

2117 ALTA DRIVE

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2117 ALTA DRIVE

OWNER'S NAME: MARY LEACH

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

REPAIR  
CONTRACTOR'S NAME: DANNEBERGER PLUMBING CO.

STATE LICENSE # 5037

CITY LICENSE # 011-430

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
|                 | Bathtub                                               | 1.00  |       |
|                 | Shower                                                | 1.00  |       |
|                 | Lavatory                                              | 1.00  |       |
|                 | Toilet                                                | 1.00  |       |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
|                 | Sink                                                  | 1.00  |       |
|                 | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
|                 | Clothes Washer                                        | 1.00  |       |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
|                 | Dishwasher                                            | 1.00  |       |
|                 | Dishwasher (commercial)                               | 1.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                           | 1.00  | 1.00  |
|                 | Sewer System—New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE           | TOTAL |
|-----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |               |       |
|                                         | Single Family Dwelling                    | 4.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                         | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                       |                                           |               |       |
|                                         | Single Family Dwelling                    | 3.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |               |       |
|                                         | Underground Piping                        | 10.00         |       |
|                                         | Distribution Piping ea. ft.               | .01           |       |
|                                         | Sprinkler Head each                       | .10           |       |
|                                         | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 50.00         |       |
|                                         | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 5.00          |       |
|                                         | Fire Hose Cabinet                         | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           |               |       |
| TOTAL PERMIT FEE \$ 4.00                |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed M. Danneberger Date: 6/28/77  
Registered Master Plumber, Spec. Contr. or Owner

Building Department NRM Date: 7-27-77

154-01-222 Permit No. 2722 Permit Fee \$ 4.00

### RECEIPT

5234 \$004.00 — 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JUL 77

12/19/79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION:

2117 Alta

OWNER'S  
NAME:

Jack Solomon

CIRCLE: New Bldg. Add'n. Remodel; • TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Professional Elec

STATE

LICENSE #

15341

CITY

LICENSE #

17009

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
| 1      | Rm addition carport or garage enclosure                                                   | 4.00         | 4     |
|        | Temporary power                                                                           | 4.00         |       |
|        | Light, receptacle or switch outlet                                                        | .20          |       |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          |       |
|        | Dishwasher outlet                                                                         | .35          |       |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  |       |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 40.00 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Gerald Trinchel DATE \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: WR7 DATE 12/10/79

PERMIT NO: 8858-1 PERMIT FEE: \$ 40.00

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$1600

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2117 ALTA DR.

OWNER: Jack Solomon

LOT(s): BLOCK: SUBDIVISION: 32 T205 R61E

ZONE: R-13

Existing structure on lot: Dwelling ☐ Accessory Bldgs ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: ENCLOSE CARPORT

USE: Family Room

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 200

FIRE ZONE: Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. OF UNITS

NO. OF STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd

Yes ☐ No ☐

CONTRACTOR: GUINN Const. Co.

STATE LICENSE # 9037

CITY LICENSE # 4585

ADDITIONAL PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

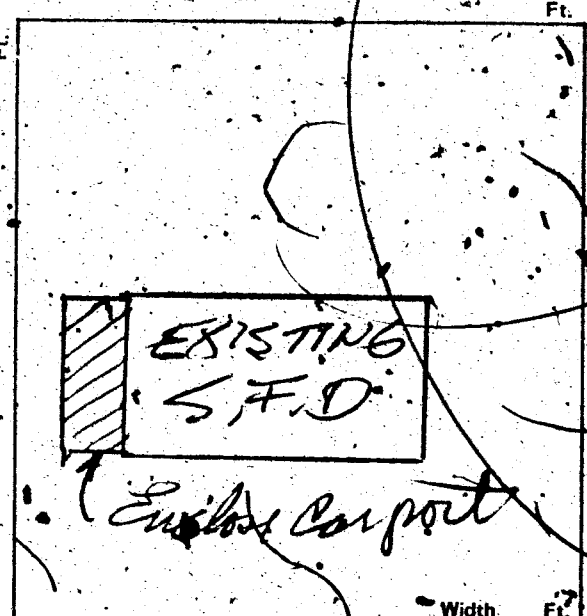
## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed, that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval on the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Guinn Const. Co. Contractor

BY: George Guinn Agent or Owner



PLANNING DEPT.: J. F. Brown

Date: 12/17/79

PUBLIC WORKS DEPT.: Kent Nash

Date: 12-17-79

BUILDING DIVISION: W. K. F.

