

3132 BRADY ST.

LOT 6 BLK 2 COLLEGE PARK #23 ZONE R-1

D. Gatewood 1-29-79

20-08

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

800⁰⁵

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

3132 Bradley

OWNER:

MRS. MRS. FREY

LOT(s)

6

BLOCK

2

SUBDIVISION

COLLEGE PARK 23

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

FIRE PLACE

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☒

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1-2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☐

No

CONTRACTOR:

BAM Masonry Inc.

STATE LICENSE #

13038

CITY LICENSE #

011-3985

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

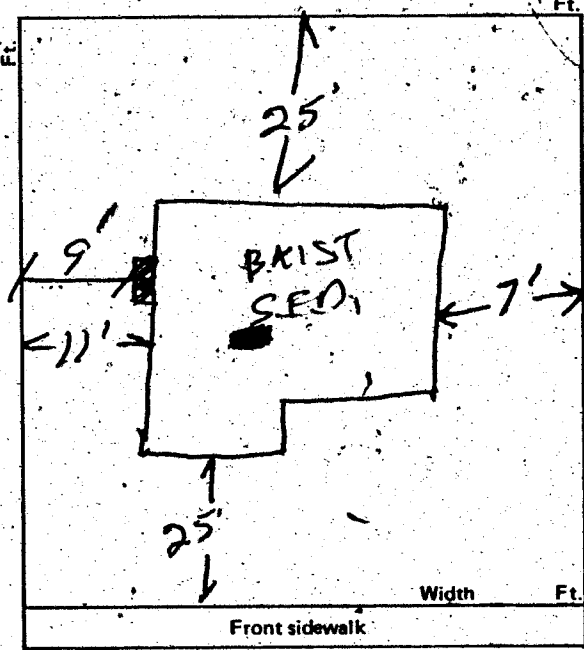
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

BAM Masonry Inc.

Contractor

BY:

Bill A. Morgan

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

[Signature]

Date:

2/10/76

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

[Signature]

Date:

2-18-76

#12850

PERMIT NO.:

704

PERMIT FEE \$

10

RECEIPT

7249 \$010.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 FEB 76

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3132 Brady

OWNER'S NAME: Chester M. Hohmann

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling, plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel, plus each bath	4.00 1.50	
	Trailer Park, plus each space	2.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling, plus each unit	6.00 1.00	
	Commercial Bldg. per floor, plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
35	Sprinkler Head each	.10	3.50
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14 B.F.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Chester M. Hohmann
Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Division:

Date:

Permit No.

Permit Fee \$

154-01-222

CITY - LAS VEGAS
BLDG. & SAFETY
06/16/78

MUST BE MACHINE VALIDATED

Angela L. Jackson 2/20/80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Peter T. Potts ADDRESS 3132 Brady DATE 7-6-64
GEN. CONT. Same TYPE OF STRUCTURE ratio roof
PERMIT NO. 20900 LEGAL DESCRIPTION Lot 6 Blk 5 College Park #23

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
	INTERIOR	FINAL PLUMBING	
	EXTERIOR	FINAL GAS	TEMPORARY SERVICE
DRYWALL		FINAL AIR COND.	
LATHING		FINAL REFRIG.	MISCELLANEOUS
BACKING (SIDING)		FINAL SEWER	
PLASTER	SCRATCH	FINAL SEPTIC TANK	GRADING & DRAINAGE
	BROWN		ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL			ENG. APPROVAL OF _____
FINAL BLDG. <u>WCS</u>			OFF-SITE IMPROVEMENTS _____
DATE <u>7-20-64</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 3132 Brady LOG # _____ AREA # _____ 23 04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Mr & Mrs Frey ADDRESS 3132 Brady DATE 2-18-76
GEN. CONT. BAM Masonry TYPE OF STRUCTURE Fireplace
PERMIT NO. 704 LEGAL DESCRIPTION L 6 B 2 College Park 23

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	SEWER CONT.	Permit No. _____ Date _____
Fireplace Footing <u>H 9-2-24-76</u>	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	ROUGH SOIL	Permit No. _____ Date _____
Vert. Steel Reinf.	ROUGH WATER	SLAB
Horiz. Steel Reinf.	TOP-OUT	ROUGH
Roof Sheathing	ROUGH GAS	FINAL ROUGH
Framing	A/C ROUGH DUCT	FINAL FIXTURE
Backing for siding	REF. ROUGH PIPING	FINAL ELECTRICAL
Ext. Lath	FINAL PLUMBING	
Ext. Scratch	FINAL GAS	TEMPORARY SERVICE
Ext. Brown	FINAL AIR COND.	
Int. Lath	FINAL REFRIG.	MISCELLANEOUS
Int. Brown	FINAL SEWER	
Drywall	FINAL SEPTIC TANK	GRADING & DRAINAGE
Permit No.		ON-SITE PARKING SPACES _____ APP. _____
Final Building		ENG. APPROVAL OF _____
Appr. for Occu.		OFF-SITE IMPROVEMENTS _____

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER WCS 7-27-76
PLEASE NOTE REMARKS ON REVERSE SIDE 3132 Brady LOG # _____ AREA # _____

Angela S. Jackson 2/20/80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Norsac Building</u>	ADDRESS <u>3132 Brady Dr.</u>	DATE <u>5/10/63</u>
GEN. CONT. <u>owner</u>	TYPE OF STRUCTURE <u>SFD</u>	
PERMIT NO. <u>17887</u>	LEGAL DESCRIPTION <u>lot 6, block 2, College Park #23</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>OR 5-16-63</u>	PLUMBING CONT. <u>Willard</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>11823</u> DATE <u>5-8-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>OB 5-16-63</u>	HEAT & VENT. AC CONT. <u>Jauch</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>CC 6-17-63</u>	PERMIT NO. <u>8001</u> DATE <u>8-63</u>	ELECTRICAL CONT. <u>Willard</u>
FLOOR FRAMING _____	SEWER CONT. <u>Willard</u>	PERMIT NO. <u>13500</u> DATE <u>8-12-63</u>
SLAB <u>CC 6-17-63</u>	PERMIT NO. <u>11823</u> DATE <u>5-8-63</u>	FIXTURES CONT. <u>Jauch</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>OB 6-12-63</u>	PERMIT NO. <u>13502</u> DATE _____
WALL STEEL <u>CC 7-14-63</u>	ROUGH WATER <u>OB 6-12-63</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>Jauch 8-28-63</u>	ROUGH <u>Jauch 8-26-63</u>
BEAM STEEL <u>CC 7-14-63</u>	ROUGH GAS <u>W 3-8-63</u>	FINAL ROUGH _____
FRAMING <u>W 10-2-63</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>W 8-27-63</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL <u>W 9-10-63</u>	FINAL PLUMBING <u>Jauch 10-15-63</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS <u>Jauch 10-15-63</u>	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL AIR COND. <u>Jauch 10-15-63</u>	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. <u>W 3-8-63</u>	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEWER _____	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>W 10-16-63</u>		

APPROVED FOR OCCUPANCY & METER Asel INSPECTION 10-16-63 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

2099

LOS: #

AREA: #

23.04

3132 Brady Dr.

T-11

2

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD 7
FENCE & RETAINING
WALLS

OWNER Peter T. Potts ADDRESS 3132 Brady DATE 11-5-64

CONTRACTOR W. J. Chester PERMIT NO. 28250

LOT 6 BLOCK 2 SUBDIVISION College Park #23 Wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>Asel 11-12-64</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 3132 Brady

LOS NO. _____

AREA _____