

4213 ALTA DR.

L-5 B-11 SUB CHARLESTON HGTS 15-C Z R-1 S.F., D.

1968
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ _____

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION: 4213 ALTA DR

OWNER: J. O. Cummings

LOT(s) 5

BLOCK 11

SUBDIVISION Chas. Hgts #15-C

ZONE: R-1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☒

Wood ☐

Other ☐

Yes No

PLANS: ☐

☐

ARCHITECT: _____

ENGINEER: _____

CALCS: ☐

☐

CONTRACTOR: Bill's Fence

STATE

LICENSE # 9506 A

CITY

LICENSE # 10456

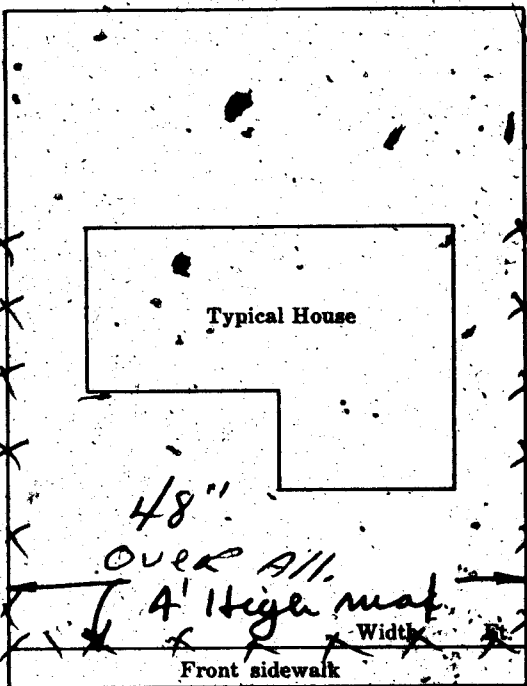
TOTAL SQUARE FEET: _____

TOTAL LINEAL FEET: 192

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Bill's Fence

CONTRACTOR ☒

AGENT ☐

OWNER ☐

DATE: _____

PLANNING DEPT: _____

Date: 4-29-68

ENGINEERING DEPT: _____

Date: _____

BUILDING DEPT: Jane Meyer

Date: 4-30-68

#1285

PERMIT NO: 41572

PERMIT FEE: \$800

RÉCEIPT

500800 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1000.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4213 Alta

OWNER: Cummings, Jack

LOT(s) 5 BLOCK 11 SUBDIVISION CHAD WALKS 15-C ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: room addition USE: enlarge kitchen

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 168

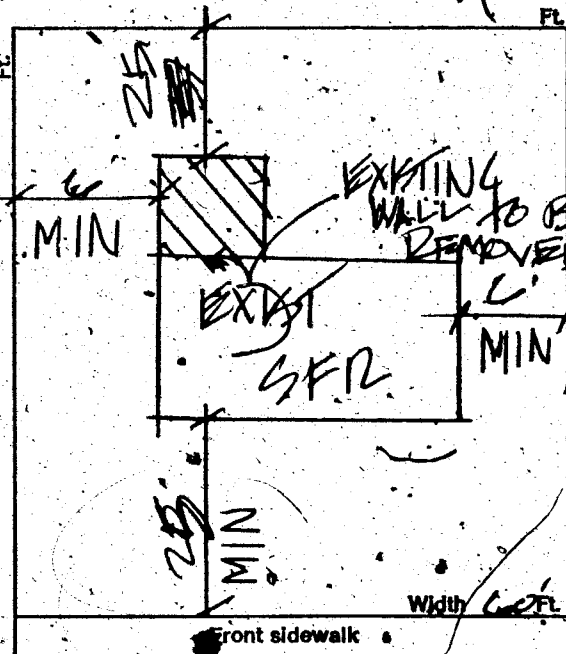
FIRE ZONE: 1 2 3 Occupancy Group I J-1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Jack Cummings Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: Date: 1/17/73

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 1-17-73

PERMIT NO.: 12850 PERMIT FEE: 12.00

RECEIPT

9215- \$012.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JAN 73

12-11-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4213 Alta

OWNER'S
NAME:

Jacit Bermudez

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		24.00

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

5189

PERMIT FEE: \$

4.00

RECEIPT

9216 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JAN 73

1-21-80 KYRIAKOS 10-27-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		DATE
OWNER	Jack Cummings	1-17-73
GEN. CONT.	Owner	Rm addn
PERMIT NO.	8842	LEGAL DESCRIPTION
L W 5 B 11 Char Hgts 15-C		
BUILDING		ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
PREPLACE FTS.	PERMIT NO.	PERMIT NO.
FOOTINGS	DATE	DATE
FOUNDATION WALL	HEAT & VENT. AC CONT.	INSPECTION
FLOOR FRAMING	PERMIT NO.	ELECTRICAL CONT.
SLAB	DATE	OWNER
CHIMNEY BRICK (PREPLACE)	SEWER CONT.	PERMIT NO.
WALL STEEL	PERMIT NO.	DATE
COLUMN STEEL	ROUGH SOIL	FIXTURES CONT.
BEAM STEEL	ROUGH WATER	PERMIT NO.
FRAMING	TOP-OUT	DATE
ROOF SHEATHING	ROUGH GAS	SLAB
INTERIOR	AC ROUGH DUCT	ROUGH
DRYWALL	REF. ROUGH PIPING	FINAL ROUGH
LATHING	FINAL PLUMBING	FINAL FIXTURE
BACKING (SIDING)	FINAL GAS	FINAL ELECTRICAL
PLASTER SCRATCH	FINAL AIR COND.	TEMPORARY SERVICE
URBAN REDEVELOPMENT APPROVAL	FINAL REFRIG.	MISCELLANEOUS
FINAL BLDG	FINAL SEWER	GRADING & DRAINAGE
DATE	FINAL SEPTIC TANK	ON-SITE PARKING SPACES
		ENG. APPROVAL OF
		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & MEET 09-6-4-73 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.1

4213 Alta

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER J. O. Cummings ADDRESS 4213 Alta Drive DATE 4/30/68

CONTRACTOR Bill's Fence Service PERMIT NO. 41572

LOT 5 BLOCK 11 SUBDIVISION Chas. Hgts. #15-C

Wire fence		Walls (masonry, rock, etc.)	
Fence (wire, wood, etc.)		Location	
Location		Footing	
Final Inspection C.H. 5-3-68		Wall Steel 1st 2d 3d	
		Final Inspection	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location		Location	
Footing		Footing	
Wall Steel 1st 2d 3d		Wall Steel 1st 2d 3d	
Bond Beam 1st 2d 3d		Final Inspection	
Final Inspection			

23.14 B

ADDRESS 4213 Alta Drive

LOG NO.

AREA

160000 KYRIAKOS 10-27-80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER, <u>ALTA CONST. CO.</u>		ADDRESS <u>4213 ALTA DRIVE</u>	DATE <u>6-1-61</u>
GEN. CONT. <u>E. A. BECKER</u>		TYPE OF STRUCTURE <u>DWELLING</u>	
PERMIT NO. <u>1674</u>		LEGAL DESCRIPTION <u>Lot 5, Blk. 11, Chas. Hts. 15-C</u>	
LOCATION <u>6-13-61</u>	FIREPLACE FTR. _____	PLUMBING CONT. <u>United</u>	TEMP. POLE CONT. <u>6-1-61</u>
FOOTINGS <u>6-13-61</u>	PIERS _____	PERMIT NO. <u>6-13-61</u>	PERMIT NO. <u>6-13-61</u>
FOUND _____	ANCHOR BOLTS _____	HEAT & VENT. CONT. <u>6-13-61</u>	INSPECTION _____
FLOOR _____	BASE PLATES _____	PERMIT NO. <u>6-13-61</u>	DATE <u>6-13-61</u>
WALL STEEL _____	ROUGH SOIL <u>London 6-27-61</u>	SEWER CONT. <u>United</u>	ELECTRICAL CONT. _____
COLUMN STEEL _____	ROUGH WATER <u>London 6-27-61</u>	PERMIT NO. <u>6-13-61</u>	PERMIT NO. _____
BEAM STEEL _____	TOP-OUT <u>London 7-31-61</u>	DATE <u>6-13-61</u>	DATE _____
FRAMING <u>London 8-4-61</u>	ROUGH GAS _____	AC ROUGH CT <u>Self 8-3-61</u>	OUTLETS _____
ROOF SHEATHING <u>London 8-4-61</u>	REF. ROUGH _____	SEWER <u>Patley 8-11-61</u>	MOTORS _____
STEEL FABRICATION _____	SEWIC TANK _____	DATE <u>8-11-61</u>	SLAB _____
STEEL CONNECTION _____	FINAL PLUMBING <u>London 7-18-61</u>	FINAL GAS <u>London 7-18-61</u>	ROUGH <u>Col 7-31-61</u>
LATHING _____	FINAL HEATING <u>Self 7-15-61</u>	FINAL AIR COND. <u>Self 7-15-61</u>	FINAL ROUGH _____
BACKING _____	FINAL REFRIG. _____	URBAN REDEVELOPMENT APPROVAL ☐	DATE _____
PLASTER SCRATCH _____	APPROVED FOR OCCUPANCY <u>Quinn 9-13-61</u>	APPROVED FOR METER <u>Woot 9-13-61</u>	REMARKS ON REVERSE SIDE <u>4213 ALTA DRIVE</u>
PLASTER BROWN _____	DATE <u>8-12-61</u>	LOG # <u>T-17</u>	AREA # <u>4</u>
FINAL BLDG. <u>Quinn</u>	SPACES _____	23.04	
GRADING & DRAINAGE _____			
ON-SITE PARKING _____			
ENG. APPROVAL OF _____			
OFF-SITE IMPROVEMENTS _____			

PLEASE NOTE

REMARKS ON REVERSE SIDE

4213 ALTA DRIVE

LOG # T-17

AREA # 4

23.04