

301 "B" Brookside Ln.

UNIT 150 WESTPORTER HOMES ZONED R-4

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

15-10 T-23-3

CONST. VAL. \$

17,290.-

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplex, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 301B BROOKSIDE LANE

OWNER: CONSOLIDATED REALTY AND MANAGEMENT

LOT(S) 6

UNIT 150

SUBDIVISION

WESTPORTER HOMES SUBDIVISION

ZONE

R 4000

Existing structure on lot

Dwellings ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION

SINGLE FAMILY DWELLING

USE: RESIDENTIAL

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS

1st 376

2nd

192

3rd

Other

290

TOTAL SQ. FT.

858

FIRE ZONE:

3

Occupancy Group

R-3 + mi

CONST. TYPE:

V-N

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR CONSOLIDATED REALTY AND

STATE LICENSE # 13097

CITY LICENSE # C11-827-2-09566

ADD'L. PERMIT MANAGEMENT

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, dry wall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: CONSOLIDATED REALTY AND MANAGEMENT Contractor

BY:

WM. H. BRYAN

Agent or Owner

SEE PLAN

Model B

Width Ft.

Front property line

PLANNING DEPT.

Date

3-16-78

PUBLIC WORKS DEPT.

Date

3/20/78

BUILDING DIVISION:

Date

3/21/78

PERMIT NO.

5383-8

PERMIT FEE \$

70.-

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 301 Brookside OWNER'S NAME: Consolidated Sonstruction
 CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Big Town Plumbing STATE LICENSE # 3241A CITY LICENSE # 01201

UNITS	DESCRIPTION	FEE	TOTAL
5	Bathtub	1.00	5.00
1	Shower	1.00	1.00
9	Lavatory	1.00	9.00
8	Toilet	1.00	8.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
4	Garbage Disposal	1.00	4.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
4	Clothes Washer	1.00	4.00
	Clothes Washer (comm.)	5.00	
4	Dishwasher	1.00	4.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
4	Sewer System - New, Replacement, or any Drainage System	4.00	16.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	14.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
4	Single Family Dwelling	4.00	16.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR: SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$ 75.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature] Date: _____
 Registered Master Plumber, Spec. Cont'r. or Owner
 Building Department [Signature] Date: 7-28-78
 154-01-222 Permit No. 8339-4 Permit Fee \$ 75.00

RECEIPT

MUST BE MACHINE VALIDATED

Angela L. Jackson 2/24/80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Consolidated Realty ADDRESS 301B Brookside Lane DATE 4-13-78
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 5383-1 LEGAL DESCRIPTION Lot 6 Bldg 38 Unit 150 Westporter

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Big Leun</i>	Temp. pole cont.
Location & Footing <i>MB 5-8-78</i>	Permit No. <i>5334</i> Date <i>2-28-78</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <i>all still</i>	Inspection _____ Date _____
Concrete Slab Floor <i>MB 5-11-78</i>	Permit No. <i>6286-3</i> Date <i>6-1-78</i>	Electrical Cont. <i>ABC</i>
Floor Framing	Sewer Cont. Consolidated	Permit No. <i>7283-3</i> Date <i>4/20/78</i>
Fireplace Footing	Permit No. 5382 Date _____	Fixtures Cont.
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out _____	Rough _____
Roof Sheathing <i>MB 6-16-78</i>	Rough Gas _____	Final Rough _____
Framing <i>MB 6-21-78</i>	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <i>CW 8-12-78 CW 9-12-78</i>
Ext. Lath	Final Plumbing <i>Oct 21-78</i>	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown <i>8K 7-21-78</i>	Final Air Cond. <i>MC 10-4-78</i>	Grading & Drainage _____
Int. Lath <i>8K 7-21-78</i>	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Insulation		
Final Building <i>BM 8-17-78</i>		
Appr. for Occu.		

INSPECTOR: _____ DATE: _____
APPROVED FOR OCCUPANCY & METER: *BM 8-17-78*

PLEASE NOTE REMARKS ON REVERSE SIDE 301 B Brookside LOG # _____ AREA # _____ T. 23-3 76-11-4