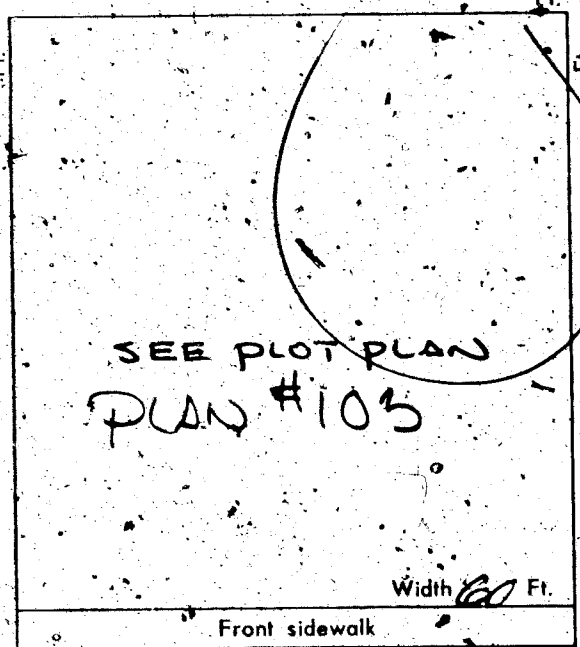


5621 BArtlett

LOT 360 BLK 3 CHARLESTON HGTS 50-D-2 ZONE R-1

Sharon Verena 1-22-79

P-43-3 CITY OF LAS VEGAS, NEVADA  
LOG NO. & AREA DEPARTMENT OF BUILDING & SAFETY 1970 CONSL. VAL. \$ 18,000.00  
APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.  
ADDRESS OF CONSTRUCTION: 3621 BARTLETT AVENUE OWNER: CAUSEY CONST. CO.  
LOT(s) 360 BLOCK 3 SUBDIVISION CHARLESTON HEIGHTS 50-D-2 ZONE: R1  
Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐  
PROPOSED CONSTRUCTION: SFD USE: RESID.  
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐  
SQUARE FEET OF FLOOR AREAS: 1st 1226 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 1226  
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V  
ARCHITECT: BUILDER ENGINEER: BUILDER NO. of UNITS 1 NO. of STORIES 1  
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐  
CONTRACTOR: CAUSEY CONST. CO. STATE LICENSE # 9556-A CITY LICENSE # 777  
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☒  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED CAUSEY CONST. CO. Contractor  
BY: [Signature] Agent or Owner  
\_\_\_\_\_  
CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_  
\_\_\_\_\_  
LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT. [Signature] Date: 8-3-70  
PUBLIC WORKS DEPT. [Signature] Date: 8-3-70  
BUILDING DEPT. [Signature] Date: 8-3-70  
12850 PERMIT NO. 54351 PERMIT FEE \$ 18.00

RECEIPT  
1843 \$078.00 8  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE RECORDED  
4 AUG 70

Sharon Verera 1-22-14

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ \_\_\_\_\_

RECEIPT  
for  
SEWER CONNECTION FEE

JOB ADDRESS: 5621 BARTLETT OWNER'S NAME: CAUSEY CONST. CO.  
LOT 360 BLOCK 3 SUBDIVISION CHARLESTON HEIGHTS 50-D-2

| QUANTITY     | OCCUPANCY | UNIT FEE | AMOUNT |
|--------------|-----------|----------|--------|
| 1            | S.F.D.    |          | 150.00 |
|              |           |          |        |
|              |           |          |        |
|              |           |          |        |
|              |           |          |        |
|              |           |          |        |
|              |           |          |        |
|              |           |          |        |
|              |           |          |        |
| TOTAL        |           | 150.00   |        |
| Less Credit* |           |          |        |
| TOTAL FEE \$ |           | 150.00   |        |

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

Janet May  
DEPARTMENT OF BUILDING & SAFETY  
DATE 8-4-70

84m Receipt  
7887 \$150.00 - 3  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
AUG 70  
Must be machine validated

73102  
23.30  
RECEIPT NO. 31174 SEWER FEE \$ 150.00

## CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING &amp; SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION: 5621 BARNETT ST  
Ldo 360 BldgOWNER'S  
NAME: R. J. CAUSEY CONSTRUCTION COMPANY

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: HENDERSON PLMG &amp; HTG, INC.

