | Horsepower - all motors first horsepower or less        | 1.75       |      |
|        | for each additional horsepower                          | .35        |      |
| 1      | Temporary power and lights (temporary pole)             | 4.00       | 4.00 |
|        | Electric service (including any single meter socket)    | 3.00       |      |
|        | for each additional socket                              | .35        |      |
|        | Air conditioning service amps                           | 1.50       |      |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |      |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |      |
|        | Special inspection per hour                             | 4.00       |      |
|        | Speaker outlets                                         | .15        |      |
|        | Signal or alarm outlets                                 | .15        |      |
|        | Amplifiers                                              | .50        |      |
|        | Control panels                                          | .25        |      |
|        | T. V. outlets - master system only                      | .15        |      |
|        | Radio outlets                                           | .15        |      |
|        | Main control racks                                      | 1.00       |      |
|        | T. V. and Radio antennas - master system only           | .75        |      |
|        | Minimum fee for any permit                              | 4.00       |      |
|        | Total fee                                               |            | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) TECHNICIAN (OWNER)

DATE

BUILDING DEPARTMENT

DATE

\*12860

PERMIT NO.

PERMIT FEE \$

RECEIPT

6361 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 NOV 72

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardon  
Elec. only, Plbg. only, A.C. only

Owner Grant Co Address 3017 Chadford Date: 11/14/72  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only           | Plumbing Only           | Heat & Vent. A. C. Only |
|-------------------------|-------------------------|-------------------------|
| Contractor <u>Urban</u> | Contractor _____        | Contractor _____        |
| Permit No. <u>4675</u>  | Permit No. _____        | Permit No. _____        |
| Slab _____              | Rough Soil _____        | A.C. Rough Duct _____   |
| Rough Elect _____       | Rough Water _____       | Ref. Ro. Piping _____   |
| Final Rough _____       | Top Out _____           | Rough Gas _____         |
| Final Fixture _____     | Rough Gas _____         | Final Refrig _____      |
| Final Elec _____        | Final Plbg. _____       | Final Air Cond _____    |
| Temp. Service _____     | Final Gas _____         | Final Gas _____         |
|                         | Final Sewer _____       |                         |
|                         | Final Septic Tank _____ |                         |

23.06 D Address 3017 Chadford Temp Pole \_\_\_\_\_ Log No. \_\_\_\_\_ Area \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardon  
Elec. only, Plbg. only, A.C. only

Owner R. H. Grant Address Bradford Pl Unit #3 Date: 8/21/72  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only             | Heat & Vent. A. C. Only |
|---------------------|---------------------------|-------------------------|
| Contractor _____    | Contractor <u>Longley</u> | Contractor <u>/</u>     |
| Permit No. _____    | Permit No. <u>6349</u>    | Permit No. _____        |
| Slab _____          | Rough Soil _____          | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____         | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____             | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____           | Final Refrig _____      |
| Final Elec _____    | Final Plbg. _____         | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____           | Final Gas _____         |
|                     | Final Sewer _____         |                         |
|                     | Final Septic Tank _____   |                         |

*Revised 1-10-73*

23.06 D Address Bradford Pl Unit #3 On site Sewer \_\_\_\_\_ Log No. \_\_\_\_\_ Area \_\_\_\_\_