

· 2217 CANARY WAY ·

LOT 20 BLK 4 TWIN LAKE VILLAGE #6 ZONE R-1

J. Gatewood 2/8/79

1968

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL \$ 3000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

2217 CANARY WAY

OWNER: ARCHANGEL

LOT(s)

20

BLOCK

A

SUBDIVISION

TWIN LKS. VILL. UNIT 62

ZONE:

R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION:

Bath & Bedroom addition

USE:

Detached

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

S.F.R.

SQUARE FEET OF FLOOR AREAS: 1st

700

2nd

3rd

Other

TOTAL SQ. FT.:

700

FIRE ZONE: 1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes No

Calculations Submitted: Yes No

Sewer Fee Recd. Yes No

CONTRACTOR:

C.R. Becker

STATE LICENSE

8308

CITY LICENSE

10563

ADD'L PERMITS REQ'D:

Air Cond

Elec.

Plumbing

Signs

Paving

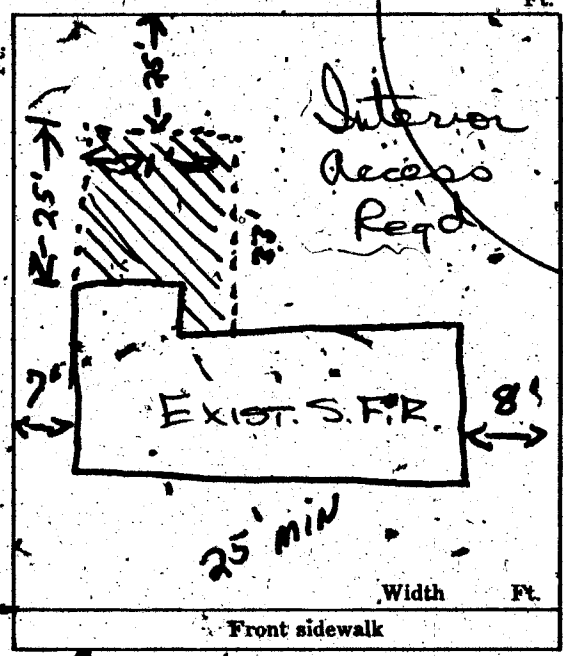
Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Conrad R. Becker

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

2-19-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

2-19-68

#1285

PERMIT NO:

40241

PERMIT FEE \$

15.00

RECEIPT

2015.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

1968

G. Gatewood - 2/8/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 5.00

APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 2217 Canary

OWNER'S NAME: Tony Archangel

LOT BLOCK SUBDIVISION Bldg. type: SFD x APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftpr; Lawn Sprkr; Other

CONTRACTOR: O'Rourke Plumbing

State Lic.# 9132 City Lic.# 11764

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
2	Lavatory	1.00	2.00
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1.00
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
1	Toilet	1.00	1.00
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$1 per each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hot) \$4 per Bath*	.50	
1	Water heater (gas) (electric) - X	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 5.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: *Paul J. O'Rourke* Date: 2/21/68
Registered Plumber, Spec. Cont'n, Owner

Engineering Dept. Date Building Department Date
Sewer Conn. Fees
Paid in Engr. Dept. PERMIT NO. 22944 PERMIT FEE \$ 5.00
23.10 #1287

RECEIPT
JM
CITY OF LAS VEGAS
BUILDING & SAFETY
Must be machine validated
2/23/68

H. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2277 CANARY PL. OWNER'S NAME: CAR BECKER CONST.

CIRCLE: New bldg.; Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.
 CONTRACTOR'S NAME: FLORIAN SHEET METAL STATE LICENSE # 80474 CITY LICENSE # 9128

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (gas outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system, 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
5	Heat pump or refrigerant 3 tons to 10 tons	\$6.00	6.00	REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$4.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50	?		MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00		\$6.00			
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED Harold She Water Date 3-4-68
 AIR CONDITIONING CONTRACTOR - OWNER

BUILDING DEPARTMENT J. V. [Signature] Date 3-4-68
 #12890 PERMIT NO. 15689

RECEIPT
 \$4.00
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 3-12-68

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Box 2217, Canary Way OWNER'S NAME: Anthony Archangel

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addg. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Sahara Electric Co. STATE LICENSE # 9394 CITY LICENSE # 143105

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
2.5	Light, receptacle or switch outlet	.20	2.0 5.00
	Wall or ceiling space heater	.35	3.5
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	3.5
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		8.70

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Dewey P. [Signature] Date 3-4-68
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] Date 3/7/68

#1286 PERMIT NO. 24891 PERMIT FEE: 8.70

RECEIPT

8.70 - 6

CITY OF LAS VEGAS

DEPARTMENT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Archie Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: First Twin Lakes Mutual Home Owners Inc. ADDRESS: 2217 Canary Way DATE: 1-21-57
 GEN. CONT. TWIN LAKES VILLAGE, INC. TYPE OF STRUCTURE: DWELLING
 PERMIT NO. 27903 LEGAL DESCRIPTION: Lot 20, Bl. 1, Twin Lakes Village #6.