STATE  
LICENSE # 10547-CCITY  
LICENSE # 011-009-2-07511

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                    | 1.00  | 1.00  |
| 1               | Shower                                                     | 1.00  | 1.00  |
| 2               | Lavatory                                                   | 1.00  | 2.00  |
| 2               | Toilet                                                     | 1.00  | 2.00  |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
| 1               | Sink                                                       | 1.00  | 1.00  |
| 1               | Garbage Disposal                                           | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
| 1               | Clothes Washer                                             | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
| 1               | Dishwasher                                                 | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water Using Equipment                                  | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                                | 1.00  | 1.00  |
| 1               | Sewer System - New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                               | DESCRIPTION                                  | FEE           | TOTAL |
|-------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                              |               |       |
| 1                                   | Single Family Dwelling                       | 4.00          | 4.00  |
|                                     | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                     | Bldg. Group "A" thru "G".<br>per each floor  | 6.00          |       |
|                                     | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                     | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                     | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                   |                                              |               |       |
|                                     | Single Family Dwelling                       | 3.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                              |               |       |
|                                     | Underground Piping                           | 10.00         |       |
|                                     | Distribution Piping ea. ft.                  | .01           |       |
|                                     | Sprinkler Head each                          | .10           |       |
|                                     | In-Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 50.00         |       |
|                                     | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 5.00          |       |
|                                     | Fire Hose Cabinet                            | 1.00          |       |
|                                     | MINIMUM PERMIT FEE                           | 4.00          | 4.00  |
| TOTAL PERMIT FEE \$ 23.00           |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

D. C. Howers

Date: 8/4/70

REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department

J. W. Smith

Date:

8-4-70

#12870

Permit No.

31202

Permit Fee \$

23.00

RECEIPT

7937 5023.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5621 Boulder  
360 Bldg 3

OWNER'S NAME: Cruzeo Co.

CIRCLE: Addition: Remodel: New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Proper Air Cond Co. STATE LICENSE 10426 CITY LICENSE 02820328

| UNITS         | DESCRIPTION                                                                                                                              | FEE   | TOTAL       | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE          | TOTAL       |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|
|               | Unit heater floor, wall or suspended                                                                                                     | 4.00  |             |       | EVAPORATIVE COOLERS                                                                                                                                                                                                                                   |              |             |
|               | FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |             |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00         |             |
|               | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |             |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00         |             |
|               | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |             |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25          |             |
|               | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |             |       | VENTILATION                                                                                                                                                                                                                                           |              |             |
|               | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |             |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00         |             |
| (1) <u>10</u> | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | <u>7.00</u> |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00         |             |
|               | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |             |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00         |             |
|               | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |             |       | MISCELLANEOUS                                                                                                                                                                                                                                         |              |             |
|               | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |             |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00         |             |
|               | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |             | (7)   | Duct work only each opening                                                                                                                                                                                                                           | .25          | <u>1.75</u> |
|               | Up to and including 10,000 CFM                                                                                                           | 2.00  |             |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00        |             |
|               | Over 10,000 CFM                                                                                                                          | 4.00  |             |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00         |             |
|               |                                                                                                                                          |       |             |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |              |             |
|               |                                                                                                                                          |       |             |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 1.00         |             |
|               |                                                                                                                                          |       |             |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | <u>11.75</u> |             |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: Aug 25, 1970  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: J. W. [Signature] Date: 8-26-70

PERMIT NO. 29510 PERMIT FEE \$ 11.75

# 12890

RECEIPT

9051 \$011.75 — 4

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 AUG 70

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

5621 Barillett

OWNER'S  
NAME:

