

2706 BURTON

LOT 5 BLK 3 McNEIL #4 ZONE R-1

Sharon Pereira 2/1/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

2706 BURTON

CONST. VAL. \$ 4,800.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIV.

ZONE

Existing structure on lot: Dwelling

Accessory

rent lot

Other

PROPOSED CONSTRUCTION:

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

STATE
LICENSE

CITY
LICENSE

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb/gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

12850

PERMIT NO.:

PERMIT FEE \$

RECEIPT

3671 \$033.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 JUN 74

Sharon Pereira 2/1/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2706 Burton, Las Vegas, Nevada OWNER'S NAME: Ray Hale

CIRCLE: New Bldg.; Addn. Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Poser Electric, Inc. STATE LICENSE # 11117 CITY LICENSE # 2283

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
23	Light, receptacle or switch outlet	.20	4.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
XX	Dishwasher outlet	.35	XX.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator, Transformer, Welder First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifier	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.15

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Richard L. Poser
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE 7-16-74

BUILDING DEPARTMENT 11/1/74

DATE 7-18-74

#12860 PERMIT NO. 9809

PERMIT FEE: \$ 14.15

RECEIPT

4705 \$0-14.15 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JUL 74

Sharon Pereira 2/1/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3706 Burton

OWNER'S NAME: Ray Hale

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miller Plumbing STATE LICENSE # 44304 CITY LICENSE # 0911

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
4	Floor Drain	1.00	4.00
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
	Single Family Dwelling	20.00	
	Multiple Family Dwelling plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	6.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	3.00	
	Distribution Piping ea. ft.	1.00	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>9.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Bill Miller REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 7-2-74

Building Department: W. Miller

Date:

#12870

Permit No. 13705

Permit Fee \$ 9.00

RECEIPT

4224 \$009.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 JUL 74

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2706 BARTON ST.

OWNER'S
NAME: _____

Regency Const. Co

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

9. Gas Short Meter

STATE

STATE
LICENSE # 116H1

CITY

LICENSE # 7728

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	6.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	5.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$		70%	

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

A. J. Kousinick
Air Conditioning Contractor - Over

Date _____

7-25-74

BUILDING DEPARTMENT

W. N. Hill

Date _____

7-25-74

PERMIT NO.

5.476

PERMIT FEE \$

700

#12890

RECEIPT

4989 \$007.00 —

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22-11-71

Sharon Pereira March 2, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

2706 Burton

OWNER'S
NAME:

Harvey Shapiro

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME

Stoddard Bldg. Co.

STATE
LICENSE #

15248

CITY
LICENSE #

C11-16401

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F.S.		4.00	
TOTAL PERMIT FEE \$		4.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

H. W. Shields
Registered Master Plumber, Spec. Contr. or Owner

Date:

2/9/79

Building Division:

M. S.

Date:

2/9/79

Permit No.

0914

Permit Fee \$

4.00

154-01-222

RECEIPT
CITY OF LAS VEGAS
DIVISION OF BUILDING & SAFETY
02/12/79

MUST BE MACHINE VALIDATED

OWNER, REX EWING DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA DATE 9-29-61
GEN. CONT. M. J. BUD GIBSON ADDRESS 2706 BURTON TYPE OF STRUCTURE REPAIR STORM DAMAGE
PERMIT NO. 6115 LEGAL DESCRIPTION Lot 15, Blk. 2, McNeil Tract #1

LOCATION _____	FIREPLACE PTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	_____	PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____	_____	ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____	_____	ROUGH WATER _____	_____
FRAMING _____	_____	TOP-OUT _____	SLAB _____
ROOF SHEATHING _____	_____	ROUGH GAS _____	ROUGH _____
STEEL FABRICATION _____	_____	AC ROUGH DUCT _____	FINAL ROUGH _____
STEEL CONNECTION _____	_____	REF. ROUGH PIPING _____	_____
INTERIOR _____	EXTERIOR _____	SEWER _____	FIXTURES CONT. _____
LATHING _____	_____	SEPTIC TANK _____	PERMIT NO. _____ DATE _____
BACKING _____	_____	_____	FIXTURES _____
PLASTER SCRATCH _____	_____	_____	FINAL FIXTURE _____
PLASTER BROWN _____	_____	_____	_____
FINAL BLDG. _____	DATE _____	_____	_____
GRADING & DRAINAGE _____	_____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL _____
ON-SITE PARKING _____	SPACES _____	FINAL GAS _____	_____
ENG. APPROVAL OF _____	_____	FINAL HEATING _____	_____
OFF-SITE IMPROVEMENTS _____	_____	FINAL AIR COND. _____	_____
_____	_____	FINAL REFRIG. _____	_____

APPROVED FOR OCCUPANCY Burlingame 1-12-62 INSPECTOR _____ DATE _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2706 BURTON LOG # _____ AREA # 23.04

