

1949 DEBRA ST.

L 37 B-C Sunset Man. #3 Zone R-1

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

2220⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1949 DEBORAH ST.

OWNER:

CURTIS SPONGER

LOT(s)

37

BLOCK

C

SUBDIVISION

SUNSET MANOR # 3

ZONE

R-1

Existing structure on lot: Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Add WITH FIREPLACE

USE: LIVING ROOM

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

180

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes

No

Calculations Submitted

Yes

No

Sever Fee Req'd.

Yes

No

CONTRACTOR:

Curtis Conrath

STATE

LICENSE # 12787

CITY

LICENSE # 1321

ADDL. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

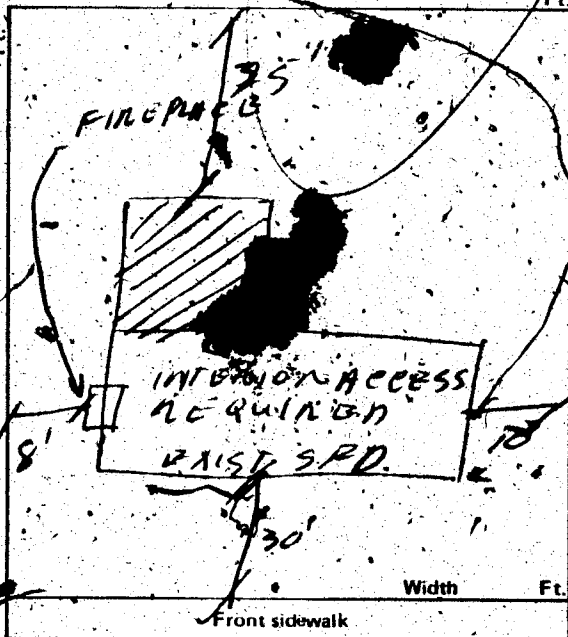
Signs

Paving

Fence

Public Walks

Curb gutters



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Curtis Conrath

Contractor

BY:

[Signature]

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date

12-8-75

PUBLIC WORKS DEPT.

Date

BUILDING DEPT.

Date

12-8-75

12850

PERMIT NO.

5216

PERMIT FEE \$

1800

RECEIPT

4069 \$018.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

DEC 75

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1949 Debra St

OWNER'S NAME: Spencer

CIRCLE: New Bldg.: Add'n.: Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Center Line Electric

STATE LICENSE # 11728

CITY LICENSE # 06884

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
8	Light, receptacle or switch outlet	.20	1.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		5.00

Approval for the work under this permit will be given only after reference and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Cal Logan MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 12/11/75

BUILDING DEPARTMENT

DATE 12-12-75

#12860 PERMIT NO.

2590

PERMIT FEE \$

5.00

RECEIPT

4365 \$004.00 - .6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: PALOMAR ASSOC. ADDRESS: 1919 DEBRA STREET DATE: 6-2-60
 GEN. CONT. JOHN RANGIER TYPE OF STRUCTURE DWELLING
 PERMIT NO. 280 LEGAL DESCRIPTION: Lot 37, Blk. C, Sunset Manor #3

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Final</u>	TEMP. POLE CONT.
FOOTINGS <u>Palmer 6-21-60</u>	PERMIT NO. <u>487</u> DATE <u>6-21-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT. <u>Palmer 6-21-60</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>1633</u> DATE <u>6-8-60</u>	ELECTRICAL CONT. <u>Final</u>
BOND BEAM STEEL	SEWER CONT. <u>Final</u>	PERMIT NO. <u>280</u> DATE <u>7-10-60</u>
FRAMING & ROOF SHEATHING	ROUGH SOIL <u>Palmer 6-24-60</u>	OUTLETS <u>30</u>
STEEL FABRICATION	ROUGH WATER <u>Palmer 6-24-60</u>	MOTORS _____
CONNECTIONS & PAINTING	SEWER OR SEPTIC TANK <u>Palmer 8-19-60</u>	SLAB <u>Palmer 8-19-60</u>
LATHING	TOP-OUT <u>Palmer 8-9-60</u>	ROUGH <u>Palmer 8-19-60</u>
PLASTER	ROUGH GAS <u>Palmer 8-9-60</u>	FIXTURE CONT. <u>Final</u>
SCRATCH	ROUGH DUCT <u>Palmer 7-27-60</u>	PERMIT NO. <u>7</u> DATE <u>Final</u>
BROWN	FINAL PLUMBING <u>Palmer 10-5-60</u>	FIXTURES _____
FINAL BLDG. <u>Palmer 11-8-60</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE	FINAL GAS <u>Palmer 10-5-60</u>	APPROVED FOR METER <u>Palmer 11-8-60</u>
ON-SITE PARKING SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY: Palmer 11-8-60 INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
 1919 DEBRA STREET -

DWELLING

Log area 3

6-2-60

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: Curtis Spencer ADDRESS: 1949 Debra St. DATE: 12-8-75
 GEN. CONT. Curtis Const TYPE OF STRUCTURE addn, fireplace
 PERMIT NO. 5216 LEGAL DESCRIPTION L37 C Sunset Manor # 3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>2-9-12-10-75</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor <u>2-9-12-10-75</u>	Permit No. _____ Date _____	ELECTRICAL CONT. <u>Palmer 12-8-75</u>
Floor Framing	Sewer Cont.	Permit No. <u>2890</u> Date <u>12-8-75</u>
Fireplace Footing <u>2-9-12-10-75</u>	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	ROUGH SOIL	Permit No. _____ Date _____
Vert. Steel Reinf.	ROUGH WATER	SLAB
Horiz. Steel Reinf.	TOP-OUT	ROUGH <u>HD 12-12-75</u>
Roof Sheathing <u>2-9-12-15-75</u>	ROUGH GAS	FINAL ROUGH
Framing <u>2-9-12-15-75</u>	A/C ROUGH DUCT	FINAL FIXTURE
Backing for siding	Ref. ROUGH PIPING	FINAL ELECTRICAL <u>HD 2-24-76</u>
Ext. Lath	FINAL PLUMBING	TEMPORARY SERVICE
Ext. Scratch	FINAL GAS	MISCELLANEOUS
Ext. Brown	FINAL AIR COND.	Grading & Drainage
Int. Lath	FINAL REFRIG.	On-Site Parking Spaces _____ App _____
Int. Brown	FINAL SEWER	Eng. Approval of _____
Drywall <u>2-9-12-18-75</u>	FINAL SEPTIC TANK	Off-Site Improvements _____
Permit No. _____		
Final Building <u>2-9-12-23-76</u>		
Appr. for Occu. _____		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

2-9-12-76 2-23-76

PLEASE NOTE REMARKS ON REVERSE SIDE

1949 Debra St.

LOG #

AREA #