L.D. Bollinger

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

FRONTIER ELECTRIC

STATE  
LICENSE #

7152

CITY  
LICENSE #

4819

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |       |
|--------|---------------------------------------------------------|------------|-------|
| 15     | Fixture or sockets                                      | .15        | 2.25  |
| 64     | Light, receptacle or switch outlet                      | .20        | 12.80 |
|        | Wall or ceiling space heater                            | .35        |       |
|        | Blast coil heater per kilowatt                          | .35        |       |
| 1      | Garbage grinder outlet                                  | .35        | 135   |
| 1      | Dishwasher outlet                                       | .35        | 35    |
| 1      | Clothes dryer outlet                                    | .35        | 35    |
| 1      | Automatic clothes washer                                | .35        | 135   |
| 1      | Electric range outlet                                   | .35        | 35    |
| 1      | Electric water heater outlet                            | .35        | 35    |
|        | Mercury arc lamp and equipment                          | .35        |       |
|        | Special purpose outlet                                  | .35        |       |
|        | X-ray unit and its appurtenances                        | 5.00       |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |       |
|        | for each additional thousand watts                      | 1.50       |       |
|        | Horsepower - all motors first horsepower or less        | 1.75       |       |
|        | for each additional horsepower                          | .35        |       |
|        | Temporary power and lights (temporary pole)             | 4.00       |       |
| 1      | Electric service (including any single meter socket)    | 3.00       | 3 -   |
|        | for each additional socket                              | .35        |       |
| 1      | Air conditioning service                                | 1.50       | 11.50 |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |       |
|        | Special inspection per hour                             | 4.00       |       |
|        | Speaker outlets                                         | .15        |       |
|        | Signal or Alarm outlets                                 | .15        |       |
|        | Amplifiers                                              | .50        |       |
|        | Control panels                                          | .25        |       |
|        | T. V. outlets - master system only                      | .15        |       |
|        | Radio outlets                                           | .15        |       |
|        | Main control racks                                      | 1.00       |       |
|        | T. V. and Radio antennas - master system only           | .75        |       |
|        | Minimum fee for any permit                              | 4.00       |       |
|        | Total fee                                               |            | 21.65 |

I, hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8-27-70

BUILDING DEPARTMENT

DATE 8-28-70

\*12860

PERMIT NO.

31878

PERMIT FEE: \$

21.65

### RECEIPT

9124 \$021.65 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

28 AUG 70

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER CAUSEY CONST CO. ADDRESS 5621 Bartlett DATE Aug. 4, 1970  
 GEN CONT. Caused Const. Co. TYPE OF STRUCTURE s.f.d.  
 PERMIT NO 54351 LEGAL DESCRIPTION Lot 360 Blk 3 Chas. Hgts 50-D-2

| BUILDING                          |                      | MECHANICAL                                 |  | ELECTRICAL                                  |      |
|-----------------------------------|----------------------|--------------------------------------------|--|---------------------------------------------|------|
| LOCATION <u>CHE 8-11-70</u>       |                      | PLUMBING CONT. <u>Handwritten</u>          |  | TEMP POLE CONT.                             |      |
| FIREPLACE FTS                     |                      | PERMIT NO. <u>31202</u> DATE <u>8-4-70</u> |  | PERMIT NO.                                  | DATE |
| FOOTINGS <u>CH 8-4-70</u>         |                      | HEAT & VENT. AC. CONT. <u>Tropic Air</u>   |  | INSPECTION                                  | DATE |
| FOUNDATION WALL <u>8-5-70</u>     |                      | PERMIT NO. <u>2751</u> DATE <u>8-26-70</u> |  | ELECTRICAL CONT. <u>Handwritten</u>         | DATE |
| FLOOR FRAMING <u>8-8-70</u>       |                      | SEWER CONT. <u>Caused Const. Co.</u>       |  | PERMIT NO. <u>31878</u> DATE <u>8-28-70</u> |      |
| SLAB                              |                      | PERMIT NO. <u>31174</u> DATE <u>8-4-70</u> |  | FIXTURES CONT. <u>Handwritten</u>           | DATE |
| CHIMNEY STEEL (FIREPLACE)         |                      | ROUGH SOIL <u>8-10-70</u>                  |  | PERMIT NO. <u>31878</u> DATE <u>8-28-70</u> |      |
| WALL STEEL                        |                      | ROUGH WATER <u>8-10-70</u>                 |  | SLAB                                        |      |
| COLUMN STEEL                      |                      | TOP-OUT <u>8-4-70</u>                      |  | ROUGH                                       |      |
| BEAM STEEL                        |                      | ROUGH GAS                                  |  | FINAL ROUGH                                 |      |
| FRAMING <u>8-11-70</u>            |                      | AC ROUGH DUCT <u>8-11-70</u>               |  | FINAL FIXTURE                               |      |
| ROOF SHEATHING <u>8-11-70</u>     |                      | REF. ROUGH PIPING                          |  | FINAL ELECTRICAL                            |      |
| DRYWALL                           |                      | FINAL PLUMBING <u>8-11-70</u>              |  | TEMPORARY SERVICE                           |      |
| LATHING                           |                      | FINAL GAS                                  |  |                                             |      |
| BACKING (SIDING)                  |                      | FINAL AIR COND. <u>8-11-70</u>             |  | MISCELLANEOUS                               |      |
| PLASTER SCRATCH                   |                      | FINAL REFRIG                               |  | GRADING & DRAINAGE                          |      |
| PLASTER BROWN                     |                      | FINAL SEWER <u>8-10-70</u>                 |  | ON-SITE PARKING SPACES                      | APP. |
| MECHANICAL REDEVELOPMENT APPROVAL |                      | FINAL SEPTIC TANK                          |  | ENG. APPROVAL OF                            |      |
| FINAL BLDG. <u>8-11-70</u>        | DATE <u>10-26-70</u> |                                            |  | OFF-SITE IMPROVEMENTS                       |      |

APPROVED FOR OCCUPANCY & METER 1013 10-26-70 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE 5621 Bartlett

LOG # R-43

AREA # 3

23 04

Budget Plumbing 6-23-90

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

PERMIT NO. 90-055777  
PLUMBING PERMIT

FOR INSPECTIONS, CALL 799-2071

LOG NO. & AREA \_\_\_\_\_ DATE 2/6/90 CONST. VAL. 1  
ADDRESS OF CONSTRUCTION 5621 W Bartlett OWNER Marshall Roe PHONE 702-753-7532  
CONTRACTOR Johnston Plumbing STATE LICENSE NO. 27580 CITY LICENSE NO. \_\_\_\_\_  
LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_  
PROPOSED CONSTRUCTION: Gas line only Free place of new furnace  
PLUMBING PERMIT NO. \_\_\_\_\_

| UNITS                            | DESCRIPTION                                                                             | FEE     | TOTAL |
|----------------------------------|-----------------------------------------------------------------------------------------|---------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                                         |         |       |
| 1                                | For Issuing Each Permit                                                                 | 10.00   | 10.00 |
|                                  | For Issuing Each Supplemental Permit                                                    | 4.50    |       |
| <b>FIXTURE CHARGE</b>            |                                                                                         |         |       |
|                                  | Bathtub, Shower, Lavatory, Toilet, Urinal                                               | EA 2.00 |       |
|                                  | Floor Drain, Floor Sink, Wash Tray, Sink                                                | EA 2.00 |       |
|                                  | Garbage Disposal, Clothes Washer, Dishwasher (residential)                              | EA 2.00 |       |
|                                  | Garbage Disposal (commercial)                                                           | EA 8.00 |       |
|                                  | Clothes Washer, Dishwasher (commercial)                                                 | EA 2.00 |       |
|                                  | Clothes Dryer (gas) (venting)                                                           | 2.00    |       |
|                                  | Dental Unit                                                                             | 8.00    |       |
|                                  | Drinking Fountain                                                                       | 2.00    |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser                                               | 2.00    |       |
|                                  | Any other water using equipment, Attached Coffee Makers, Ice Makers                     | 2.00    |       |
|                                  | Hot Water Heater (Gas or Electric)                                                      | EA 2.00 |       |
| <b>SEWER SYSTEM</b>              |                                                                                         |         |       |
|                                  | New, Replacement, Modification, or Any Drainage Work                                    | 10.00   |       |
|                                  | Grease or Sand Trap or Interceptor                                                      | 2.00    |       |
|                                  | Trailer Trap (rental parks)                                                             | 5.00    |       |
| <b>WATER SOFTENERS</b>           |                                                                                         |         |       |
|                                  | Non Permanent Type (rental)                                                             | 2.00    |       |
|                                  | Permanent Type (connected to drain)                                                     | 2.00    |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                                         |         |       |
|                                  | Single Family Dwelling                                                                  | 6.00    |       |
|                                  | Multi-Family Dwelling                                                                   | 6.00    |       |
|                                  | Plus Each Dwelling Unit                                                                 | 3.00    |       |
|                                  | Commercial Building per floor                                                           | 3.00    |       |
|                                  | Plus Each Unit (leased space or office)                                                 | 2.00    |       |
|                                  | Hotel or Motel                                                                          | 8.00    |       |
|                                  | Plus Each Unit                                                                          | 3.00    |       |
|                                  | Trailer Park                                                                            | 30.00   |       |
|                                  | Plus Each Space                                                                         | 2.00    |       |
|                                  | Irrigation Single Family Dwelling                                                       | 8.00    |       |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation |         |       |

| Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. |                                                                                                                                                                                                                       |                |       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| UNITS                                                                                                                                       | DESCRIPTION                                                                                                                                                                                                           | FEE            | TOTAL |
| <b>FUEL PIPING SYSTEM</b>                                                                                                                   |                                                                                                                                                                                                                       |                |       |
| ✓                                                                                                                                           | Single Family Dwelling                                                                                                                                                                                                | 6.00           | 6.00  |
|                                                                                                                                             | Multi-Family Dwelling                                                                                                                                                                                                 | 10.00          |       |
|                                                                                                                                             | Plus Each Unit                                                                                                                                                                                                        | 2.00           |       |
|                                                                                                                                             | Commercial Building (per floor)                                                                                                                                                                                       | 6.00           |       |
|                                                                                                                                             | Plus Each Unit (leased space or office)                                                                                                                                                                               | 6.00           |       |
|                                                                                                                                             | Medium Pressure System (Plan Check)                                                                                                                                                                                   | 12.00          |       |
|                                                                                                                                             | Each Gas Appliance (Any Type)                                                                                                                                                                                         | 2.00           |       |
|                                                                                                                                             | Steam Boilers                                                                                                                                                                                                         | 5.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>                                                                                                                 |                                                                                                                                                                                                                       |                |       |
|                                                                                                                                             | Collectors (including piping) (per collector)                                                                                                                                                                         | 5.00           |       |
|                                                                                                                                             | Storage Tanks (each)                                                                                                                                                                                                  | 5.00           |       |
| <b>PIPELINE CONTRACT</b>                                                                                                                    |                                                                                                                                                                                                                       |                |       |
|                                                                                                                                             | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                                                                                                                     |                |       |
| <b>OTHER INSPECTIONS AND FEES:</b>                                                                                                          |                                                                                                                                                                                                                       |                |       |
|                                                                                                                                             | Inspections outside of normal business hours (minimum charge—three hours)                                                                                                                                             | 25.00 per hour |       |
|                                                                                                                                             | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours. | 30.00 each     |       |
|                                                                                                                                             | Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).                                                                                                   | 30.00 per hour |       |
|                                                                                                                                             | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                    |                |       |
|                                                                                                                                             | Construction Valuation                                                                                                                                                                                                |                |       |

