

347 N. BRUCE

LOT 18 BLK 23 14th STREET ADDITION ZONE R-1

Sharon Terera 1/30/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 120<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 347 N. Bruce

OWNER: BETTY WALKER

LOT(s) 18 BLOCK 23 SUBDIVISION 14<sup>th</sup> ST. ADD. ZONE: R2

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: ENTRY WAY USE:

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 20

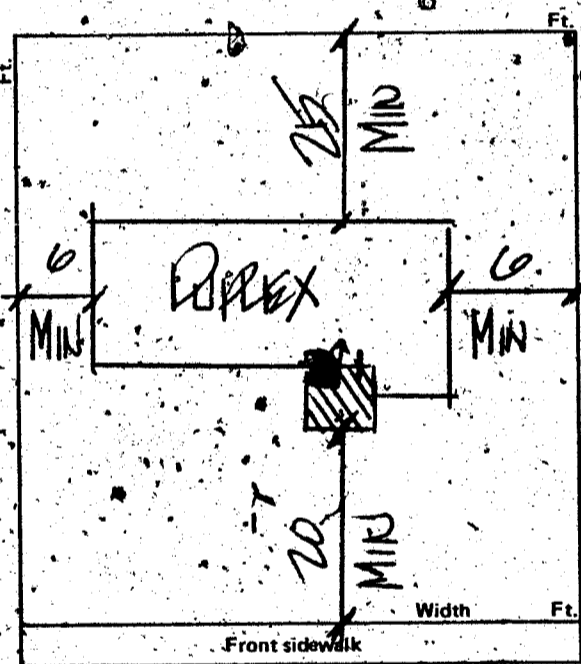
FIRE ZONE: 1 2 3 Occupancy Group 1 1-2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: BETTY WALKER Contractor

BY: Betty Walker Agent for Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date: 8/6/73

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. Date: 8-6-73

#12850 PERMIT NO. 12460 PERMIT FEE \$ 5.00

RECEIPT  
143 \$005.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
- 7 AUG 73

Theresa KYRIAKOS 11-7-80

CITY OF LAS VEGAS, NEVADA  
BUILDING AND SAFETY DEPARTMENT APPLICATION AND PERMIT TO MOVE A BUILDING

TELEPHONE \_\_\_\_\_

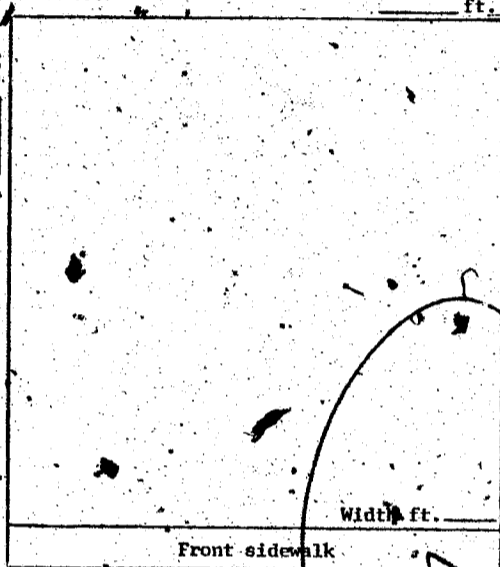
LOCATION OF BUILDING TO BE MOVED 347 N. BRUCE ST.

BUILDING TO BE MOVED TO: LENN LANE (COUNTY) ZONE: \_\_\_\_\_ FIRE ZONE: \_\_\_\_\_

OWNER'S NAME: \_\_\_\_\_

TYPE OF CONSTRUCTION \_\_\_\_\_ SIZE \_\_\_\_\_ PROPOSED USE \_\_\_\_\_

On plot plan below, draw in existing buildings on lot and show distance to all property lines. Show location of the building to be moved as it will be placed on lot.



Applicant shall furnish FOUR PHOTOS of subject building, one of each elevation or side. Photos shall be shown to all applicable property owners and the attached comments completed. Completed application and photos shall be submitted to the Director of the Building and Safety Dept. for approval.

SIGNATURE OF APPLICANT \_\_\_\_\_

CONSTRUCTION VALUATION \_\_\_\_\_

MOVING CONTRACTOR APACHE LAND CORP.

