

3001 BURTON

LOT 5 BLK 2 McNIEL #5 ZONE R-1

Sharon Pereira 2/11/71

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:  
Fence, Wall, Retaining Wall.

CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION

3001. Burton

OWNER:

Richard H. Thompson

LOT(s)

5

BLOCK

2

SUBDIVISION

McNEIL TR. #5

ZONE

R1

Materials of Construction:

Block

☒

Concrete

☐

Wire

☐

Wood

☐

Other

☐

Yes No

PLANS:

☐

☐

ARCHITECT:

Owner

ENGINEER:

STATE  
LICENSE #

CITY  
LICENSE #

CONTRACTOR:

Owner

TOTAL SQUARE FEET:

886

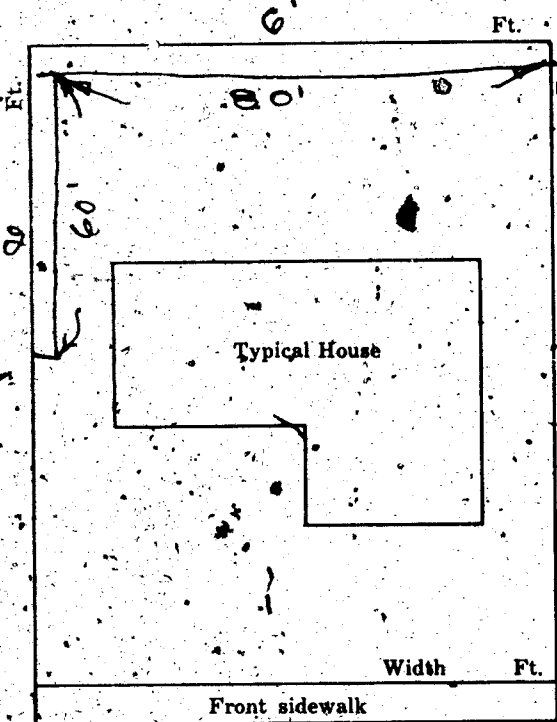
TOTAL LINEAL FEET:

140

Remarks: Block Wall Fence  
on 2 sides of property

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit, and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. It must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



BURTON

SIGNED:

CONTRACTOR ☐ AGENT ☐ OWNER ☒

DATE:

5 April 1971

PLANNING DEPT:

[Signature]

Date:

4/5/71

ENGINEERING DEPT:

[Signature]

Date:

4-5-61

BUILDING DEPT:

[Signature]

Date:

4-5-61

#1285

PERMIT NO:

4471

PERMIT FEE \$

7.00

RECEIPT

7333 5004.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3 APR 1971

Sharon Pereira 2/1/75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION: 3001 Burton

OWNER'S R. Thompson  
NAME:

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
repair

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co., Inc.

STATE  
LICENSE # 10547

CITY  
LICENSE #

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathub                                                     | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water using Equipment                                  | 1.00  |       |
|                 | Water Heater (gas) (elect.)                                | 1.00  | 1.00  |
|                 | Sewer System — New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
|                                         | Single Family Dwelling                       | 4.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          | 4.00  |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$                     |                                              |               | 4.00  |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

7/15/75

Building Department

Date:

#12870

Permit No. 1841

Permit Fee \$ 4.00

RECEIPT

8061 \$004.00 7

MUST BE MACHINE VALIDATED

17 JUL 75

L. Matewood Aug. 1, 1979

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION: 3001 ~~East~~ ~~10th~~

OWNER'S  
NAME: R. Thompson

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co., Inc. STATE LICENSE # 10547 CITY LICENSE # 011-7511

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
|                 | Bathtub                                                  | 1.00  |       |
|                 | Shower                                                   | 1.00  |       |
|                 | Lavatory                                                 | 1.00  |       |
|                 | Toilet                                                   | 1.00  |       |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
|                 | Sink                                                     | 1.00  |       |
|                 | Garbage Disposal                                         | 1.00  |       |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
|                 | Clothes Washer                                           | 1.00  |       |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
|                 | Dishwasher                                               | 1.00  |       |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
|                 | Water Heater (gas) (elect.)                              | 1.00  | 1.00  |
|                 | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
|                                         | Single Family Dwelling                       | 4.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$ 4.00                |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed R. C. Matewood  
Registered Master Plumber, Spec. Contr. or Owner

