

6265 DAYTON AVE.

L18 B4 Char Hgts 40-B Zone R-1

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6265 Dayton

OWNER'S NAME: John Balbus

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SPD. APT. PUBLIC COMM Pool

CONTRACTOR'S NAME: C.R. Plumbing & Heating STATE LICENSE # 7596 CITY LICENSE # 10100

| UNITS           | DESCRIPTION                                    | FEE   | TOTAL |
|-----------------|------------------------------------------------|-------|-------|
|                 | Bathtub                                        | 1.00  |       |
|                 | Shower                                         | 1.00  |       |
|                 | Lavatory                                       | 1.00  |       |
|                 | Toilet                                         | 1.00  |       |
|                 | Urinal                                         | 1.00  |       |
|                 | Floor Drain                                    | 1.00  |       |
|                 | Floor Sink                                     | 1.00  |       |
|                 | Wash Tray                                      | 1.00  |       |
|                 | Sink                                           | 1.00  |       |
|                 | Garbage Disposal                               | 1.00  |       |
|                 | Garbage Disposal (comm.)                       | 3.00  |       |
|                 | Clothes Dryer (gas)                            | 1.00  |       |
|                 | Clothes Washer                                 | 1.00  |       |
|                 | Clothes Washer (comm.)                         | 5.00  |       |
|                 | Dishwasher                                     | 1.00  |       |
|                 | Dishwasher (commercial)                        | 5.00  |       |
|                 | Dental Unit                                    | 10.00 |       |
|                 | Drinking Fountain                              | 1.00  |       |
|                 | Any Water using Equipment                      | 1.00  |       |
|                 | Water Heater (gas) (elect.)                    | 1.00  |       |
|                 | Sewer System - New, Placement, or any Drainage | 4.00  |       |
|                 | Grease or Sand                                 | 2.00  |       |
|                 | Trailer Trap                                   | 2.00  |       |
|                 | Septic Disposal System                         | 4.00  |       |
| WATER SOFTENERS |                                                |       |       |
|                 | Nonpermanent Type                              | 4.00  |       |
|                 | Permanent Type (connected to Drainage)         | 5.00  |       |
| SWIMMING POOLS  |                                                |       |       |
|                 | Private or Wading Pool                         | 10.00 | 10.00 |
|                 | Public or Semi-public                          | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE   | TOTAL |
|-------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |       |       |
|                                     | Single Family Dwelling                    | 4.00  |       |
|                                     | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                     | Hotel or Motel plus each bath             | 6.00  |       |
|                                     | Trailer Park plus each space              | 4.00  |       |
|                                     | Irrigation                                | 1.50  |       |
|                                     |                                           | 20.00 |       |
|                                     |                                           | 1.00  |       |
|                                     |                                           | 4.00  |       |
| GAS PIPING SYSTEM                   |                                           |       |       |
|                                     | Single Family Dwelling                    | 3.00  |       |
|                                     | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                     | Gas Appliance (any type)                  | 3.00  |       |
|                                     |                                           | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |       |       |
|                                     | Underground Piping                        | 10.00 |       |
|                                     | Distribution Piping ea. ft.               | .01   |       |
|                                     | Sprinkler Head each                       | .10   |       |
|                                     | In Range Hood and Vent                    | 3.00  |       |
| DRY STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 50.00 |       |
|                                     | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 5.00  |       |
|                                     | Fire Hose Cabinet                         | 1.00  |       |
|                                     | MINIMUM PERMIT FEE                        | 4.00  |       |
| TOTAL PERMIT FEE \$ 10.00           |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed: Orlan E. Lee REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department #12870 J. Wenzel

Date: 7-1-69

Permit No. 27239

Permit Fee \$ 10.00

RECEIPT  
3698 \$010.00  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
JUL 69

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & PERMIT FOR  
SWIMMING POOL

1969  
PERMIT FEE \$ 15.00  
CONSTRUCTION  
VALUATION: \$ 2240  
INSPECTION  
VALUATION: \$

ADDRESS OF  
CONSTRUCTION:

6261 DAYTON AVE

OWNER'S NAME:

JOHN BLACK

LOT (s) 8 BLOCK 4 SUBDIVISION

Chaparral 40 B

ZONE

R-1

CIRCLE TYPE OF POOL THAT APPLIES:

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite ( ) Reinforced Concrete ( ) Other ( )

SQUARE FEET OF SURFACE AREA:

360

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED

Yes

No

CALCULATIONS SUBMITTED: Yes

No

State

City

CONTRACTOR'S NAME: POLLARD POOLS

License #

9509

License #

00662

ADDITIONAL PERMITS REQUIRED:

Electrical ( )

Plumbing ( )

Other ( )

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plan and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

(Contractor)

BY:

(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:  
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT.

DATE:

ENG. DEPT.

DATE:

HEALTH DEPT.

DATE:

Super Conn. Fee: \$

(Eng. Dept)

BUILDING DEPARTMENT:

H. L. Bailey

DATE:

7-1-69

PERMIT NO.

46395

PERMIT FEE:

15.00

3788 RECEIPT 5015.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Must be machine validated

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$

RECEIPT  
for  
SEWER CONNECTION FEE

JOB ADDRESS: 6265 DAYTON OWNER'S NAME: JOHN BAILEY

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

| QUANTITY | OCCUPANCY     | UNIT FEE | AMOUNT |
|----------|---------------|----------|--------|
| 1        | Swimming Pool | 37.50    | 37.50  |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |

TOTAL \$ 37.50

Less Credit

TOTAL FEE \$ 37.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

H. L. Bailey 7-1-69  
DEPARTMENT OF BUILDING & SAFETY DATE

73102

RECEIPT NO. 27268 SEWER FEE \$ 37.50

Receipt

3789: \$037.50

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

H. Waterwood 9-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

6265 Dayton

OWNER'S NAME:

John Balkus

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Frontier Electric

STATE LICENSE #

7132

CITY LICENSE #

4819

| NUMBER | FIXTURE OR INSTALLATION                                                                              | UNIT PRICE   |      |
|--------|------------------------------------------------------------------------------------------------------|--------------|------|
| 1      | Fixture or sockets                                                                                   | .15          | 1.15 |
| 3      | Light, receptacle or switch outlet                                                                   | .29          | 60   |
|        | Wall or ceiling space heater                                                                         | .35          |      |
|        | Blast-coil heater per kilowatt                                                                       | .35          |      |
|        | Garbage grinder outlet                                                                               | .35          |      |
|        | Dishwasher outlet                                                                                    | .35          |      |
|        | Clothes dryer outlet                                                                                 | .35          |      |
|        | Automatic clothes washer                                                                             | .35          |      |
|        | Electric range outlet                                                                                | .35          |      |
|        | Electric water heater outlet                                                                         | .35          |      |
|        | Mercury arc lamp and equipment                                                                       | .35          |      |
|        | Special purpose outlet                                                                               | .35          |      |
|        | X-ray unit and its appurtenances                                                                     | 5.00         |      |
|        | Watts of festoon lighting (Watts) First 3,000-watts for each additional thousand watts               | 4.00<br>1.50 |      |
| 1      | Horsepower - all motors first horsepower or less for each additional horsepower                      | 1.75<br>.35  | 1.75 |
|        | Temporary power and lights (temporary pole)                                                          | 4.00         |      |
|        | Electric service (including any single meter socket) for each additional socket                      | 3.00<br>.35  |      |
|        | Air conditioning service amps                                                                        | 1.50         |      |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA) | 2.00<br>.01  |      |
|        | Special inspection per hour                                                                          | 4.00         |      |
|        | Speaker-outlets                                                                                      | .15          |      |
|        | Signal or Alarm outlets                                                                              | .15          |      |
|        | Amplifiers                                                                                           | .50          |      |
|        | Control panels                                                                                       | .25          |      |
|        | T. V. outlets - master system only                                                                   | .15          |      |
|        | Radio outlets                                                                                        | .15          |      |
|        | Main control racks                                                                                   | 1.00         |      |
|        | T. V. and Radio antennas - master system only                                                        | .75          |      |
|        | Minimum fee for any permit                                                                           | 4.00         |      |
|        | Total fee                                                                                            |              | 402  |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

7-13-69

BUILDING DEPARTMENT

DATE

7-17-69

\*12860

PERMIT NO.

28382

PERMIT FEE \$

402

RECEIPT

9361 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE RETURNED WITH PERMIT

12 JUL 69

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6265 Dayton

OWNER'S NAME: J. Balcer

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Pool

CONTRACTOR'S NAME: Cox Plumbing & Heating STATE LICENSE # 7596 CITY LICENSE # 10100

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 | 10.00 |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE   | TOTAL |
|-------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |       |       |
|                                     | Single Family Dwelling                    | 4.00  |       |
|                                     | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                     | Hotel or Motel plus each bath             | 6.00  |       |
|                                     | Trailer Park plus each space              | 4.00  |       |
|                                     | Irrigation                                | 1.50  |       |
|                                     |                                           | 20.00 |       |
|                                     |                                           | 1.00  |       |
|                                     |                                           | 4.00  |       |
| GAS PIPING SYSTEM                   |                                           |       |       |
|                                     | Single Family Dwelling                    | 3.00  |       |
|                                     | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                     | Gas Appliance (any type)                  | 3.00  |       |
|                                     |                                           | 3.00  |       |
|                                     |                                           | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |       |       |
|                                     | Underground Piping                        | 10.00 |       |
|                                     | Distribution Piping ea. ft.               | .01   |       |
|                                     | Sprinkler Head each                       | .10   |       |
|                                     | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 50.00 |       |
|                                     | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 5.00  |       |
|                                     | Fire Hose Cabinet                         | 1.00  |       |
|                                     | MINIMUM PERMIT FEE                        | 4.00  |       |
| TOTAL PERMIT FEE \$ 10.00           |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Orlo E. Cox  
REGISTERED MASTER PLUMBER, SPEC. CONTRACTOR OR OWNER

Date: 7-24-69

Building Department

#12870

Permit No. 275350

Permit Fee \$ 10.00

Date: 7-24-69

RECEIPT  
\$010.00 - 7  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
24 JUL 69

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER SPROUL HOMES INC. ADDRESS 6265 DAYTON AVE. DATE 6-11-62  
GEN. CONT. SAME TYPE OF STRUCTURE S. F. DWELLING  
PERMIT NO. 10687 LEGAL DESCRIPTION Lot 18, Blk. 4, Chas. Hts. 40-B

