

2017 Bracken

Sharon Puma

1/30/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETYPERMIT FEE \$ 4.00
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 2017 Bracken OWNER'S NAME: Robert

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Hansen Plumbing State Lic. # 574 City Lic. # 5210

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	1.00	
	Floor drain \$1.00 Floor sink	1.00	
1	Gas appliance (any type)	1.00	1.00
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Jim Foster Date: 1/24/79
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date 1/24/79 Building Department Date 1/24/79
Sewer Conn. Fee \$ 23.10 Paid in Engr. Dept. 23.10 PERMIT NO. 21081 PERMIT FEE \$ 4.00
#1287

TOTAL FEE \$ 400

RECEIPT 551

Must be machine validated

Theresa Kynakas 2-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER BOHART ADDRESS 2017 Bracken DATE 11-13-62
GEN. CONT. Max L. Howard TYPE OF STRUCTURE Add bath
PERMIT NO. 13873 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Bldg 11-28-62</u>	PLUMBING CONT. <u>10387</u> DATE <u>3-12-63</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	INSPECTION _____ DATE _____
FOOTINGS <u>Bldg 11-28-62</u>	HEAT & VENT. AC CONT. _____ DATE _____	ELECTRICAL CONT. <u>10387</u> DATE <u>12-13-62</u>
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	PERMIT NO. <u>9416</u> DATE <u>12-13-62</u>
STEM WALL _____	SEWER CONT. _____ DATE _____	FIXTURES CONT. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
SLAB <u>Bldg 11-28-62</u>	ROUGH SOIL _____	SLAB _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	ROUGH <u>plumbing 12-14-62</u>
WALL STEEL _____	TOP-OUT <u>Bldg 12-14-62</u>	FINAL ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL FIXTURE _____
BEAM STEEL _____	AC ROUGH DUCT _____	TEMPORARY SERVICE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	
FRAMING <u>12-14-62</u>	FINAL PLUMBING _____	
ROOF SHEATHING <u>12-12-62</u>	FINAL GAS _____	
INTERIOR _____ EXTERIOR _____	FINAL AIR COND. _____	
DRYWALL <u>12-12-62</u>	FINAL REFRIG. _____	
LATHING <u>12-12-62</u>	FINAL SEWER _____	
BACKING (SHIMS) _____	FINAL SEPTIC TANK _____	
SCRATCH _____		
PLASTER BROWN _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

12-4-63

LOG #

AREA #

23.04

2017 Bracken

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner BM Bohart Address 2017 Bracken Date: 5-15-67
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Hansen</u>	Contractor _____
Permit No. _____	Permit No. <u>21081</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

2017 Bracken

Log No.

gas appliance

Area

Theresa Kynakas 2-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER BAHART ADDRESS 2017 BRACKEN DATE 12-5-62
GEN. CONT. MAX L. HOWARD TYPE OF STRUCTURE FIREPLACE
PERMIT NO. 11357 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
STEM WALL		SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING		PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) <u>Barry 12-5-62</u>		ROUGH WATER	SLAB
WALL STEEL		TOP-OUT	ROUGH
COLUMN STEEL		ROUGH GAS	FINAL ROUGH
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION		REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING		FINAL PLUMBING	MISCELLANEOUS
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	FINAL GAS	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL		FINAL AIR COND.	☐
LATHING		FINAL REFRIG.	GRADING & DRAINAGE _____
BACKING (SHOWS)		FINAL SEWER	ON-SITE PARKING SPACES _____ APP. _____
PLASTER	SCRATCH _____ BROWN _____	FINAL SEPTIC TANK	ENG. APPROVAL OF _____
FINAL BLDG	DATE _____		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG #

AREA #

23.04

2017 BRACKEN