

1917 Alwill

Lot 19 Blk 2 James Anthony Plaza

Perese Refurkos 11-3-80

DEPT. OF BLDG & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER James Anthony Plaza ADDRESS 1917 Alwill DATE 4/22/83

GEN. CONT. 19863 TYPE OF STRUCTURE 1 Floor

PERMIT NO. 19863 LEGAL DESCRIPTION Lot 19 Blk 2 James Anthony Plaza

| BUILDING                                  |                     | MECHANICAL                         |                     | ELECTRICAL                     |                     |
|-------------------------------------------|---------------------|------------------------------------|---------------------|--------------------------------|---------------------|
| LOCATION <u>1917 Alwill</u>               |                     | PLUMBING CONT. <u>19863</u>        |                     | TEMP. POLE CONT. <u>19863</u>  |                     |
| FIRE PLACE FTG. <u>19863</u>              |                     | PERMIT NO. <u>19863</u>            | DATE <u>4/22/83</u> | PERMIT NO. <u>19863</u>        | DATE <u>4/22/83</u> |
| FOOTINGS <u>19863</u>                     |                     | HEAT & VENT. AS CONT. <u>19863</u> |                     | INSPECTION <u>19863</u>        | DATE <u>4/22/83</u> |
| FOUNDATION WALL <u>19863</u>              |                     | SEWER CONT. <u>19863</u>           |                     | ELECTRICAL CONT. <u>19863</u>  | DATE <u>4/22/83</u> |
| FLOOR FRAMING <u>19863</u>                |                     | PERMIT NO. <u>19863</u>            | DATE <u>4/22/83</u> | PERMIT NO. <u>19863</u>        | DATE <u>4/22/83</u> |
| SLAB <u>19863</u>                         |                     | ROUGH SOIL <u>19863</u>            |                     | FIXTURES CONT. <u>19863</u>    |                     |
| CHIMNEY STEEL (FIREPLACE) <u>19863</u>    |                     | ROUGH WATER <u>19863</u>           |                     | PERMIT NO. <u>19863</u>        | DATE <u>4/22/83</u> |
| WALL STEEL <u>19863</u>                   |                     | TOP-OUT <u>19863</u>               |                     | SLAB <u>19863</u>              |                     |
| COLUMN STEEL <u>19863</u>                 |                     | ROUGH GAS <u>19863</u>             |                     | ROUGH <u>19863</u>             |                     |
| BEAM STEEL <u>19863</u>                   |                     | AC ROUGH DUCT <u>19863</u>         |                     | FINAL ROUGH <u>19863</u>       |                     |
| FRAMING <u>19863</u>                      |                     | REF. ROUGH PIPING <u>19863</u>     |                     | FINAL FIXTURE <u>19863</u>     |                     |
| ROOF SHEATHING <u>19863</u>               |                     | FINAL PLUMBING <u>19863</u>        |                     | FINAL ELECTRICAL <u>19863</u>  |                     |
| DRYWALL <u>19863</u>                      |                     | FINAL GAS <u>19863</u>             |                     | TEMPORARY SERVICE <u>19863</u> |                     |
| LATHING <u>19863</u>                      |                     | FINAL AIR COND. <u>19863</u>       |                     |                                |                     |
| BACKING (SIDING) <u>19863</u>             |                     | FINAL REFRIG. <u>19863</u>         |                     | MISCELLANEOUS                  |                     |
| PLASTER <u>19863</u>                      |                     | FINAL SEWER <u>19863</u>           |                     |                                |                     |
| URBAN REDEVELOPMENT APPROVAL <u>19863</u> |                     | FINAL SEPTIC TANK <u>19863</u>     |                     |                                |                     |
| FINAL BLDG <u>19863</u>                   | DATE <u>4/22/83</u> |                                    |                     |                                |                     |

APPROVED FOR OCCUPANCY & METER 19863 INSPECTOR 19863 DATE 4/22/83

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # 19863 AREA # 19863 23.04

1917 Alwill C-166 3

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA                      DATE                      CONST. VAL. \$                     

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 1917 Alwill OWNER Anthony Plaza

CONTRACTOR Roberts Elect STATE LICENSE NO. 5144 CITY LICENSE NO. 3392

LOT(s)                      BLOCK                      SUBDIVISION                      ZONE                     

PROPOSED CONSTRUCTION:                      USE:                     