| BUILDING                  |                       | MECHANICAL            |                        | ELECTRICAL        |                       |
|---------------------------|-----------------------|-----------------------|------------------------|-------------------|-----------------------|
| LOCATION                  | <u>8-15-62</u>        | PLUMBING CONT.        | <u>5-23-62</u>         | TEMP. POLE CONT.  | <u>1-1-62</u>         |
| FIREPLACE FTS.            | <u>0 R.P. 1-15-62</u> | PERMIT NO.            | <u>5-23-62</u>         | PERMIT NO.        | <u>1-1-62</u>         |
| FOUNDATIONS               | <u>0 R.P. 1-15-62</u> | HEAT & VENT. AC CONT. | <u>Hammond</u>         | INSPECTION        | <u>1-1-62</u>         |
| FOUNDATION WALL           | <u>0 R.P. 1-15-62</u> | PERMIT NO.            | <u>5-23-62</u>         | ELECTRICAL CONT.  | <u>1-1-62</u>         |
| STEM WALL                 | <u>0 R.P. 1-15-62</u> | SEWER CONT.           | <u>Hammond</u>         | PERMIT NO.        | <u>1-1-62</u>         |
| FLOOR FRAMING             | <u>0 R.P. 1-15-62</u> | PERMIT NO.            | <u>5-23-62</u>         | FIXTURES CONT.    | <u>1-1-62</u>         |
| SLAB                      | <u>0 R.P. 1-15-62</u> | ROUGH SOIL            | <u>Hammond</u>         | PERMIT NO.        | <u>1-1-62</u>         |
| CHIMNEY STEEL (FIREPLACE) | <u>0 R.P. 1-15-62</u> | ROUGH WATER           | <u>Hammond</u>         | SLAB              | <u>Miller 8-17-62</u> |
| WALL STEEL                | <u>0 R.P. 1-15-62</u> | TOP-OUT               | <u>Hammond</u>         | ROUGH             | <u>Miller 8-17-62</u> |
| COLUMN STEEL              | <u>0 R.P. 1-15-62</u> | ROUGH GAS             | <u>Hammond</u>         | FINAL ROUGH       | <u>Miller 8-17-62</u> |
| BEAM STEEL                | <u>0 R.P. 1-15-62</u> | AC ROUGH DUCT         | <u>Hammond</u>         | FINAL FIXTURE     | <u>Miller 8-17-62</u> |
| STEEL FABRICATION         | <u>0 R.P. 1-15-62</u> | NER ROUGH PIPING      | <u>Hammond</u>         | TEMPORARY SERVICE | <u>Miller 8-17-62</u> |
| FRAMING                   | <u>0 R.P. 1-15-62</u> | FINAL PLUMBING        | <u>Hammond 9-28-62</u> |                   |                       |
| ROOF SHEATHING            | <u>0 R.P. 1-15-62</u> | FINAL GAS             | <u>Hammond 9-28-62</u> |                   |                       |
| INTERIOR                  | <u>0 R.P. 1-15-62</u> | FINAL AIR COND.       | <u>Hammond 9-28-62</u> |                   |                       |
| EXTERIOR                  | <u>0 R.P. 1-15-62</u> | FINAL REFRIG.         | <u>Hammond 9-28-62</u> |                   |                       |
| DRYWALL                   | <u>0 R.P. 1-15-62</u> | FINAL SEWER           | <u>Hammond 9-28-62</u> |                   |                       |
| LATHING                   | <u>0 R.P. 1-15-62</u> | FINAL SEPTIC TANK     | <u>Hammond 9-28-62</u> |                   |                       |
| BACKING (SHIMS)           | <u>0 R.P. 1-15-62</u> |                       |                        |                   |                       |
| PLASTER                   | <u>0 R.P. 1-15-62</u> |                       |                        |                   |                       |
| BRICK                     | <u>0 R.P. 1-15-62</u> |                       |                        |                   |                       |
| FINAL BLDG.               | <u>0 R.P. 1-15-62</u> |                       |                        |                   |                       |

APPROVED FOR OCCUPANCY Miller 8-26-62 INSPECTOR Miller 8-26-62 DATE  
APPROVED FOR METER Miller 8-26-62  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # T-29 AREA # 4 23.04

6265 DAYTON AVE.

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER John Balkus ADDRESS 6265 Dayton DATE 7/1/69

CONTRACTOR Pollard Pools PERMIT NO.

LOT 18 BLOCK 4 SUBDIVISION Charleston Heights 40B

LOCATION 8-7-28-69

FINAL PLUMBING W 7-8-28-69

ROUGH SOIL 8-7-28-69

FINAL ELECTRIC W 8-6-69

ROUGH WATER 8-7-28-69

FINAL GAS

ROUGH GAS

FINAL SEWER

ROUGH ELECTRIC 1st 8-7-28-69

FINAL SEPTIC TANK

STEEL INSPECTION 8-7-28-69

Sewer-Pollard-27268

FINAL POOL INSPECTION

DATE

Exp-Plumb-27239 Bob 27536

(Inspector)

Frontier Elec 27382 - 7-11-69

28.24 3

ADDRESS

AREA