Date

Building Department

Permit No. 1867

#12870

### RECEIPT

8016 \$004.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JUL 75

Theresa Kynka 2-12-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER GENE ST. PIERRE ADDRESS 3001 Burton Ave. DATE 12-5-61  
GEN. CONT. OWDST TYPE OF STRUCTURE patio roof  
PERMIT NO. 6949 LEGAL DESCRIPTION

| BUILDING                  |          | MECHANICAL            | ELECTRICAL                   |
|---------------------------|----------|-----------------------|------------------------------|
| LOCATION                  |          | PLUMBING CONT.        | TEMP. POLE CONT.             |
| FIREPLACE FTS.            |          | PERMIT NO. DATE       | PERMIT NO. DATE              |
| FOOTINGS                  |          | HEAT & VENT. AC CONT. | INSPECTION DATE              |
| FOUNDATION WALL           |          | PERMIT NO. DATE       | ELECTRICAL CONT.             |
| STEM WALL                 |          | SEWER CONT.           | PERMIT NO. DATE              |
| FLOOR FRAMING             |          | PERMIT NO. DATE       | FIXTURES CONT.               |
| SLAB                      |          | ROUGH SOIL            | PERMIT NO. DATE              |
| CHIMNEY STEEL (FIREPLACE) |          | ROUGH WATER           | SLAB                         |
| WALL STEEL                |          | TOP-OUT               | ROUGH                        |
| COLUMN STEEL              |          | ROUGH GAS             | FINAL ROUGH                  |
| BEAM STEEL                |          | AC ROUGH DUCT         | FINAL FIXTURE                |
| STEEL FABRICATION         |          | REF. ROUGH PIPING     | TEMPORARY SERVICE            |
| FRAMING                   |          | FINAL PLUMBING        |                              |
| ROOF SHEATHING            |          | FINAL GAS             | MISCELLANEOUS                |
| INTERIOR                  | EXTERIOR | FINAL AIR COND.       | URBAN REDEVELOPMENT APPROVAL |
| DRYWALL                   |          | FINAL REFRIG.         | <input type="checkbox"/>     |
| LATHING                   |          | FINAL SEWER           | GRADING & DRAINAGE           |
| BACKING (SICING)          |          | FINAL SEPTIC TANK     | ON-SITE PARKING SPACES APP.  |
| PLASTER SCRATCH           |          |                       | ENG. APPROVAL OF             |
| PLASTER BRUSH             |          |                       | OFF-SITE IMPROVEMENTS        |
| FINAL BLDG                | DATE     |                       |                              |

APPROVED FOR OCCUPANCY Bushong 1-12-62 INSPECTOR DATE 12  
APPROVED FOR METER 12  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23.04

3001 Burton Ave.

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER RICHARD H. THOMPSON ADDRESS 3002 S. RIVIERA DATE 4-5-68

CONTRACTOR SAME PERMIT NO. 17171

LOT 9 BLOCK 2 SUBDIVISION MONTICELLO TR. #5

BLK. FENCE

| Fence (wire, wood, etc.) | Walls (masonry, rock, etc.)                                             |
|--------------------------|-------------------------------------------------------------------------|
| Location                 | Location <u>28 5-6-68</u>                                               |
| Final Inspection         | Footing <u>28 5-6-68</u>                                                |
|                          | Wall Steel 1st <u>28 5-6-68</u> 2d <u>28 5-6-68</u> 3d <u>28 5-6-68</u> |
|                          | Final Inspection <u>28 5-6-68</u>                                       |
| Retaining Wall (masonry) | Retaining Wall (concrete)                                               |
| Location                 | Location                                                                |
| Footing                  | Footing                                                                 |
| Wall Steel 1st 2d 3d     | Wall Steel 1st 2d 3d                                                    |
| Bond Beam 1st 2d 3d      | Final Inspection                                                        |
| Final Inspection         |                                                                         |