OWNER Ray Hale DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA DATE 6-17-74
GEN. CONT. Regency Const Co. ADDRESS 2706 Burton TYPE OF STRUCTURE Enc carport, addition
PERMIT NO. 17246 LEGAL DESCRIPTION L 15 B 2 McNeil Tract # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. <u>C. Miller</u>	Temp. pole cont. _____
Location & Footing <u>5-1-74</u>	Permit No. <u>13705</u> Date <u>7-3-74</u>	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. <u>E. J. Smith</u>	Inspection _____ Date _____
Concrete Slab Floors <u>5-2-74</u>	Permit No. <u>5476</u> Date <u>7-24-74</u>	Electrical Cont. <u>Posner Elec</u>
Floor Framing _____	_____	Permit No. <u>2809</u> Date <u>7-28-74</u>
Fireplace Footing _____	_____	Fixtures Cont. _____
Chimney Steel _____	_____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	_____	Slab _____
Horiz. Steel Reinf. _____	_____	Rough <u>7-2-74</u>
Roof Sheathing <u>5-7-74</u>	_____	Final Rough _____
Framing <u>5-7-74</u>	_____	Final Fixture _____
Backing for siding _____	_____	Final Electrical _____
Ext. Lath <u>5-14-74</u>	_____	Temporary Service _____
Ext. Scratch <u>5-27-74</u>	_____	MISCELLANEOUS _____
Ext. Brown <u>5-17-74</u>	_____	Grading & Drainage _____
Int. Lath _____	_____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	_____	Eng. Approval of _____
Drywall <u>5-27-74</u>	_____	Off-Site Improvements _____
Permit No. _____	_____	_____
Final Building _____	_____	_____
Appr. for Occu. _____	_____	_____

Pulled 3-9-75 INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY & METER 5-2-74
PLEASE NOTE REMARKS ON REVERSE SIDE 2706 Burton LOG # _____ AREA # _____

Angela L. Jackson 2/20/59

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: M. J. SCHIFF ADDRESS: 2706 Burton Drive DATE: 10/28/59

GEN. CONT. MECHAM CONSTR. CO. TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 34843 LEGAL DESCRIPTION: Lot 15, Bl. 2, McNeil Tr. #1.

LOCATION <u>11-16-59</u> FLOOR ELEVATION <u>11-16-59</u> FOOTINGS <u>11-16-59</u> FOUND. & PIERS <u>11-16-59</u> WALL STEEL <u>11-16-59</u> BOND BEAM STEEL <u>11-16-59</u> FRAMING & ROOF SHEATHING <u>11-16-59</u> STEEL FABRICATION <u>11-16-59</u> CONNECTIONS & PAINTING <u>11-16-59</u> LATHING <u>11-16-59</u> PLASTER <u>11-16-59</u> SCRATCH <u>11-16-59</u> BROWN <u>11-16-59</u> FINAL BLDG. <u>11-16-59</u> GRADING & DRAINAGE <u>11-16-59</u> ON-SITE PARKING <u>11-16-59</u> ENG. APPROVAL OF OFF-SITE IMPROVEMENTS <u>11-16-59</u>	PLUMBING CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> HEAT. & VENT. CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> SEWER CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> ROUGH SOIL <u>London 11-16-59</u> ROUGH WATER <u>London 11-16-59</u> SEWER OR SEPTIC TANK <u>Billy 12-16-59</u> TOP-OUT <u>Billy 12-16-59</u> ROUGH GAS <u>Billy 12-16-59</u> ROUGH DUCT <u>Billy 12-16-59</u> FINAL PLUMBING <u>Billy 12-16-59</u> FINAL HEATING <u>Billy 12-16-59</u> FINAL GAS <u>Billy 12-16-59</u>	TEMP. POLE CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> INSPECTION <u>Whitey</u> ELECTRICAL CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> OUTLETS <u>60</u> MOTORS <u>1</u> H.P. <u>3</u> SLAB <u>11-16-59</u> ROUGH <u>11-16-59</u> FINAL ROUGH <u>11-16-59</u> FIXTURE CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> FIXTURES <u>15</u> FINAL FIXTURE <u>Whitey</u> APPROVED FOR METER <u>Whitey 11-16-59</u>
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APPROVED for OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE
2706 Burton Drive

DWELLING

10/28/59

2504

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: REX EWING ADDRESS: 2706 Burton St. DATE: 3/28/61

