

1933 Carver Ave.

Capitol & Jackson

| DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA |                                                         |                                             |
|---------------------------------------------------|---------------------------------------------------------|---------------------------------------------|
| OWNER <u>Pagella Const. Co.</u>                   | ADDRESS <u>1933 Carver Ave.</u>                         | DATE <u>5-3-63</u>                          |
| GEN. CONT. <u>Same</u>                            | TYPE OF STRUCTURE <u>SFD</u>                            |                                             |
| PERMIT NO. <u>17378</u>                           | LEGAL DESCRIPTION <u>Lot 158 Block 4 College Hts #2</u> |                                             |
| <b>BUILDING</b>                                   | <b>MECHANICAL</b>                                       | <b>ELECTRICAL</b>                           |
| LOCATION <u>1933 Carver Ave.</u>                  | PLUMBING CONT. <u>17378</u>                             | TEMP. POLE CONT. _____                      |
| FIREPLACE RTS. _____                              | PERMIT NO. <u>063100</u> DATE <u>8-19-63</u>            | PERMIT NO. _____ DATE _____                 |
| FOOTINGS <u>17378</u>                             | HEAT & VENT. AC CONT. <u>Hammond</u>                    | INSPECTION _____ DATE _____                 |
| FOUNDATION WALL <u>203 5-28-63</u>                | PERMIT NO. <u>2797</u> DATE <u>2-6-63</u>               | ELECTRICAL CONT. <u>12571</u>               |
| FLOOR FRAMING _____                               | SEWER CONT. <u>Hammond</u>                              | PERMIT NO. <u>12571</u> DATE <u>5-31-63</u> |
| SCAB <u>17378</u>                                 | PERMIT NO. <u>13170</u> DATE <u>8-19-63</u>             | FIXTURES CONT. <u>12571</u>                 |
| CHIMNEY STEEL (PREPARE) _____                     | ROUGH SOIL <u>17378</u>                                 | PERMIT NO. <u>12571</u> DATE _____          |
| WALL STEEL <u>OK 6-6-63</u>                       | ROUGH WATER <u>17378</u>                                | SLAB _____                                  |
| COLUMN STEEL _____                                | TOP-OUT <u>17378</u>                                    | ROUGH _____                                 |
| BEAM STEEL <u>17378</u>                           | ROUGH GAS _____                                         | FINAL ROUGH _____                           |
| FRAMING _____                                     | AC ROUGH DUCT <u>17378</u>                              | FINAL FIXTURE _____                         |
| ROOF SHEATHING <u>17378</u>                       | REF. ROUGH PIPING _____                                 | FINAL ELECTRICAL <u>17378</u>               |
| INTERIOR _____                                    | FINAL PLUMBING <u>17378</u>                             | TEMPORARY SERVICE _____                     |
| EXTERIOR _____                                    | FINAL GAS _____                                         | MISCELLANEOUS _____                         |
| DRYWALL <u>17378</u>                              | FINAL AIR COND. <u>17378</u>                            | GRADING & DRAINAGE _____                    |
| LATHING _____                                     | FINAL REFRIG. _____                                     | ON-SITE PARKING SPACES _____ APP. _____     |
| BACKING (SIDING) _____                            | FINAL SEWER <u>17378</u>                                | ENG. APPROVAL OF _____                      |
| PLASTER SCRATCH _____                             | FINAL SEPTIC TANK _____                                 | OFF-SITE IMPROVEMENTS _____                 |
| PLASTER BROWN _____                               |                                                         |                                             |
| URBAN REDEVELOPMENT APPROVAL _____                |                                                         |                                             |
| FINAL BLDG. <u>17378</u> DATE <u>9-12-63</u>      |                                                         |                                             |

APPROVED FOR OCCUPANCY & METER 9-12-63 INSPECTOR 9-12-63 DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

1933 Carver Ave.

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Capitol Jackson

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Page 11a Const. Co. ADDRESS 1933 Carver Ave. DATE 5-3-63  
GEN. CONT. Same TYPE OF STRUCTURE SFD  
PERMIT NO. 17378 LEGAL DESCRIPTION Lot 158 Block 4 College Hts #2

| BUILDING                     |                    | MECHANICAL            |                  | ELECTRICAL             |                   |
|------------------------------|--------------------|-----------------------|------------------|------------------------|-------------------|
| LOCATION                     | <u>5-3-63</u>      | PLUMBING CONT.        | <u>17378</u>     | TEMP. POLE CONT.       |                   |
| FIREPLACE FTS.               |                    | PERMIT NO.            | <u>013100</u>    | PERMIT NO.             |                   |
| FOOTINGS                     | <u>5-3-63</u>      | DATE                  | <u>8-19-63</u>   | DATE                   |                   |
| FOUNDATION WALL              | <u>213 5-18-63</u> | HEAT & VENT. AC CONT. | <u>Hammond</u>   | INSPECTION             |                   |
| FLOOR FRAMING                |                    | PERMIT NO.            | <u>17378</u>     | DATE                   |                   |
| SCAB                         | <u>213 5-29-63</u> | SEWER CONT.           | <u>May</u>       | ELECTRICAL CONT.       | <u>Steenerson</u> |
| CHIMNEY STEEL (PREPARE)      |                    | PERMIT NO.            | <u>13170</u>     | PERMIT NO.             | <u>1271</u>       |
| WALL STEEL                   | <u>OB 6-6-63</u>   | DATE                  | <u>8-18-63</u>   | DATE                   | <u>5-3-63</u>     |
| COLUMN STEEL                 |                    | ROUGH SOIL            | <u>W 5-22-63</u> | FIXTURES CONT.         | <u>Steenerson</u> |
| BEAM STEEL                   | <u>W 5-22-63</u>   | ROUGH WATER           | <u>W 5-22-63</u> | PERMIT NO.             | <u>1271</u>       |
| FRAMING                      |                    | TOP-OUT               | <u>W 7-4-63</u>  | DATE                   |                   |
| ROOF SHEATHING               | <u>W 7-2-63</u>    | ROUGH GAS             |                  | SLAB                   |                   |
| INTERIOR                     |                    | AC ROUGH DUCT         | <u>W 7-4-63</u>  | ROUGH                  |                   |
| EXTERIOR                     |                    | REF. ROUGH PIPING     |                  | FINAL ROUGH            |                   |
| DRYWALL                      | <u>W 7-22-63</u>   | FINAL PLUMBING        | <u>W 8-14-63</u> | FINAL FIXTURE          | <u>W 9-11-63</u>  |
| LATHING                      |                    | FINAL GAS             |                  | FINAL ELECTRICAL       | <u>W 9-11-63</u>  |
| BACKING (SIDING)             |                    | FINAL AIR COND.       | <u>W 8-14-63</u> | TEMPORARY SERVICE      |                   |
| PLASTER                      | SCRATCH            | FINAL REFRIG.         |                  | MISCELLANEOUS          |                   |
| URBAN REDEVELOPMENT APPROVAL | BROWN              | FINAL SEWER           | <u>W 8-14-63</u> | GRADING & DRAINAGE     |                   |
| FINAL BLDG                   | <u>W 9-12-63</u>   | FINAL SEPTIC TANK     |                  | ON-SITE PARKING SPACES |                   |
|                              |                    |                       |                  | ENG. APPROVAL OF       |                   |
|                              |                    |                       |                  | OFF-SITE IMPROVEMENTS  |                   |

APPROVED FOR OCCUPANCY & METER 9-12-63 INSPECTOR 1271 DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

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