STATE LICENSE # 017932 CITY LICENSE # C11-19844

ADDITIONAL PERMITS REQUIRED: Building  Electric   
Plumbing  Air cond.  Sign  Other

Contractor's signature denotes authority from the owner to sign in his behalf and the owner is aware of all requirements of this application. Contractor must obtain permit from Traffic division, Police Department before moving on any public right of way.

SIGNED Deborah J. Lamb Date: 11/5/80

By DEBORAH J. LAMB

Comments from Property Owners adjacent to:

We, the undersigned property owners, do declare by our signature that we own property within 300 feet of \_\_\_\_\_ (address) and have been contacted by Mr. and Mrs. \_\_\_\_\_ AND HAVE LOOKED AT THE BUILDING PICTURES and stated our comments below:

PROPERTY ADDRESS	SIGNATURE	AGREEABLE	NOT AGREEABLE	UNABLE TO CONTACT

PLANNING DEPT. [Signature] DATE: 11/5/80

PUBLIC WORKS DEPT. [Signature] DATE: 11/5/80

BUILDING DEPT. [Signature] DATE: \_\_\_\_\_

PERMIT NO. 6338-1 PERMIT FEE \$ 35.00

Receipt

must be machine validated

*Reggie S. Jackson 2/24/80*

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**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER: FRED A. REDFEARN ADDRESS: 345-347 North Bruce St. DATE: 7/24/59  
 GEN. CONT. OWNER/BUILDER TYPE OF STRUCTURE STORAGE BUILDING  
 PERMIT NO. 34011 LEGAL DESCRIPTION: \_\_\_\_\_

LOCATION & FLOOR ELEVATION <u>Mullins 7-27-59</u> FOOTINGS <u>Mullins 7-27-59</u> FOUND. & PIERS _____ WALL STEEL _____ BOND BEAM STEEL _____ FRAMING & ROOF SHEATHING _____ STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ INTERIOR _____ EXTERIOR _____ LATHING _____ PLASTER _____ SCRATCH _____ BROWN _____ FINAL BLDG. <u>Mullins 9-1-59</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. _____ DATE _____ PERMIT NO. _____ HEAT & VENT. CONT. _____ DATE _____ PERMIT NO. _____ SEWER CONT. _____ DATE _____ PERMIT NO. _____ ROUGH SOIL _____ ROUGH WATER _____ SEWER OR SEPTIC TANK _____ TOP-OUT _____ ROUGH GAS _____ ROUGH DUCT _____ FINAL PLUMBING _____ FINAL HEATING _____ FINAL GAS _____	TEMP. POLE CONT. _____ DATE _____ PERMIT NO. _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. _____ DATE _____ PERMIT NO. _____ OUTLETS _____ MOTORS _____ H.P. _____ SLAB _____ ROUGH _____ FINAL ROUGH _____ FIXTURE CONT. _____ DATE _____ PERMIT NO. _____ FIXTURES _____ FINAL FIXTURE _____ APPROVED FOR METER _____
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APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
345-347 North Bruce St. STORAGE BUILDING 7/24/59 230

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Berry Walker ADDRESS 347 N. Bruce DATE 8-6-73  
 GEN. CONT. Owner TYPE OF STRUCTURE entry way  
 PERMIT NO. 12460 LEGAL DESCRIPTION L 18 B 23 14th St. Addition

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing _____	Permit No. _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____ Date _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	
Ext. Brown _____	Final Air Cond. _____	<b>MISCELLANEOUS</b>
Int. Lath _____	Final Refrig. _____	Grading & Drainage _____
Int. Brown _____	Final Sewer _____	On-Site Parking Spaces _____ App. _____
Drywall _____	Final Septic Tank _____	Eng. Approval of _____
Permit No. _____		Off-Site Improvements _____
Final Building _____		
Appr. for Occu. _____		

*Pulled 4-12-74*

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 347 N. Bruce LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

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Angela D. Jackson 2/24/80

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex

Elect. only - Plbg. only - A.C. only

Owner M. Bedfearn Address 347 N. Bruce Date 5-26-65  
Contractor Emil Pahor Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent / - A.C. Only
Contractor _____	Contractor _____	Contractor <u>Emil Pahor</u>
Permit No. _____	Permit No. _____	Permit No. <u>12829</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. _____	Final Air Cond. <u>BB 11-24-65</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 347 N. Bruce Log. No. \_\_\_\_\_ Area \_\_\_\_\_