23.14 B



Merida Kynaka 2-12-8

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA  
OWNER: GENE ST. PIERRE ADDRESS: 3001 Burton Ave. DATE: 3/3/61  
GEN. CONT. OWNER TYPE OF STRUCTURE: WOOD FRAME  
PERMIT NO. 3031 LEGAL DESCRIPTION: Lot 5, Bl. 2, McNeil #5

|                       |                |                    |                              |
|-----------------------|----------------|--------------------|------------------------------|
| LOCATION              | FIREPLACE FTG. | PLUMBING CONT.     | TEMP. HOLE CONT.             |
| FOOTINGS              | PILES          | PERMIT NO.         | PERMIT NO.                   |
| FOUND.                | PIERS          | HEAT & VENT. CONT. | INSPECTION                   |
| FLOOR                 | SLAB           | PERMIT NO.         | DATE                         |
| ANCHOR BOLTS          | BASE PLATES    | SEWER CONT.        | ELECTRICAL CONT.             |
| WALL STEEL            |                | PERMIT NO.         | PERMIT NO.                   |
| COLUMN STEEL          |                | ROUGH BOIL         | DATE                         |
| BEAM STEEL            |                | ROUGH WATER        |                              |
| FRAMING               |                |                    | TOILETS                      |
| ROOF SHEATHING        |                | TOP-OUT            | ROUGH                        |
| STEEL FABRICATION     |                | ROUGH GAS          | FINAL ROUGH                  |
| STEEL CONNECTION      |                | AC ROUGH DUCT      |                              |
|                       | INTERIOR       | REF. ROUGH PIPING  |                              |
| LATHING               |                | SEWER              | FIXTURES CONT.               |
| BACKING               | SCRATCH        | SEPTIC TANK        | PERMIT NO.                   |
| PLASTER               | BROWN          |                    | DATE                         |
| FINAL BLDG.           | DATE           |                    | FIXTURES                     |
| GRADING & DRAINAGE    |                | FINAL PLUMBING     | FINAL FIXTURE                |
| ON-SITE PARKING       | SPACES         | FINAL GAS          | URBAN REDEVELOPMENT APPROVAL |
| ENG. APPROVAL OF      |                | FINAL HEATING      |                              |
| OFF-SITE IMPROVEMENTS |                | FINAL AIR COND.    |                              |
|                       |                | FINAL REPAIR       |                              |

APPROVED FOR OCCUPANCY: [Signature] 1-12-62  
APPROVED FOR METER: [Signature]  
PLEASE NOTE: REMARKS ON REVERSE SIDE 3001 Burton Ave. LOG: # 404

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA  
OWNER: Gene St. Pierre ADDRESS: 3001 Burton Ave. DATE: 1-12-61  
GEN. CONT. Ozzie Kral TYPE OF STRUCTURE: pool  
PERMIT NO. 6950 LEGAL DESCRIPTION:

|                           |                    |                              |
|---------------------------|--------------------|------------------------------|
| BUILDING                  | PLUMBING           | ELECTRICAL                   |
| LOCATION                  | PERMIT NO.         | TEMP. HOLE CONT.             |
| FIREPLACE FTG.            | HEAT & VENT. CONT. | PERMIT NO.                   |
| FOOTINGS                  | PERMIT NO.         | DATE                         |
| FOUNDATION WALL           | SEWER CONT.        | DATE                         |
| STEM WALL                 | PERMIT NO.         | DATE                         |
| FLOOR FRAMING             | ROUGH BOIL         | DATE                         |
| SLAB                      | ROUGH WATER        | DATE                         |
| CHIMNEY STEEL (FIREPLACE) | TOP-OUT            | SLAB                         |
| WALL STEEL                | ROUGH GAS          | ROUGH                        |
| COLUMN STEEL              | AC ROUGH DUCT      | FINAL ROUGH                  |
| BEAM STEEL                | REF. ROUGH PIPING  | FINAL FIXTURE                |
| STEEL FABRICATION         | FINAL PLUMBING     | TEMPORARY SERVICE            |
| FRAMING                   | FINAL GAS          |                              |
| ROOF SHEATHING            | FINAL AIR COND.    | MISCELLANEOUS                |
|                           | FINAL REPAIR       | URBAN REDEVELOPMENT APPROVAL |
| DRYWALL                   | FINAL SEWER        |                              |
| LATHING                   | FINAL SEPTIC TANK  |                              |
| BACKING (SIGNS)           |                    | GRADING & DRAINAGE           |
| PLASTER                   |                    | ON-SITE PARKING SPACES       |
| FINAL BLDG.               |                    | ENG. APPROVAL OF             |
|                           |                    | OFF-SITE IMPROVEMENTS        |

APPROVED FOR OCCUPANCY: [Signature] 1-12-62  
APPROVED FOR METER: [Signature]  
PLEASE NOTE: REMARKS ON REVERSE SIDE 3001 Burton Ave LOG: # 536 AREA: # 4 23.04

Theresa Kynak 2-12-81

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA  
OWNER: VISCOUNT CONSTR. CO. ADDRESS: 3001 Burton Ave. DATE: 7/7/60  
GEN. CONT. SAME TYPE OF STRUCTURE S. F. DWELLING  
PERMIT NO. 797 LEGAL DESCRIPTION Por. Lots 5,6,Bl.2, McNeil #5.

|                                        |                                                                              |                                                                                    |
|----------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| LOCATION & FLOOR ELEVATION             | PLUMBING CONT. <u>Dennis</u><br>PERMIT NO. <u>771</u> DATE <u>7-13-60</u>    | TEMP. POLE CONT. <u>Sparks E&amp;E</u><br>PERMIT NO. <u>543</u> DATE <u>7-1-60</u> |
| FOOTINGS <u>Balkin 7-5-60</u>          | HEAT. & VENT. CONT. <u>AAAC</u><br>PERMIT NO. <u>1885</u> DATE <u>2-3-60</u> | INSPECTION <u>Shadel</u> DATE <u>7-1-60</u>                                        |
| FOUND. & PIERS                         | SEWER CONT. <u>Dennis</u><br>PERMIT NO. <u>771</u> DATE <u>7-13-60</u>       | ELECTRICAL CONT. <u>Sparks</u><br>PERMIT NO. <u>543</u> DATE <u>7-1-60</u>         |
| WALL STEEL                             | ROUGH SOIL <u>Balkin 7-20-60</u>                                             | OUTLETS <u>61</u> H.P. <u>3</u>                                                    |
| BOND BEAM STEEL                        | ROUGH WATER <u>Balkin 7-20-60</u>                                            | SLAB                                                                               |
| FRAMING & ROOF SHEATHING               | SEWER OR SEPTIC TANK <u>London 9-29-60</u>                                   | ROUGH                                                                              |
| STEEL FABRICATION                      | TOP-OUT <u>London 9-19-60</u>                                                | FINAL ROUGH                                                                        |
| CONNECTIONS & PAINTING                 | ROUGH GAS                                                                    | FIXTURE CONT. <u>Sparks</u><br>PERMIT NO. <u>543</u> DATE <u>7-1-60</u>            |
| LATHING                                | ROUGH DUCT <u>Balkin 7-2-60</u>                                              | FIXTURES <u>107</u>                                                                |
| PLASTER                                | FINAL PLUMBING <u>Balkin 7-23-60</u>                                         | FINAL FIXTURE                                                                      |
| SCRATCH                                | FINAL HEATING <u>London 11-23-60</u>                                         | APPROVED FOR METER <u>Shadel 11-27-60</u>                                          |
| BROWN                                  | FINAL GAS                                                                    |                                                                                    |
| FINAL BLDG.                            |                                                                              |                                                                                    |
| GRADING & DRAINAGE                     |                                                                              |                                                                                    |
| ON-SITE PARKING SPACES                 |                                                                              |                                                                                    |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS |                                                                              |                                                                                    |

APPROVED for OCCUPANCY:

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

3001 Burton Ave.

DWELLING

7/7/60

23.06 - A-4 T-11

23.06

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Thompson

Address 3001 Burton

Date: 7/17/75

Contractor

Permit No.

Lot

Block

Subdivision

| Electric Only | Plumbing Only               | Heat & Vent. A. C. Only |
|---------------|-----------------------------|-------------------------|
| Contractor    | Contractor <u>Henderson</u> | Contractor              |
| Permit No.    | Permit No. <u>1841</u>      | Permit No.              |
| Slab          | Rough Soil                  | A.C. Rough Duct         |
| Rough Elect   | Rough Water                 | Ref. Ro. Piping         |
| Final Rough   | Top Out                     | Rough Gas               |
| Final Fixture | Rough Gas                   | Final Refrig            |
| Final Elec    | Final Plbg.                 | Final Air Cond          |
| Temp. Service | Final Gas                   | Final Gas               |
|               | Final Sewer                 |                         |
|               | Final Septic Tank           |                         |

3001 Burton

Heater

23.06 D

Address

Log No.

Area