

1717 ARDMORE

LOT 9 BLK 2 EASTWOOD #2 ZONE R-1

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

1970

CONST. VAL. \$

270⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1717 Ardmore

OWNER:

Raymond Beck

LOT(s)

9

BLOCK

7

SUBDIVISION

EASTWOOD TR NO 2

ZONE:

R-1

Existing structure on lot:

Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

SUN SHADE COVER

USE:

Ratio

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

188⁰⁰

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

R. Alex

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐

No ☐

Calculations Submitted: Yes ☐

No ☐

Sewer Fee Req'd. Yes ☐

No ☐

CONTRACTOR:

AIR Vent

STATE
LICENSE #

10399

CITY
LICENSE #

C11-2657

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Air Vent

Contractor

BY:

Carol Capburn

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

MC

Date:

5-20-70

PUBLIC WORKS DEPT:

Date:

5-20-70

BUILDING DEPT:

R. P.

Date:

5-20-70

#12850

PERMIT NO:

53458

PERMIT FEE \$

500

RECEIPT

\$805.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 MAY 70

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$16940
APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

3-02 ADDRESS OF CONSTRUCTION: 1717 Ardmore

OWNER: Cecily J. Press

LOT(s) 9 BLOCK 3 SUBDIVISION EAST WARD TRACT No 2 ZONE R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Detached garage, 20x20, 4 SLABS, NEW PATIO, ENCLOSE PATIO, 13 BEDROOM, USE: 1-ANAL-B

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 400

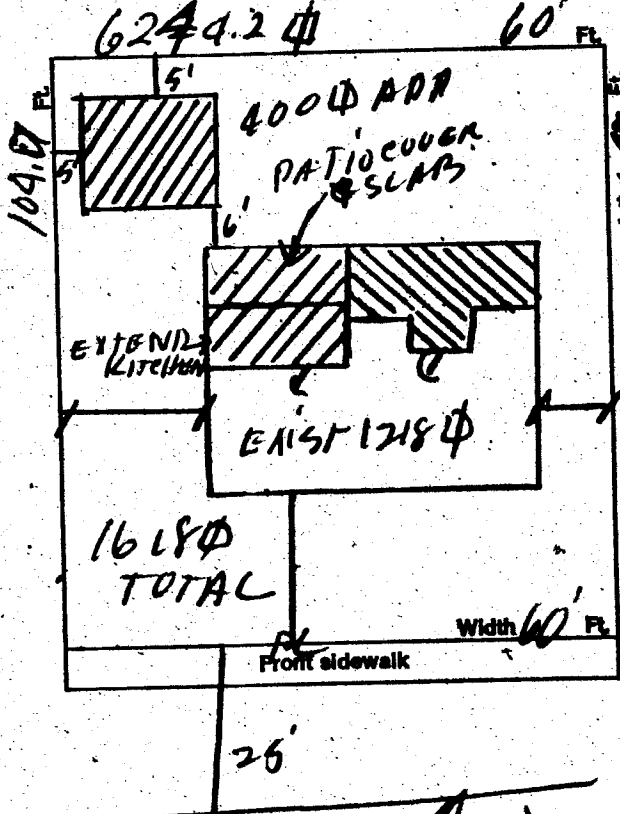
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: O'Connell STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor
BY: Cecily J. Press Agent or Owner

CLARK COUNTY HEALTH DEPT. Date
LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: Date: 3-2-77
PUBLIC WORKS DEPT.: Date: 3/2/77
BUILDING DEPT.: Date: 4/5/77

PERMIT NO.: 1098 PERMIT FEE \$ 45.00

154-01-220
76-11-14

6448 5025.00 8
RECEIPT
CITY OF LAS VEGAS
BUILDING DEPT.
- 3-2-77
MUST BE MACHINE VALIDATED

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1717 Ardmore OWNER'S NAME: Wally J. Press
CIRCLE: New Bldg.; Add'n. Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM. Detached garage
CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition/carport or garage enclosure	4.00	400
	Temporary Power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower-each motor first horsepower or less	1.75	
	for each additional horsepower	.35	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA	2.00	
	for each additional KW(KVA)	.01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		400

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Wally J. Press DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT WR7 DATE 3/2/77
PERMIT NO. 576 PERMIT FEE: \$ 400

RECEIPT

6049 \$404.00 - 6

CITY OF LAS VEGAS
DIVISION OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

77-1-13

10-01-221

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1717 ARDMOREOWNER'S
NAME: WALLY PRESSCIRCLE: ~~NEW CONSTRUCTION~~ Remodel; TYPE OF BLDG.: SFD. ~~INDUSTRIAL/COMMERCIAL~~

CONTRACTOR'S NAME: ACE PLUMBING SERVICE

STATE
LICENSE # 2041 GCITY
LICENSE # 13720

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	10.00
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
	TOTAL PERMIT FEE \$		10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Cont'r. or Owner

Date: 3-7-77

Building Department

Date: 3/7/77

Permit No. 793

Permit Fee \$ 10.00

#12870

RECEIPT

6265 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 MAR 77

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1717 Ardmore

OWNER'S
NAME:

Wally J. Press

CIRCLE: New Bldg; Add'n; Remodel

TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
17	Light, receptacle or switch outlet	.20	3.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	3.5
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	6.75
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Wally J. Press
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION:

WR7

DATE

11/28/79
6.75

PERMIT NO.

2242

PERMIT FEE:\$

RECEIPT

9761 \$006.75 - 6

CITY OF LAS VEGAS
DIVISION OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 11 79

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION 1717 ARDMORE

OWNER'S NAME: WALLY PRESS

CIRCLE: ~~NEW CONSTRUCTION~~ Remodel; TYPE OF BLDG.: SFD. ~~NEW CONSTRUCTION~~

CONTRACTOR'S NAME: ACE PLUMBING SERVICE

STATE LICENSE # 2041 C

CITY LICENSE # 13720

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	6.00
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *[Signature]* Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Department

Date:

154-01-222

Permit No.

1606

Permit Fee \$

6.00

RECEIPT

017 \$006.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- MAY 77

Maria Cely 11-12-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Raymond Beck
ADDRESS 1717 Ardmore
DATE 5/21/70
GEN CONT. 53458
TYPE OF STRUCTURE Sun Shade cover
PERMIT NO. 53458
LEGAL DESCRIPTION Lot 9 Blk 2 Eastwood Tr #2

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	
PLASTER SCRATCH		FINAL SEWER	
PLASTER BROWN		FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG	DATE 7-1-70		

MISCELLANEOUS	
GRADING & DRAINAGE	
ON-SITE PARKING SPACES	APP.
ENG. APPROVAL OF	
OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 1717 Ardmore

LOG #

AREA #

23.04

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Wally J. Press
ADDRESS 1717 Ardmore
DATE 3/2/77
GEN CONT. owner
TYPE OF STRUCTURE detached garage
PERMIT NO. 1098
LEGAL DESCRIPTION lot 9, block 2, Eastwood Tract #2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>see</i>	Temp. pole cont.
Location & Footing	Permit No. <i>743-7017</i> Date <i>3-7-77</i>	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. owner
Floor Framing	SEWER CONT.	Permit No. <i>516-5342</i> Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	ROUGH SOIL	Permit No. Date
Vert. Steel Reinf.	ROUGH WATER	SLAB
Horiz. Steel Reinf.	Top Out <i>WEP 4-29-77</i>	ROUGH <i>AD 5-13-77</i>
Roof Sheathing <i>4-23-77</i>	ROUGH GAS	Final Rough
Framing <i>4-23-77</i>	A/C ROUGH DUCT <i>WEP 4-29-77</i>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>206-6-77</i>
Ext. Lath <i>4-25-77</i>	Final Plumbing	Temporary Service
Ext. Scratch <i>4-23-77</i>	Final Gas <i>WEP 5-3-77</i> <i>BF 1-11-78</i>	
Ext. Brown <i>4-25-77</i>	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer <i>BF 1-11-78</i>	
Drywall <i>4-25-77</i>	Final Septic Tank	
Insulation		
Final Building		
Appr. for Occu.		

MISCELLANEOUS	
Grading & Drainage	
On-Site Parking Spaces	App.
Eng. Approval of	
Off Site Improvements	

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 1717 Ardmore

LOG #

AREA #

76-11.4

Collins 3-26-82

050-372-031

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING AND SAFETY

CONST. VAL. \$

240

APPLICATION & BUILDING PERMIT - for:

Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

1717 ARMORE

OWNER:

WALLY PRESS

LOT(s)

9

BLOCK

2

SUBDIVISION

EXTENDED TRACT #2

ZONE

R-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

PLANS:

Yes

No

ARCHITECT:

ENGINEER:

CALCS:

Yes

No

CONTRACTOR:

BOUNDARY FENCE CO.

STATE LICENSE

13204

CITY LICENSE

011-597-2-14626

Remarks:

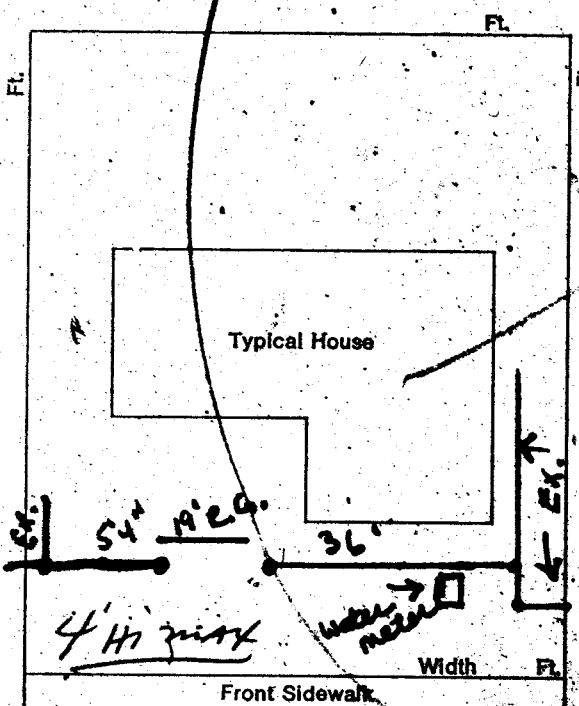
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

80'

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Debbie McCarthy

DATE:

3-24-82

CONTRACTOR

AGENT

OWNER

PLANNING DEPT:

SLW

DATE:

3-30-82

PUBLIC WORKS DEPT:

Nash

DATE:

3-30-82

BUILDING DIVISION:

WLF

DATE:

3/30/82

PERMIT NO:

9330-1

PERMIT FEE

10.00

RECEIPT

Dona Tiesley

9-13-82

FENCE & RETAINING WALLS			
OWNER		DATE	
Nally Press		3/31/82	
ADDRESS			
1717 Ardmore			
CONTRACTOR		PERMIT NO.	FINAL INSPECTION
Boundary Fence Co.		9330-1	Wire fence
LOT	BLOCK	SUBDIVISION	
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location		
2	Footing		
3	Wall Steel		
	1st	2nd	
4	Bond Beam		
	1st	2nd	
5	Final		
	KW 4-6-82		
Specify Type Of Fence			
2-1-83 DIV. OF BLDG. & SAFETY CITY OF LOS ANGELES 2-WAY SYSTEM PERMIT ON FILE			