GEN. CONT. AMERICAN POOLS, INC. TYPE OF STRUCTURE SWIMMING POOL

PERMIT NO. 3881 LEGAL DESCRIPTION: Lot 15, Bl. 2, McNeil Tr. #1

LOCATION <u>11-16-59</u> FIREPLACE, FTG. <u>11-16-59</u> FOOTINGS <u>11-16-59</u> FOUND. <u>11-16-59</u> FLOOR <u>11-16-59</u> ANCHOR BOLTS <u>11-16-59</u> WALL STEEL <u>11-16-59</u> COLUMN, STEEL <u>11-16-59</u> BEAM STEEL <u>11-16-59</u> FRAMING <u>11-16-59</u> ROOF SHEATHING <u>11-16-59</u> STEEL FABRICATION <u>11-16-59</u> STEEL CONNECTION <u>11-16-59</u> LATHING <u>11-16-59</u> BACKING <u>11-16-59</u> PLASTER <u>11-16-59</u> SCRATCH <u>11-16-59</u> BROWN <u>11-16-59</u> FINAL BLDG. <u>11-16-59</u> GRADING & DRAINAGE <u>11-16-59</u> ON-SITE PARKING <u>11-16-59</u> ENG. APPROVAL OF OFF-SITE IMPROVEMENTS <u>11-16-59</u>	PLUMBING CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> HEAT. & VENT. CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> SEWER CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> ROUGH SOIL <u>11-16-59</u> ROUGH WATER <u>11-16-59</u> TOP-OUT <u>11-16-59</u> ROUGH GAS <u>11-16-59</u> AC ROUGH DUCT <u>11-16-59</u> REF. ROUGH PIPING <u>11-16-59</u> SEWER <u>11-16-59</u> SEPTIC TANK <u>11-16-59</u> FINAL PLUMBING <u>11-16-59</u> FINAL GAS <u>11-16-59</u> FINAL HEATING <u>11-16-59</u> FINAL AIR COND. <u>11-16-59</u> FINAL REFRIG. <u>11-16-59</u>	TEMP. POLE CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> INSPECTION <u>Whitey</u> ELECTRICAL CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> OUTLETS <u>60</u> MOTORS <u>1</u> H.P. <u>3</u> SLAB <u>11-16-59</u> ROUGH <u>11-16-59</u> FINAL ROUGH <u>11-16-59</u> FIXTURES CONT. <u>Whitey</u> PERMIT NO. <u>31982</u> DATE <u>11-16-59</u> FIXTURES <u>15</u> FINAL FIXTURE <u>Whitey</u> URBAN REDEVELOPMENT APPROVAL <u>Whitey</u>
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APPROVED FOR OCCUPANCY

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

2706 Burton St.

Log Plan filed

2504

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251
ADDRESS OF CONSTRUCTION

OWNER

PHONE NO.

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

USE

THIS PERMIT FOR

BLDG. ☐ A/C ☐ ELEC. ☐ PLBG ☐

OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

STATE LICENSE NO.

CITY LICENSE NO.

ARCHITECT

ENGINEER

MASTER PLUMBER/CONTRACTOR

MASTER ELECTRICIAN/CONTRACTOR

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

OWNER

BY:

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT

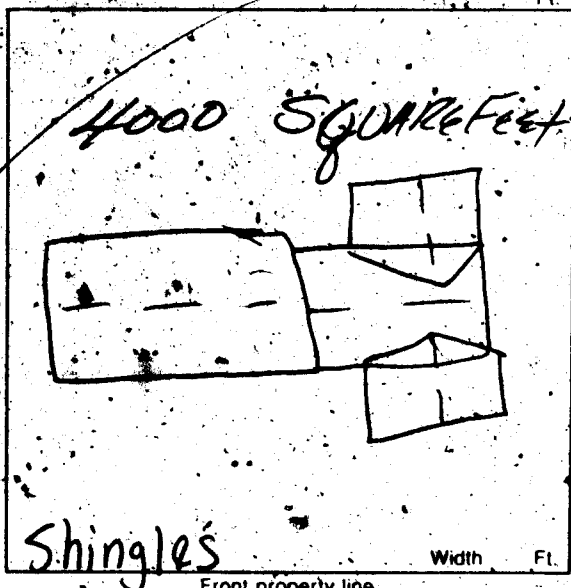
DATE

BUILDING DEPT

DATE

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
MISC.			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION		
NEW UNIT 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE		
VAPORATIVE COOLER	6.50		TOTAL FEES		68.00
VENTILATION FAN	2.35				
2310 - 2405	TOTAL				

Permit Expires 180 Days After Abandonment of Work.



FOR INSPECTIONS
CALL 799-2071

RECEIPT

PERMIT NO.

MUST BE MACHINE VALIDATED

Sibbi Ingraham 3-29-87

OWNER Harvey Shapira		ADDRESS 2706 Burton Ave.	
DATE 12-22-87		GEN. CONT. Universal Roofers	
BUND. TYPE re-roof		PERMIT No. 4950-1	
LEGAL		LOG No.	
BUILDING		MECHANICAL	
Pt. Loc. & Ft. ☐		Plumbing Cont.	
Location & Footing ☐		Permit No.	Date
Stemwall ☐		A/C Cont.	
Concrete Slab Floor ☐		Permit No.	Date
Chimney Steel ☐		Sewer Fee	
Fireplace Footing ☐		Irrig. Cont.	
Vert. Steel Reinf. ☐		Permit No.	Date
Horiz. Steel Reinf. ☐		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough Soil ☐	
Framing		Rough Water ☐	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct	
Drywall		Final Plumbing	
Final Building <i>cdp 6/27/88</i>		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Hood ☐	
Electrical Cont.		Final Hood ☐	
Permit No.		Final Irrig.	
PT Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Jump Pole Cont.	
Meter Tag		Permit No.	Date
Final Electrical		Inspection	Date