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                                 | FEE   | TOTAL |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                             |       |       |
| 1                       | For Issuing Each Permit                                                                                                                                                                                                                                                     | 10.00 | 10.00 |
|                         | Supplemental Fee                                                                                                                                                                                                                                                            | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                             |       |       |
|                         | Receptacle Switch                                                                                                                                                                                                                                                           | .40   |       |
|                         | Each Light Fixture or Socket                                                                                                                                                                                                                                                | .30   |       |
|                         | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PEF K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   |       |
|                         | X-Ray Unit                                                                                                                                                                                                                                                                  | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                           | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                                 | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                              |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                                                    | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                     | 3.00  |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                                 | .30   |       |
|                         | Temporary power or Pole                                                                                                                                                                                                                                                     | 6.00  |       |
|                         | Electric Service (Incl'd First Meter)                                                                                                                                                                                                                                       | 6.00  |       |
|                         | Up to 200 AMP                                                                                                                                                                                                                                                               |       |       |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                         | 12.50 | 12.50 |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                    | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                               | 50.00 |       |
| 4                       | Each Additional Meter Socket                                                                                                                                                                                                                                                | .50   | 2.00  |
|                         | Sub Panel (Each)                                                                                                                                                                                                                                                            | 3.00  |       |
|                         | Swimming Pool (Residential)                                                                                                                                                                                                                                                 | 20.00 |       |
|                         | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                                 | 30.00 |       |
|                         | Spas                                                                                                                                                                                                                                                                        | 3.00  |       |
|                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                          | 3.00  |       |
|                         | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                                                                                                                    | 3.00  |       |

| Approval: for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. |                                                                                                                                                                               |                |       |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| UNITS                                                                                                                                        | DESCRIPTION                                                                                                                                                                   | FEE            | TOTAL |
|                                                                                                                                              | Gasoline Dispenser                                                                                                                                                            | 2.00           |       |
|                                                                                                                                              | All Misc. Electric                                                                                                                                                            |                |       |
|                                                                                                                                              | Permanent A/C Unit (Pkg. Units)                                                                                                                                               | 3.00           |       |
|                                                                                                                                              | Each Air Handler                                                                                                                                                              | 1.00           |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>                                                                                                             |                                                                                                                                                                               |                |       |
|                                                                                                                                              | Speaker Outlets (Each)                                                                                                                                                        | .30            |       |
|                                                                                                                                              | Signal or Alarm Outlets (Each)                                                                                                                                                | .30            |       |
|                                                                                                                                              | Amplifiers                                                                                                                                                                    | 2.00           |       |
|                                                                                                                                              | Control Panel                                                                                                                                                                 | .50            |       |
|                                                                                                                                              | TV Master System                                                                                                                                                              | .30            |       |
|                                                                                                                                              | Telephone or Computer Outlet                                                                                                                                                  | .30            |       |
| <b>OTHER INSPECTIONS AND FEES:</b>                                                                                                           |                                                                                                                                                                               |                |       |
|                                                                                                                                              | Inspections outside of normal business hours (minimum charge - three hours)                                                                                                   | 25.00 per hour |       |
|                                                                                                                                              | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$25.00 EACH                                                                           | 25.00 each     |       |
|                                                                                                                                              | Inspections for which no fee is specifically indicated (minimum charge - one-half hour)                                                                                       | 15.00 per hour |       |
|                                                                                                                                              | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$25.00 per hour - minimum 2 hours. | 15.00 per hour |       |
|                                                                                                                                              | Start Permit                                                                                                                                                                  |                |       |
|                                                                                                                                              | Contract Price or Cost of Installation                                                                                                                                        |                |       |
|                                                                                                                                              | Misc.                                                                                                                                                                         |                |       |
| <b>CONDUIT ONLY</b>                                                                                                                          |                                                                                                                                                                               |                |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2402

RECEIPT

I, hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED R. J. Waugh CONTRACTOR 666 PERMIT FEE 2450  
BY Dore Special Contr. or Owner 11/8/84 TOTAL FEES 12450  
BUILDING DEPT. DATE

3/83

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Inghram

3-4-85

| ELEC. ONLY PLBG. ONLY, A.C. ONLY |       |               |                  |
|----------------------------------|-------|---------------|------------------|
| OWNER                            |       | DATE          |                  |
| ADDRESS                          |       |               |                  |
| CONTRACTOR                       |       | PERMIT NO.    | FINAL INSPECTION |
| LOT                              | BLOCK | SUBDIVISION   |                  |
| LOG NO.                          |       | AREA          |                  |
| ELECTRIC ONLY                    |       | PLUMBING ONLY |                  |
| Contractor                       |       | Contractor    |                  |
| Permit No.                       |       | Permit No.    |                  |
| Rough Elec.                      |       | Rough Soil    |                  |
| Final Rough                      |       | Rough Water   |                  |
| Final Elec.                      |       | Top Out       |                  |
| Temp. Service                    |       | Rough Gas     |                  |
| HEAT & VENT. A/C ONLY            |       | Final Plbg.   |                  |
| Contractor                       |       | Final Gas     |                  |
| Permit No.                       |       | Sewer Final   |                  |
| A/C Rough Duct                   |       |               |                  |
| Rough Gas                        |       |               |                  |
| Final A/C                        |       |               |                  |
| Final Gas                        |       |               |                  |

79-3-13 (R11-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS