

2709 BRADY ST.

LOT 74 BLK 4 WASHINGTON ADD #1 ZONE R-1

L. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA B
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 480.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, etc. Residential Const.

ADDRESS OF CONSTRUCTION: 2709 Brady

OWNER: MELFORD P. PRINE

LOT(S) 74 BLOCK 4 SUBDIVISION Washington Blvd #1 ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: SLAB with reinforcement w/ FOOTING USE: FOR FUTURE ADDITION

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 620

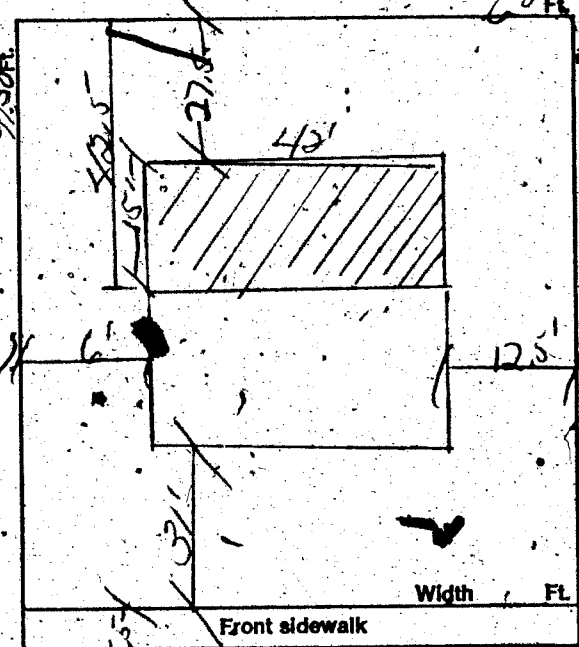
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: MELFORD P. PRINE Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date:

LAS VEGAS FIRE DEPARTMENT Date:

PLANNING DEPT.: Date: 11-20-72

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 11-20-72

12850 PERMIT NO.: 8087 PERMIT FEE \$ 7.00

RECEIPT
667/4 \$607.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 NOV 72

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

3780.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

2708 BRADY

OWNER:

MILFORD P. PRINE

LOT(s)

74

BLOCK

4

SUBDIVISION

WASHINGTON ADDN 1

ZONE:

R1

Existing structure on lot: Dwelling

☒

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Room Addition

USE:

Bedroom

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Blgck

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

620

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Milford P. Prine

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

12850

PERMIT NO.:

12278

PERMIT FEE

24.00

RECEIPT

9627 \$024.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

23 JUL 73

M. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2709 BEADY

OWNER'S NAME: MILFORD P. PRINE

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Date:

Permit No. 10950

Permit Fee \$ 700

12870

RECEIPT

9625 \$007.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 JUL 73

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2709 BRADY

OWNER'S NAME: MILFORD PRINE

CIRCLE: New Bldg.: Add'n.: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
X	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Milford Prine DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N. Miller DATE _____

#12860 PERMIT NO. 7147 PERMIT FEE: \$ 4.00

RECEIPT

9626 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 JUL 73

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 420.00

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

2709 BRADY AVE

OWNER:

PRINE, M

LOT(s)

7A

BLOCK

A

SUBDIVISION

WASHINGTON ADDN. 1

ZONE:

EL

Materials of Construction:

Block

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS:

☐

CALCS:

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

TOTAL SQUARE FEET:

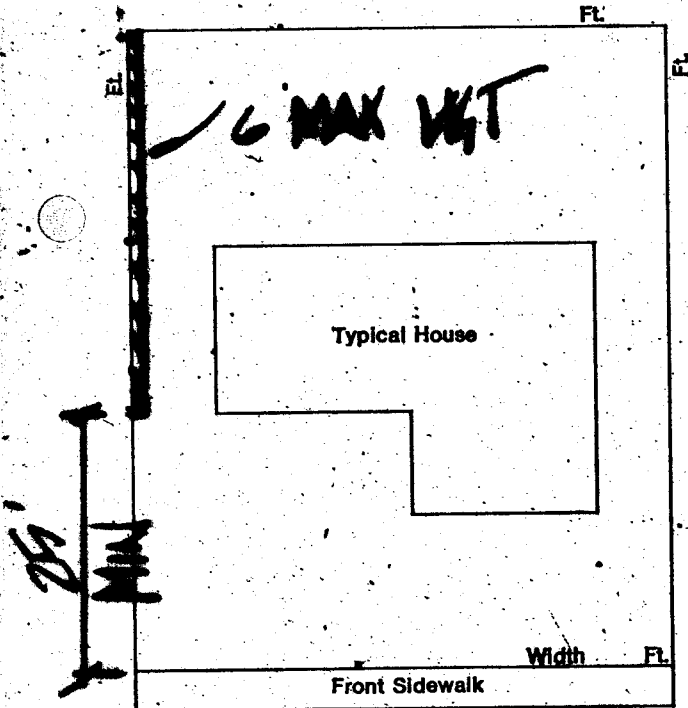
TOTAL LINEAL FEET:

70

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐ AGENT ☐ OWNER ☐

DATE:

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT NO:

15831

PERMIT FEE \$

70.00

RECEIPT

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

Angela L. Jackson 2/20/80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: ARDEN BUILDING CORP. ADDRESS: 2709 Brady Ave. DATE: 10/26/60
GEN. CONT. SAME TYPE OF STRUCTURE S. F. DWELLING
PERMIT NO. 1988 LEGAL DESCRIPTION: Lot 74, Bl. 4, Wash. Addn.

LOCATION & FLOOR ELEVATION FLOOR 2-7-61	PLUMBING CONT. <u>Platter</u> PERMIT NO. 2012 DATE 2-23-61	TEMP. POLE CONT. PERMIT NO. DATE
FOOTINGS <u>Platter 2-9-61</u>	HEAT & VENT. CONT. <u>Platter</u> PERMIT NO. 154 DATE 2-6-61	INSPECTION DATE
FOUND. & PIERS <u>Platter 2-10-61</u>	SEWER CONT. <u>Platter</u> PERMIT NO. 2018 DATE 2-23-61	ELECTRICAL CONT. <u>Degea Platter</u> PERMIT NO. 2053 DATE 2-23-61
WALL STEEL	ROUGH SOIL <u>Platter 2-13-61</u>	OUTLETS <u>41</u>
BOND BEAM STEEL	ROUGH WATER <u>Platter 2-13-61</u>	MOTORS N.P.
FRAMING & ROOF SHEATHING <u>Platter 3-14-61</u>	SEWER ON SEPTIC TANK <u>Platter 3-23-61</u>	SLAB <u>Platter 3-10-61</u>
STEEL FABRICATION	TOP-OUT <u>Platter 3-23-61</u>	ROUGH <u>Platter 3-10-61</u>
CONNECTIONS & PAINTING	ROUGH GAS	FINAL ROUGH
LATHING. INTERIOR <u>Platter 3-23-61</u> EXTERIOR <u>Platter 3-14-61</u>	ROUGH PUCT <u>Platter 3-7-61</u>	FIXTURE CONT. <u>Degea Platter</u> PERMIT NO. 2053 DATE 2-23-61
PLASTER	FINAL PLUMBING <u>Platter 5-18-61</u>	FIXTURES <u>17</u>
SCRATCH	FINAL HEATING <u>Platter 5-18-61</u>	FINAL FIXTURE
BROWN	FINAL GAS <u>Platter 5-18-61</u>	APPROVED FOR METER <u>Platter 7-5-61</u>
FINAL BLDG. <u>Platter 6-16-61</u>		
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: Platter 6-16-61 INSPECTOR

