

2313 Clifford St

L 41, 42 B5 Fishers Fremont Boulder Dam Hwy First Sub Z R-4

Sharon L. ... Feb 18, 1979

810-8222

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: C-12-1 CONST. VAL. \$ 74880

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 2313 Clifford Street OWNER: _____

LOT(S) 41, 42 BLOCK 5 SUBDIVISION FISHERS PREMIER BOULEVARD ZONE R4
HWY - FIRST SUB

Existing structure on lot: Dwelling ☐ Accessory Bldg: ☐ Vacant Lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: plexed USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1560 2nd 1560 3rd _____ Other _____ TOTAL SQ. FT. 3120

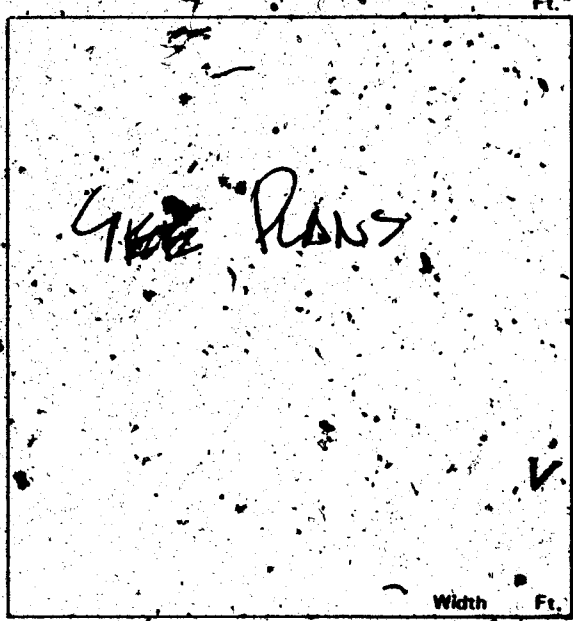
FIRE ZONE: 3 Occupancy Group H CONST. TYPE: V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 6 NO. of STORIES 2

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Tempo Const STATE LICENSE # 13622 CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Lawrence S. Sample Contractor
BY: _____ Agent or Owner

4-06

PLANNING DEPT. [Signature] Date 6/21/77

PUBLIC WORKS DEPT. [Signature] Date 7-28-77

BUILDING DIVISION: [Signature] Date 7-6-77

76-10-13 PERMIT NO. 9632-73 PERMIT FEE \$ 203.45
154-01-220

Clark County Health Department: _____ Date _____
Clark County Fire Department: _____ Date 7-5-77

RECEIPT
5354 203.65 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

Sharon Lerona Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 2513 Clifford St.

OWNER'S
NAME: Lawrence C. Temple

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Aztec Plumbing Corp.

STATE
LICENSE # 12058

CITY C11570212748
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
6	Bathtub	1.00	6.00
	Shower	1.00	
6	Lavatory	1.00	6.00
6	Toilet	1.00	6.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
6	Sink	1.00	6.00
6	Garbage Disposal	1.00	6.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
6	Water Heater (gas) (elect.)	1.00	6.00
1	Sewer System New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
2	Bldg. Group "A" thru "G" per each floor	6.00	12.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailers Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			52.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Rick H. Hall Date: 8-3-77
Registered Master Plumber, Spec. Contr. or Owner

Building Department N.P.

154-01-222
#12870

Permit No. 2889

Permit Fee \$ 52.00

RECEIPT

9698 \$052.00 - 7
MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS

Sharon Perera Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: **313 CLIFFORD**

OWNER'S
NAME: **TEMPLE**

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **A B C ELECTRIC**

STATE
LICENSE # **13214**

CITY
LICENSE # **9893**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
150	Light, receptacle or switch outlet	.20	30.00
	Wall or ceiling space heater	.35	
6	Garbage grinder outlet	.35	2.10
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
6	Electric range outlet	.35	2.10
6	Electric water heater outlet	.35	2.10
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1-5	Electric service (including any single meter socket) for each additional socket	3.00 .35	4.75
6	Air conditioning service	1.50	9.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		50.05

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: [Signature]

DATE 8-9-77

PERMIT NO. 2360

PERMIT FEE \$ 50.05

RECEIPT

5932 \$050.05 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

Sharon Perena Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2313 Clifford Ave

OWNER'S NAME: Tempo Development Co.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: THREE WAY REFRIGERATION

STATE LICENSE # 9942

CITY LICENSE # 2-9086631

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
6	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	24.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower, up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	27.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

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SIGNED Willis E. Ehn

Date 10-10-77

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT MM

Date 10-12-77

PERMIT NO. 531

PERMIT FEE \$ 27.00

INANC \$.00
A/C \$ 27.00
STL \$ 27.00
STL \$ 27.00

TOTAL RECEIPT \$ 27.00
CHECK \$ 27.00
AP0531 SR001/01
CITY - LAS VEGAS
BLDG. & SAFETY
10/12/77

MUST BE MACHINE VALIDATED

#12800

ANGELA L. JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER _____ ADDRESS 2313 Clifford St. DATE 7-28-77
 GEN. CONT. Tempo Const TYPE OF STRUCTURE 6 plexes
 PERMIT NO. 4632 LEGAL DESCRIPTION L 41,42 B 5 Fishers Fremont

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Asst</i>	Temp. pole cont.
Location & Footing <i>298-9-77</i>	Permit No. <i>2889</i> Date <i>8-3-77</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <i>3 way Refig.</i>	Inspection _____ Date _____
Concrete Slab Floor <i>298-9-77</i>	Permit No. <i>521</i> Date <i>10-12-77</i>	Electrical Cont. <i>ABE</i> <i>8-9-77</i>
Floor Framing	Sewer Cont. <i>Tempo Const</i>	Permit No. <i>3360</i> Date _____
Fireplace Footing	Permit No. <i>2791</i> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil <i>9W8-3-77</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>9W8-3-77</i>	Slab
Horiz. Steel Reinf.	Top Out <i>BF 10-13-77</i>	Rough <i>2010-13-77</i>
Roof Sheathing <i>BW 10-4-77</i>	Rough Gas	Final Rough
Framing <i>BW 10-18-77</i>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>2010-20-77</i>
Ext. Lath <i>BW 11-8-77</i>	Final Plumbing <i>8412-20-77</i>	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown <i>BW 11-23-77</i>	Final Air Cond. <i>BF 1-9-78</i>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer <i>BF 1-9-78</i>	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building <i>BW 12-20-77</i>		
Appr. for Occu.		

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

BW 12-20-77

PLEASE NOTE REMARKS ON REVERSE SIDE

2313 Clifford St. LOG #

AREA #

C 12-1