Date: 12/17/79

PERMIT NO.: 9010

PERMIT FEE \$ 15.00

1721-2401

BILL \$ 00

RECEIPT

\$ 15.00

TOTAL \$ 15.00

CHEK \$ 15.00

APPROVED BY: 001/01

CITY - LAS VEGAS

BLDG. & SAFETY

MUST BE MACHINE VALIDATED

10-27-80 KYRIAKOS

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner: Mary Leach Address: 2117 Alta Drive Date: 7-27-77  
Contractor: \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_

| Electric Only        | Plumbing Only                        | Heat & Vent. A/C Only  |
|----------------------|--------------------------------------|------------------------|
| Contractor: _____    | Contractor: <u>Danneberger Plmbg</u> | Contractor: _____      |
| Permit No. _____     | Permit No. <u>2722</u>               | Permit No. _____       |
| Slab: _____          | Rough Soil: _____                    | A/C Rough Duct: _____  |
| Rough Elec. _____    | Rough Water: _____                   | Ref. Ro. Piping: _____ |
| Final Rough: _____   | Top Out: _____                       | Rough Gas: _____       |
| Final Fixture: _____ | Rough Gas: _____                     | Final Refrig.: _____   |
| Final Elec. _____    | Final Plbg.: _____                   | Final A/C: _____       |
| Temp. Service: _____ | Final Gas: _____                     | Final Gas: _____       |
|                      | Final Sewer: _____                   |                        |
|                      | Final Septic Tank: _____             |                        |

23.06D Address: 2117 Alta Drive

Log No. Water Heater Area: \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: GEORGE A. HOGGATT ADDRESS: 2117 Alta Drive DATE: 8-6-57

GEN. CONT. OWNER TYPE OF STRUCTURE: ROOF OVER PATIO

PERMIT NO. 29107 LEGAL DESCRIPTION: Por. NE 1/4, NE 1/4, SE 1/4, Sec. 32, T. 20S, R. 61E.

|                                        |                             |                             |
|----------------------------------------|-----------------------------|-----------------------------|
| LOCATION & FLOOR ELEVATION _____       | PLUMBING CONT. _____        | TEMP. POLE CONT. _____      |
| FOOTINGS _____                         | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOUND. & PIERS _____                   | HEAT & VENT. CONT. _____    | INSPECTION _____ DATE _____ |
| WALL STEEL _____                       | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____      |
| BOND BEAM STEEL _____                  | SEWER CONT. _____           | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING _____         | PERMIT NO. _____ DATE _____ | OUTLETS _____               |
| STEEL FABRICATION _____                | ROUGH SOIL _____            | MOTORS _____ H.P. _____     |
| CONNECTIONS & PAINTING _____           | ROUGH WATER _____           | SLAB _____                  |
| LATHING _____                          | SEWER OR SEPTIC TANK _____  | ROUGH _____                 |
| PLASTER _____                          | TOP-OUT _____               | FINAL ROUGH _____           |
| SCRATCH _____                          | ROUGH GAS _____             | FIXTURE CONT. _____         |
| BROWN _____                            | ROUGH DUCT _____            | PERMIT NO. _____ DATE _____ |
| FINAL BLDG. <u>Permitted 12-4-1957</u> | FINAL PLUMBING _____        | FIXTURES _____              |
| GRADING & DRAINAGE _____               | FINAL HEATING _____         | FINAL FIXTURE _____         |
| ON-SITE PARKING _____ SPACES _____     | FINAL GAS _____             | APPROVED FOR METER: _____   |
| ENG. APPROVAL OF _____                 |                             |                             |
| OFF-SITE IMPROVEMENTS _____            |                             |                             |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

