

1909 Abbott St.

Mloria Ealy 10-20-80.

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Carver Manor</u>	ADDRESS <u>1909 Abbott St.</u>	DATE <u>10-31-64</u>
GEN. CONT. <u>Same</u>	TYPE OF STRUCTURE <u>Spa</u>	
PERMIT NO. <u>237</u>	LEGAL DESCRIPTION <u>Carver Manor</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>11-20-64</u>	PLUMBING CONT. <u>11-20-64</u>	TEMP. POLE CONT. <u>11-20-64</u>
FIREPLACE FTG. <u>11-20-64</u>	PERMIT NO. <u>11-20-64</u>	PERMIT NO. <u>11-20-64</u>
FOOTINGS <u>11-20-64</u>	HEAT & VENT. AC CONT. <u>11-20-64</u>	INSPECTION <u>11-20-64</u>
FOUNDATION WALL <u>11-20-64</u>	PERMIT NO. <u>11-20-64</u>	ELECTRICAL CONT. <u>11-20-64</u>
FLOOR FRAMING <u>11-20-64</u>	SEWER CONT. <u>11-20-64</u>	PERMIT NO. <u>11-20-64</u>
SLAB <u>11-20-64</u>	PERMIT NO. <u>11-20-64</u>	FIXTURES MONT. <u>11-20-64</u>
CHIMNEY STEEL (FIREPLACE) <u>11-20-64</u>	ROUGH SOIL <u>11-20-64</u>	PERMIT NO. <u>11-20-64</u>
WALL STEEL <u>11-20-64</u>	ROUGH WATER <u>11-20-64</u>	SLAB <u>11-20-64</u>
COLUMN STEEL <u>11-20-64</u>	TOP-DRY <u>11-20-64</u>	ROUGH <u>11-20-64</u>
BEAM STEEL <u>11-20-64</u>	ROUGH GAS <u>11-20-64</u>	FINAL ROUGH <u>11-20-64</u>
FRAMING <u>11-20-64</u>	AC ROUGH DUCT <u>11-20-64</u>	FINAL FIXTURE <u>11-20-64</u>
ROOF SHEATHING <u>11-20-64</u>	REF. ROUGH PIPING <u>11-20-64</u>	FINAL ELECTRICAL <u>11-20-64</u>
INTERIOR <u>11-20-64</u>	FINAL PLUMBING <u>11-20-64</u>	TEMPORARY SERVICE <u>11-20-64</u>
EXTERIOR <u>11-20-64</u>	FINAL GAS <u>11-20-64</u>	
DRYWALL <u>11-20-64</u>	FINAL AIR COND. <u>11-20-64</u>	
LATHING <u>11-20-64</u>	FINAL REFRIG. <u>11-20-64</u>	
BACKING (SIDING) <u>11-20-64</u>	FINAL SEWER <u>11-20-64</u>	
PLASTER SCRATCH <u>11-20-64</u>	FINAL SEPTIC TANK <u>11-20-64</u>	
BROWN <u>11-20-64</u>		
URBAN REDEVELOPMENT APPROVAL <u>11-20-64</u>		
FINAL BLDG <u>11-20-64</u>		

APPROVED FOR OCCUPANCY METER
PLEASE NOTE REMARKS ON REVERSE SIDE

1909 Abbott St.

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER James Sanders ADDRESS 1909 Abbott KARDEX CARD
FENCE & RETAINING WALLS
DATE 3-23-65
CONTRACTOR National Home Improvements PERMIT NO. 29658
LOT 1 BLOCK 2 SUBDIVISION Carver Manor #4 wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u>11-20-64</u>	Location <u>11-20-64</u>
Final Inspection <u>11-20-64</u>	Footings <u>11-20-64</u>
	Wall Steel 1st <u>11-20-64</u> 2d <u>11-20-64</u> 3d <u>11-20-64</u>
	Final Inspection <u>11-20-64</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u>11-20-64</u>	Location <u>11-20-64</u>
Footings <u>11-20-64</u>	Footings <u>11-20-64</u>
Wall Steel 1st <u>11-20-64</u> 2d <u>11-20-64</u> 3d <u>11-20-64</u>	Wall Steel 1st <u>11-20-64</u> 2d <u>11-20-64</u> 3d <u>11-20-64</u>
Bond Beam 1st <u>11-20-64</u> 2d <u>11-20-64</u> 3d <u>11-20-64</u>	Final Inspection <u>11-20-64</u>
Final Inspection <u>11-20-64</u>	

23.14 B

ADDRESS 1909 Abbott LOG NO. 1 AREA 1

Glenn Ealy 10-20-80

12302

12302 - 10-11-64

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA			
OWNER <u>James Sanders</u>		ADDRESS <u>1909 Abbott</u>	DATE <u>3-23-65</u>
GEN. CONT. <u>National Home Imp.</u>		TYPE OF STRUCTURE <u>awnings</u>	
PERMIT NO. <u>29659</u>		LEGAL DESCRIPTION <u>Lot 1 Blk 2 Carver Manor Unit #4</u>	
BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		BERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	MISCELLANEOUS _____
LATHING _____		FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____		FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG. _____ DATE <u>3-23-65</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04

1909 Abbott