* PLEASE NOTE REMARKS ON REVERSE SIDE

2709 Brady. Dwelling 10/26/60

LOG: # T-14 Area: # 2 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: Milford P. Prince ADDRESS: 2709 Brady DATE: 7-23-73
GEN. CONT. Owner TYPE OF STRUCTURE room addn
PERMIT NO. 12278 LEGAL DESCRIPTION L74 B 4 Washington Addn # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Owner</u>	Temp. pole cont.
Location & Footing	Permit No. 10950 Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont.	Permit No. 7147 Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out <u>RW 12-5-75</u>	Rough <u>VP 3-4-75</u>
Roof Sheathing <u>BW 7-17-73</u>	Rough Gas	Final Rough
Framing <u>HB 12-6-74</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath <u>HB 1-32-75</u>	Final Plumbing	
Ext. Scratch <u>W 57-28-75</u>	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	MISCELLANEOUS
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer <u>RW 12-5-75</u>	Grading & Drainage
Drywall <u>W 10-22-75</u>	Final Septic Tank	On-Site Parking Spaces App.
Permit No.		Eng. Approval of
Final Building		Off-Site Improvements
Appr. for Occu.		

APPROVED FOR OCCUPANCY & METER

WES 8-27-76

PLEASE NOTE REMARKS ON REVERSE SIDE

2709 Brady Ave.

LOG # AREA #

Biggie L Jackson 2/20/80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER M. Prine ADDRESS 2709 Brady Ave. KARDEX CARD
FENCE & RETAINING WALLS
DATE 4-2-74
CONTRACTOR Owner PERMIT NO. 15831
LOT 74 BLOCK 4 SUBDIVISION Washington Addn# 1 block fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location <u>B.W. 4-22-74</u>	
Final Inspection _____		Footings <u>B.W. 4-22-74</u>	
		Wall Steel 1st _____ 2d _____ 3d _____	
		Final Inspection <u>BWS 4-74</u>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footings _____		Footings _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			

23.14 B ADDRESS 2709 Brady Ave. LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY, CITY of LAS VEGAS, NEVADA

OWNER Melford P. Prine ADDRESS 2709 Brady DATE 11/20/72
GEN. CONT. Owner TYPE OF STRUCTURE Slab
PERMIT NO. 8087 LEGAL DESCRIPTION Lot 74 Block 4 Wash. Add #1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>SE 11-27-72</u>		PLUMBING CONT. _____		TEMP. POLE CONT. _____	
FIREPLACE F.T.G. _____		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS <u>SC 11-27-72</u>		HEAT & VENT. AC CONT. _____		INSPECTION _____ DATE _____	
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____		ELECTRICAL CONT. _____	
FLOOR FRAMING _____		SEWER CONT. _____		PERMIT NO. _____ DATE _____	
SLAB <u>SC 11-27-72</u>		PERMIT NO. _____ DATE _____		FIXTURES CONT. _____	
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____		PERMIT NO. _____ DATE _____	
WALL STEEL _____		ROUGH WATER _____		SLAB _____	
COLUMN STEEL _____		TOP-OUT _____		ROUGH _____	
BEAM STEEL _____		ROUGH GAS _____		FINAL ROUGH _____	
FRAMING _____		AC ROUGH DUCT _____		FINAL FIXTURE _____	
ROOF SHEATHING _____		REF. ROUGH PIPING _____		FINAL ELECTRICAL _____	
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____		TEMPORARY SERVICE _____	
DRYWALL _____		FINAL GAS _____			
LATHING _____		FINAL AIR COND. _____			
BACKING (SHIMS) _____		FINAL REFRIG. _____			
PLASTER SCRATCH _____		FINAL SEWER _____			
PLASTER BROWN _____		FINAL SEPTIC TANK _____			
URBAN REDEVELOPMENT APPROVAL _____					
FINAL BLDG _____ DATE _____					

Pulled 4-18-73

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.0

2709 Brady