2117 Alta Drive

ROOF OVER PATIO

8/6/57

23.04

Theresa KYRIAKOS 2-2-81

|                                                                              |  |                                                                   |  |
|------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| OWNER <u>Jack Solomon</u>                                                    |  | ADDRESS <u>2117 Alta Dr.</u>                                      |  |
| DATE <u>12-17-79</u>                                                         |  | GEN. CONT. <u>Guinn Const. Co.</u>                                |  |
| TYPE OF STRUCTURE <u>Enc Carport</u>                                         |  | PERMIT NO. <u>9010</u>                                            |  |
| LEGAL DESCRIPTION <u>PORTION OF E 1/4, N 1/4, SE 1/4, Sec 32, T20S, R61E</u> |  | FINAL INSPECTION LOG # <u>          </u> AREA # <u>          </u> |  |
| APPROVED FOR OCCUPANCY & METER                                               |  |                                                                   |  |
| BUILDING                                                                     |  | MECHANICAL                                                        |  |
| Investigation                                                                |  | Plumbing Cont.                                                    |  |
| Location & Footing                                                           |  | Permit No. <u>          </u> Date <u>          </u>               |  |
| Concrete Slab Floor                                                          |  | Heat & Vent. A/C Cont.                                            |  |
| Fireplace Footing                                                            |  | Permit No. <u>          </u> Date <u>          </u>               |  |
| Chimney Steel                                                                |  | Sewer Cont.                                                       |  |
| Vert. Steel Reinf.                                                           |  | Permit No. <u>          </u> Date <u>          </u>               |  |
| Horiz. Steel Reinf.                                                          |  | Rough Soil                                                        |  |
| Framing <u>HOBAS 287.9</u>                                                   |  | Rough Water                                                       |  |
| Ext. Lath                                                                    |  | Top-Out                                                           |  |
| Ext. Brown                                                                   |  | Rough Gas                                                         |  |
| Drywall                                                                      |  | A/C Rough Duct                                                    |  |
| Final Building <u>65-10-14-80</u>                                            |  | Final Plumbing                                                    |  |
| Appr. for Occu.                                                              |  | Final Gas                                                         |  |
| ELECTRICAL                                                                   |  | Final Air Cond.                                                   |  |
| Temp. Pole Cont.                                                             |  | Final Sewer                                                       |  |
| Permit No. <u>          </u> Date <u>          </u>                          |  | REMARKS                                                           |  |
| Inspection <u>          </u> Date <u>          </u>                          |  |                                                                   |  |
| Electrical Cont. <u>Professional</u>                                         |  |                                                                   |  |
| Permit No. <u>8858-12-10-79</u>                                              |  |                                                                   |  |
| Rough                                                                        |  | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE                    |  |
| Final Rough                                                                  |  | DIV. OF BLDG. & SAFETY                                            |  |
| Final Electrical <u>65-10-25-80</u>                                          |  | CITY OF LAS VEGAS                                                 |  |
| Temporary Service                                                            |  | REV. 10-78                                                        |  |
|                                                                              |  | 79-3-16                                                           |  |

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elect. only-Plbg. only-A.C. only

Owner Herbert Leach Address 2117 Alta Date: 5-17-66  
Contractor All Rite Elec Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only                   | Plumbing Only     | Heat & Vent. A.C. Only         |
|---------------------------------|-------------------|--------------------------------|
| Contractor <u>All Rite Elec</u> | Contractor _____  | Contractor <u>Shing</u>        |
| Permit No. <u>21203</u>         | Permit No. _____  | Permit No. <u>21203</u>        |
| Slab _____                      | Rough Soil _____  | A.C. Rough Duct _____          |
| Rough Elect _____               | Rough Water _____ | Ref. No. Piping _____          |
| Final Rough _____               | Rough Gas _____   | Rough Gas _____                |
| Final Fixture _____             | Final Drain _____ | Final Refrig _____             |
| Final Elect <u>Miller</u>       | Final Gas _____   | Final Air Cond <u>15-17-66</u> |
| Temp. Service _____             | Final Water _____ | Final Gas _____                |

23.06 D Address \_\_\_\_\_ elec only