FOR INSPECTIONS  
CALL 799-2071

SEWER # 7114-3654  
CONNECTION

FIXTURES X 02/06/90

FEE 2.00

2310-2403  
PERMIT  
FEE

TOTAL  
FEES 16.00

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

RECEIPT

PERMIT NO. 90-055777  
FEE 16.00  
DATE 02/06/90  
02074222 12:55

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Johnston Plumbing  
CONTRACTOR  
Johnston  
Registered Master Plumber, Spec. Contr. or Owner  
2/6/90  
DATE

ONMENT OF WORK

CITY OF LAS VEGAS, NEVADA 80-055200

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 5421 Bartlett OWNER Bud Roe PHONE 798-5412

CONTRACTOR Anytime Air STATE LICENSE NO. 23384 CITY LICENSE NO. 28759

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION Replace existing HVAC with new equip. USE: \_\_\_\_\_  
AIR COND. \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_

| UNITS                    | DESCRIPTION                                                                                                                                                                                                                                                 | FEE   | TOTAL |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>   |                                                                                                                                                                                                                                                             |       |       |
| 1                        | For the issuance of each permit                                                                                                                                                                                                                             | 15.00 | 15.00 |
|                          | For issuing each supplemental permit                                                                                                                                                                                                                        | 4.50  | 4.50  |
| <b>UNIT FEE SCHEDULE</b> |                                                                                                                                                                                                                                                             |       |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                           | 9.00  |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.                                                                                           | 11.00 |       |
|                          | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                                   | 9.00  |       |
|                          | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                             | 9.00  |       |
|                          | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                                   | 4.50  |       |
|                          | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code. | 9.00  |       |
|                          | For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.                                                                                                | 9.00  |       |
| 1                        | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.                                                             | 16.50 | 16.50 |
|                          | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                           | 22.50 |       |
|                          | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                     | 33.50 |       |
|                          | For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.                                                                                                           | 56.00 |       |

| Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. |                                                                                                                                                                                                                                                                                                                                              |                                     |       |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|
| UNITS                                                                                                                                       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                  | FEE                                 | TOTAL |
|                                                                                                                                             | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.<br><i>Note:</i> This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 6.50                                |       |
|                                                                                                                                             | For each air-handling unit over 10,000 cfm                                                                                                                                                                                                                                                                                                   | 11.00                               |       |
|                                                                                                                                             | For each evaporative cooler other than portable type                                                                                                                                                                                                                                                                                         | 6.50                                |       |
|                                                                                                                                             | For each ventilation fan                                                                                                                                                                                                                                                                                                                     | COMMERCIAL 4.50<br>RESIDENTIAL 2.35 |       |
|                                                                                                                                             | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.                                                                                                                                                                                                                         | 6.50                                |       |
|                                                                                                                                             | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                                                                                                  | 6.50                                |       |
|                                                                                                                                             | For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.                                                                                                                                                                             | 6.50                                |       |
| <b>OTHER INSPECTIONS AND FEES:</b>                                                                                                          |                                                                                                                                                                                                                                                                                                                                              |                                     |       |
|                                                                                                                                             | Inspections outside of normal business hours (minimum charge — three hours.)                                                                                                                                                                                                                                                                 | 25.00 per hour                      |       |
|                                                                                                                                             | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH                                                                                                                                                                                                                                          | 15.00 each                          |       |
|                                                                                                                                             | Inspections for which no fee is specifically indicated (minimum charge — one-half hour).                                                                                                                                                                                                                                                     | 30.00 per hour                      |       |
|                                                                                                                                             | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).                                                                                                                                                                                                                           | 30.00 per hour                      |       |
|                                                                                                                                             | Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                                                                                                                                         |                                     |       |
|                                                                                                                                             | Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.                                                                                                                                                                        | 6.00                                |       |

