

1419 South A. St.

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA   |  |                                          |  |
|-------------------------------------------------------|--|------------------------------------------|--|
| OWNER: <u>AL. &amp; B. JEAN DIAMOND</u>               |  | ADDRESS: <u>1119 South "A" St.</u>       |  |
| GEN. CONT. <u>OWNERS</u>                              |  | DATE <u>4/11/60</u>                      |  |
| PERMIT NO. <u>36300</u>                               |  | TYPE OF STRUCTURE <u>CHAINLINK FENCE</u> |  |
| LEGAL DESCRIPTION: <u>Lot 5, Bl. 4, Boulder Addn.</u> |  |                                          |  |

|                                     |                             |                             |
|-------------------------------------|-----------------------------|-----------------------------|
| LOCATION & FLOOR ELEVATION          | PLUMBING CONT.              | TEMP. BOLE CONT.            |
| FOOTINGS                            | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOUND & PIERS                       | HEAT. & VENT. CONT.         | INSPECTION _____ DATE _____ |
| WALL STEEL                          | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT.            |
| BOND BEAM STEEL                     | SEWER CONT.                 | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING            | PERMIT NO. _____ DATE _____ | OUTLETS                     |
| STEEL FABRICATION                   | ROUGH SOIL                  | MOTORS _____ H. P. _____    |
| CONNECTIONS & PAINTING              | ROUGH WATER                 | SLAB                        |
| INTERIOR _____ EXTERIOR _____       | SEWER OR SEPTIC TANK        | ROUGH                       |
| LATHING                             | TOP-OUT                     | FINAL ROUGH                 |
| PLASTER                             | ROUGH GAS                   | FIXTURE CONT.               |
| SCRATCH                             | ROUGH DUCT                  | PERMIT NO. _____ DATE _____ |
| BROWN                               | FINAL PLUMBING              | FIXTURES                    |
| FINAL BLDG. <u>Alexander 5-9-60</u> | FINAL HEATING               | FINAL FIXTURE               |
| GRADING & DRAINAGE                  | FINAL GAS                   | APPROVED FOR METER          |
| ON-SITE PARKING _____ SPACES _____  |                             |                             |
| ENG. APPROVAL OF                    |                             |                             |
| OFF-SITE IMPROVEMENTS               |                             |                             |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1119 South "A" St. CHAINLINK FENCE 4/11/60

23.04