

13 W. CHARLESTON BLVD.

L7 B 1 Boulder Addition Zone C-2

L. Gatewood 2-21-79

COMMERCIAL
CITY OF LAS VEGAS, NEVADA

1968
CONST. VAL. \$ 80⁰⁰

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

13 W CHARLESTON

OWNER: HANKS ELECTRIC

LOT(s)

7

BLOCK

1

SUBDIVISION

Builder Addition

ZONE:

C-2

Materials of

Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR

Abraham FENCE

STATE

LICENSE # 8581

CITY

LICENSE # 7594

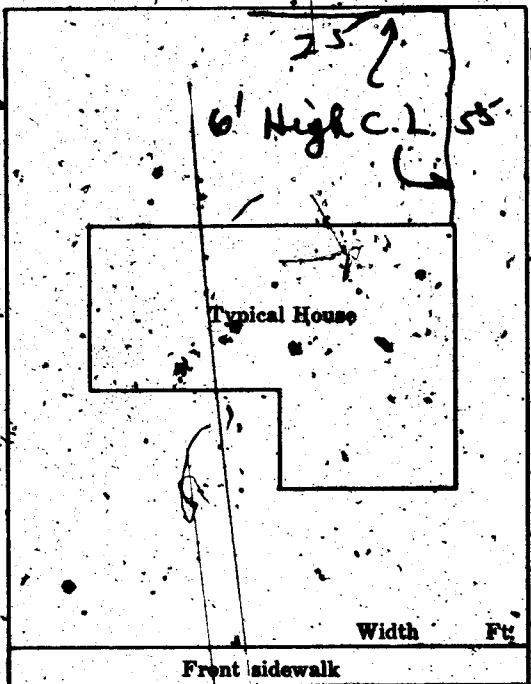
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 80

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

J. K. K. K.

DATE:

4-17-68

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

DLB

Date:

4-18-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

LH

Date:

4-17-68

#1285

PERMIT NO:

41345

PERMIT FEE:

3⁰⁰

RECEIPT

2043 1001.00 — 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-1-68

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 13 W. Charleston

OWNER'S
NAME: Hank's Electric

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD.; APT. PUBLIC COMM.

CONTRACTOR'S NAME: FitzGerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 12-14-73

BUILDING DEPARTMENT

DATE _____

#12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

5326 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 DEC 73

These Kards 3-26-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER HANKS ELECTRIC

ADDRESS 13 W. CHARLESTON

DATE 4-19-68

CONTRACTOR AMERICAN FENCE

PERMIT NO. 11382

LOT 7

BLOCK 1

SUBDIVISION BOULDER ADD.

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection 2.8.8-30-68

Location

Footings

Wall Steel 1st 2d 3d

Final Inspection

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footings

Wall Steel 1st 2d 3d

Boim Beam 1st 2d 3d

Final Inspection

Location

Footings

Wall Steel 1st 2d 3d

Final Inspection

23.14 B

ADDRESS 13 W. CHARLESTON

LOG NO.

AREA

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Hanks Elec

Address 13 W. Charleston

Date: 12/18/73

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor Fitzgerald	Contractor	Contractor
Permit No. 8252	Permit No.	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg.	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

13 W. Charleston

Log No.

Area

These Kards 3-26-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER HANKS ELECTRIC

ADDRESS 13 W. CHARLESTON

DATE 4-19-68

CONTRACTOR AMERICAN FENCE

PERMIT NO. 1138

LOT 7

BLOCK 1

SUBDIVISION BOULDER ADD.

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location		Location	
Final Inspection	<u>2-8-68</u>	Footings	
		Wall Steel 1st	2d 3d
		Final Inspection	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location		Location	
Footings		Footings	
Wall Steel 1st	2d 3d	Wall Steel 1st	2d 3d
Bottom Beam 1st	2d 3d	Final Inspection	
Final Inspection			

23.14 B

ADDRESS 13 W. CHARLESTON

LOG NO.

AREA

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Hanks Elec

Address 13 W. Charleston

Date: 12/18/73

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Fitzgerald</u>	Contractor	Contractor
Permit No. <u>8252</u>	Permit No.	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg.	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

13 W. Charleston

Log No.

Area

Reverse Kyniska 3-26-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>J. W. McMichall</u>		ADDRESS <u>13 W. Chas</u>	
GEN. CONT. <u>Roberts Roof</u>		DATE <u>6-9-64</u>	
PERMIT NO. <u>25879</u>		TYPE OF STRUCTURE <u>Instll roof</u>	
LEGAL DESCRIPTION <u>Lot 7 Blk 1 Boulder Add</u>			
BUILDING		MECHANICAL	
ELECTRICAL			
LOCATION		PLUMBING CONT.	
FIREPLACE PTS.		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT. _____	
FOUNDATION WALL		PERMIT NO. _____ DATE _____	
FLOOR FRAMING		SEWER CONT. _____	
SLAB		PERMIT NO. _____ DATE _____	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	
WALL STEEL		ROUGH WATER	
COLUMN STEEL		TOP-OUT	
BEAM STEEL		ROUGH GAS	
FRAMING		PAC ROUGH DUCT	
ROOF SHEATHING		REF. ROUGH PIPING	
INTERIOR		FINAL PLUMBING	
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND.	
LATHING		FINAL REFRIG.	
BACKING (SIDING)		FINAL SEWER	
SCRATCH		FINAL SEPTIC TANK	
PLASTER BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG <u>Halt</u>		DATE <u>2-3-65</u>	
		TEMP. POLE CONT.	
		PERMIT NO. _____ DATE _____	
		INSPECTION _____	
		ELECTRICAL CONT. _____	
		PERMIT NO. _____ DATE _____	
		FIXTURES CONT. _____	
		PERMIT NO. _____ DATE _____	
		SLAB _____	
		ROUGH _____	
		FINAL ROUGH _____	
		FINAL FIXTURE _____	
		FINAL ELECTRICAL _____	
		TEMPORARY SERVICE _____	
		MISCELLANEOUS	
		GRADING & DRAINAGE _____	
		ON-SITE PARKING SPACES _____ APP. _____	
		ENG. APPROVAL OF _____	
		OFF-SITE IMPROVEMENTS _____	

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

13 W. Chas

LOG: #

AREA: #

23.04

Debbie Ingram 3-22-89

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

11/31/89

1-012738

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

ELECTRICAL PERMIT

ADDRESS OF
CONSTRUCTION

13 WEST CALESTON

OWNER

HANKS ELECTRIC

CONTRACTOR

ACES FOUR ELECTRIC

STATE
LICENSE NO.

12546

CITY
LICENSE NO.

13531

RONALD C. LENOX

(PRINT NAME OF MASTER ELECTRICIAN)

PHONE

647 4774

PROPOSED CONSTRUCTION:

INSTALL 30 MARKS MAIN TO REPLACE BURNING

USE:

ELECTRIC
PERMIT NO.

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
Residential or General Commercial			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, Exit Light, Smoke Detector or Exhaust Fan	.30	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1/2 H.P. AND OVER), TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, AND SIGNS			
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P. or KVA up to 50	.50	
	Each Additional H.P. or KVA over 50	.35	
	Temporary power on Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
1	Up to 200 AMP	6.00	6.00
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps (Ea.)	3.00	
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge — three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour). After work hours — \$30.00 per hour — minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial — Burglar Alarms		
	— Music Systems		
	— Data Processing		
	— Communication		
	Conduit Only—Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed
the same as building permit fees, by
using the cost of installation for valuation
amount when such work is not included
in the above schedule.

2310-2402

01/31/89

RECEIPT

***0003**

ELEC 16.00
ELEC 10.70
CHEK 26.70
0928A000 13:35

I hereby certify that I have carefully examined and read the above application; that the
same is true and correct; and that the work herein described is to be done in accordance
with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and
the State Laws, whether herein specified or not.

Ronald C. Lenox

SIGNED HOMEOWNER, CONTRACTOR

m1 0325

Gina Hersh

BUILDING DEPT.

11/31/89

DATE

PERMIT
FEE

LESS
STARTER PERMIT

TOTAL
FEES

16.00

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Sublet Program 3-22-89

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 13 W. Chas		PERMIT NO. 12738
LOT NO.	MAP NO.	INSPECTOR #74
SUBDIVISION NAME		PHONE
INSPECTOR SIGNATURE <i>[Signature]</i>		INSPECTION DATE 2-2-89
FINAL TAB #33540 No permit in possession		
☐ PARTIAL INSPECTION - DESCRIPTION:		
☒ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK		
☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2011		
INSPECT	DESCRIPTION	INSPECT
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2
☐ B-3	PRE-SLAB	☐ P-3
☐ B-4	ROOF SHEATHING	☐ P-4
☐ B-5	FRAMING	☐ P-5
☐ B-6	INSULATION	☐ P-6
☐ B-7	DRYWALL NAILING	☐ P-7
☐ B-8	EXTERIOR LATH/STUCCO	
☐ B-9	WALL GROUT & STEEL	☐ M-1
☐ B-10	POOL PRE-GUNITE	☐ M-2
☐ B-11	POOL PRE-PLASTER /FINAL	☐ M-3
☐ B-12	BUILDING FINAL	
☐ B-13	CERT. OF OCC.	☐ F-1
		☐ F-2
		☐ F-3
		☐ F-4
		☐ F-5
		☐ F-6
		☐ F-7
		☐ E-1
		☐ E-2
		☐ E-3
		☐ E-4
		☒ E-5
		☐ E-6
☐ FINAL INSPECTION BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)		

FOR TECHNICAL ASSISTANCE - CALL: 799-6916