LOCATION & FLOOR ELEVATION <u>Alexander 3-11-57</u> FOOTINGS <u>Alexander 3-11-57</u> FOUND. & PIERS <u>Alexander 3-10-57</u> WALL STEEL _____ BOND BEAM STEEL _____ FRAMING & ROOF SHEATHING <u>Alexander 3-29-57</u> STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ LATHING INTERIOR <u>Ellis 4-24-57</u> EXTERIOR <u>Phillips 4-24-57</u> PLASTER _____ SCRATCH BROWN _____ FINAL BLDG. <u>Ellis 6-14-57</u> GRADING & DRAINAGE _____ ON-SITE PARKING SPACES _____ ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. <u>Geo Plumbing & Heating</u> PERMIT NO. <u>2405</u> DATE <u>3-5-57</u> HEAT. VENT. AC CONT. <u>Western H.V.</u> PERMIT NO. <u>2452</u> DATE <u>5-15-57</u> SEWER CONT. <u>Dec</u> PERMIT NO. <u>26116</u> DATE <u>3-5-1957</u> ROUGH SOIL _____ ROUGH WATER _____ SEWER OR SEPTIC TANK <u>Phillips 4-10-57</u> TOP-OUT <u>Phillips 4-10-57</u> ROUGH GAS <u>Phillips 4-10-57</u> ROUGH DUCT <u>Phillips 4-10-57</u> FINAL PLUMBING <u>Wally 6-3-57</u> FINAL HEATING <u>Wally 6-3-57</u> FINAL GAS <u>Wally 6-3-57</u>	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Gene</u> PERMIT NO. <u>20462</u> DATE <u>3-4-57</u> OUTLETS <u>55</u> MOTORS _____ M.P. _____ SLAB _____ ROUGH <u>Wally 3-28-57</u> FINAL ROUGH _____ FIXTURE CONT. _____ PERMIT NO. _____ DATE _____ FIXTURES <u>14</u> FINAL FIXTURE _____ APPROVED FOR METER <u>Orndorf 6-13-57</u>
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APPROVED FOR OCCUPANCY: H. T. ELDER INSPECTOR DATE 6/14/57

* PLEASE NOTE REMARKS ON REVERSE SIDE 2217 Canary Way - DWELLING 1/21/57 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: E. Archangel ADDRESS: 2217 Canary Way DATE: 2/19/68
 GEN. CONT. C. R. BECKER TYPE OF STRUCTURE: Add Bath & bedroom
 PERMIT NO. 40241 LEGAL DESCRIPTION: Lot 20, Blk 4, Twin Lakes #6

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____ FIREPLACE-FTS. _____ FOOTINGS _____ FOUNDATION WALL _____ FLOOR FRAMING _____ SLAB <u>WED 2-28-68</u> CHIMNEY STEEL (FIREPLACE) _____ WALL STEEL _____ COLUMN STEEL _____ BEAM STEEL _____ FRAMING _____ ROOF SHEATHING <u>WED 3-4-68</u> DRYWALL _____ LATHING <u>WED 3-20-68</u> BACKING (SIDING) _____ PLASTER SCRATCH _____ BROWN _____ URBAN REDEVELOPMENT APPROVAL _____ FINAL BLDG. _____ DATE _____	PLUMBING CONT. <u>Wally</u> PERMIT NO. <u>22944</u> DATE <u>2-23-68</u> HEAT. VENT. AC CONT. <u>Conroy S.M.</u> PERMIT NO. <u>15689</u> DATE <u>3-4-68</u> SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL <u>WJ 2-23-68</u> ROUGH WATER <u>WJ 2-23-68</u> TOP-OUT <u>WJ 3-5-68</u> ROUGH GAS _____ AC, ROUGH DUCT <u>WJ 3-11-68</u> REF. ROUGH PIPING _____ FINAL PLUMBING <u>WJ 2-23-68</u> FINAL GAS _____ FINAL AIR COND. <u>WJ 2-23-68</u> FINAL REFRIG. _____ FINAL SEWER _____ FINAL SEPTIC TANK _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Sahara</u> PERMIT NO. <u>24891</u> DATE <u>2-16-68</u> FIXTURES CONT. _____ PERMIT NO. _____ DATE _____ SLAB _____ ROUGH <u>WJ 3-7-68</u> FINAL ROUGH _____ FINAL FIXTURE _____ FINAL ELECTRICAL <u>Miller 2-14-68</u> TEMPORARY SERVICE _____ MISCELLANEOUS _____ GRADING & DRAINAGE _____ ON-SITE PARKING SPACES _____ APP. _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER WED 4-24-68 INSPECTOR DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 2217 Canary Way LOG # _____ AREA # _____ 23.04