2310-2405

REC 0006\*\*  
A/C 31.50  
CHK 31.50  
8918A000 16:43

02/06/90

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Bala Akhane CONTRACTOR MASTER CARD NO. \_\_\_\_\_

BY [Signature] DATE 2-6-90 BUILDING DEPT. \_\_\_\_\_

PERMIT FEE

TOTAL FEES

31.50

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

[illegible]

**FOR ASSISTANCE -CALL- 386-6251**

6-23-90

|                                                                                                                                                                                                  |         |           |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|-----------------|
| LOT NO.                                                                                                                                                                                          | MAP NO. | INSPECTOR | DATE            |
| SUBDIVISION NAME                                                                                                                                                                                 |         |           | INSPECTION DATE |
| <div style="position: relative; height: 100px;"> <span style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; border: 1px solid black; transform: rotate(45deg);"></span> </div> |         |           | 2-9-0           |
| <div style="position: relative; height: 100px;"> <span style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; border: 1px solid black; transform: rotate(45deg);"></span> </div> |         |           |                 |
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DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                                        |                                |                              |                              |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|------------------------------|
| LOT NO.                                                                                                                                | MAP NO.                        | INSPECTOR                    | DATE                         |
|                                                                                                                                        | 16-7440                        | 83                           | 3-9                          |
| INSPECTION DATE                                                                                                                        |                                |                              | 3-12-6                       |
| <input type="checkbox"/> PARTIAL INSPECTION - DESCRIPTION:                                                                             |                                |                              |                              |
| <input type="checkbox"/> PERMIT REQUIRED <input type="checkbox"/> STOP WORK                                                            |                                |                              |                              |
| <input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL: 795-2071                                           |                                |                              |                              |
| <input type="checkbox"/> B-1                                                                                                           | FOOTING, LAYOUT, REBAR, ZONING | <input type="checkbox"/> P-1 | ON SITE SEWER                |
| <input type="checkbox"/> B-2                                                                                                           | STEM WALL - FORMS & REBAR      | <input type="checkbox"/> P-2 | ON SITE WATER                |
| <input type="checkbox"/> B-3                                                                                                           | PRE-SLAB                       | <input type="checkbox"/> P-3 | BUILDING SEWER (VAPOR LINES) |
| <input type="checkbox"/> B-4                                                                                                           | ROOF SHEATHING                 | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING           |
| <input type="checkbox"/> B-5                                                                                                           | FRAMING                        | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE    |
| <input type="checkbox"/> B-6                                                                                                           | INSULATION                     | <input type="checkbox"/> P-6 | FINAL GAS TEST               |
| <input type="checkbox"/> B-7                                                                                                           | DRYWALL NAILING                | <input type="checkbox"/> P-7 | FINAL PLUMBING               |
| <input type="checkbox"/> B-8                                                                                                           | EXTERIOR SIDS/STUCCO           | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL       |
| <input type="checkbox"/> B-9                                                                                                           | WALL GROUT & STEEL             | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL             |
| <input type="checkbox"/> B-10                                                                                                          | PRE-GUNITE                     | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL       |
| <input type="checkbox"/> B-11                                                                                                          | PRE-PLASTER / FINAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION              |
| <input type="checkbox"/> B-12                                                                                                          | BUILDING FINAL                 | <input type="checkbox"/> E-5 | FINAL ELECTRICAL             |
| <input type="checkbox"/> B-13                                                                                                          | CERT. OF OCC.                  | <input type="checkbox"/> E-6 | TEMP POWER                   |
| <input type="checkbox"/> X-1                                                                                                           | KICKER / FLUSH                 |                              |                              |
| <input checked="" type="checkbox"/> FINAL INSPECTION                                                                                   |                                |                              |                              |
| BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS<br>SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only) |                                |                              |                              |

FOR ASSISTANCE - CALL: 386-6251