

6504 Bourbon Way

LOT 18 BLOCK 29 CHARELSTON HEIGHTS #27-A ZONED R-1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

504 Benbow

OWNER'S
NAME:

Ronald B. Alden

CIRCLE: New Bldg., Add'n, Remodel;

TYPE OF BLDG.:

SFD., APT., PUBLIC, COMM.

CONTRACTOR'S NAME:

Las Vegas Water Co.

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	1.50	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Wayne Parkinson per LS

Date:

9/29/70

Building Department

W. P. Miller

Date:

9-29-70

#12870

Permit No.

31563

Permit Fee \$

5.00

208 RECEIPT \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE RECORDED 70

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA:

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 150

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

ADDRESS OF
CONSTRUCTION: 6504 Bourbon Walk OWNER: RONALD A Coldren

LOT(s)

BLOCK:

SUBDIVISION

LOT(s) 18 BLOCK 29 SUBDIVISION Chas. Hts. 27A ZONE R-1

ZONE: *L-1*

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: ENC Garage

USE: Family Room.

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☒ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 250

FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2

CONST. TYPE: I II III IV - V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

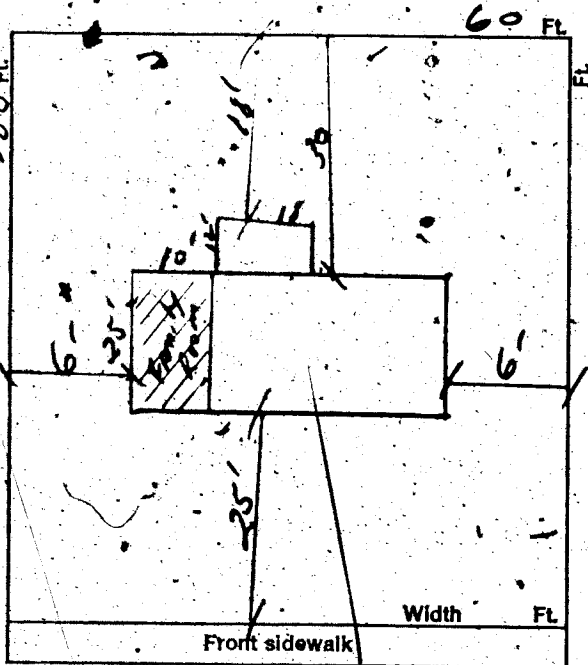
Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Owner

STATE
LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough-wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ **Contractor**

BY: Harry A. Goldner Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: Sharon DeMay Date: 8/20/23

PUBLIC WORKS DEPT. _____ Date: _____

BUILDING DEPT.: Date: 9/20/13

PERMIT NO: 12641 PERMIT FEE \$ 10 -

RECEIPT

768 \$010.00-8.

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 AUG 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

6504 Boulton Way

OWNER'S
NAME:

Ronald A. Goldstein

CIRCLE: New Bldg.; Add'n.; Remodel

TYPE OF BLDG: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	7.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of fastoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KW for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Ronald A. Goldstein
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

8/20/73

BUILDING DEPARTMENT

WRZ

DATE

8/20/73

#12860

PERMIT NO.

7361

PERMIT FEE: \$

RECEIPT

767. \$004.00 - 6

CITY OF LAS VEGAS

MUST BE MAILED TO
BUILDING & SAFETY

Pl. Material February 11, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 6504 Bourbon

OWNER'S
NAME: R. Coldren

CATEGORY: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Danneberger Plbg. Co.

STATE
LICENSE # 5037

CITY
LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F.S.			
	TOTAL PERMIT FEE \$	5.00	

I hereby certify that I have carefully examined and read the above Application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed M. D. Danneberger
Registered Master Plumber, Spec. Contr. or Owner

Date: 1/30/80

Building Division:

Date: 1/30/80

Permit No. 9816-2

Permit Fee \$ 5

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Regale Jackson

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

6504 Bourbon Way

OWNER:

Ronald Calderon

LOT(s)

18

BLOCK

29

SUBDIVISION

Charleston Hgts 27A

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Room addn w/ 1/2 bath for certificate of occupancy

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd

Yes ☐

No ☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Ronald Calderon

Contractor

BY:

Agent or Owner

PLANNING DEPT.:

F. Robinson

Date:

9/15/80

PUBLIC WORKS DEPT.:

N. Francisco

Date:

9-15-80

BUILDING DIVISION:

Tonia

Date:

9/15/80

PERMIT NO.:

5161

PERMIT FEE \$

n/c

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

6504 Baurlion Way

OWNER'S
NAME:

Ronald Golden

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

Quire

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Receptacles Outlets Switches	.30	
	Wall or Ceiling Space Heaters	.50	
	Blast Coil Heaters (per kilowatt)	.35	
	Garbage Grinder Outlet	.30	
	Trash Compactor	.35	
	Dishwasher Outlet	.50	
	Clothes Dryer Outlet	.50	
	Automatic Clothes Washer Outlet	.50	
	Electric Range	.50	
	Electric Water Heater	.50	
	Each Fixture or Socket	.15	
	Each Mercury Arc Lamp and Equipment (sodium)	.50	
	Each Special Purpose Outlet	.50	
	Each X-ray Unit and its Appurtenances	7.50	
	Area Lighting—First 3000 Watts	6.00	
	For Each Additional 1000 Watts	2.25	
	Total Horsepower Each Motor—Generator, Transformer, Welder		
	First Horsepower or KVA	2.50	
	For Each Additional Horsepower up to 50	.40	
	For Each Horsepower over 50	.15	
	Temporary Power and Lights — Temporary Pole	5.00	
	Electric Service, Including First Meter Socket	4.50	
	For Each Additional Meter Socket	.40	
	Services over 200 to 600 Amperes	6.25	
	600 to 1200 Amperes	12.50	
	over 1200 Amperes	25.00	
	Sub Panel	1.50	
	Permanently Connected Air Conditioning Service (Heating/Cooling)	2.25	
	Speaker Outlets	.20	
	Signal or Alarm Outlets	.25	
	Amplifiers	1.25	
	Control Panels	.35	
	T.V. Outlets — Master System Only	.30	
	Swimming Pool (residential)	10.00	
	Swimming Pool (commercial)	15.00	
	Spas	4.00	
	Recreational Vehicles (per space)	1.50	
	Busways—for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof	1.50	
	Fee for issuing Each Permit	7.00	

Other inspections and fees:

1. Inspections outside of normal business hours = \$7.50 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$7.50 per hour.
3. Inspections for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$7.50 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Ronald Golden
Master (Electrician) (Technician) (Owner)

Date

9/15/80

BUILDING DIVISION

Toxil

Date

PERMIT NO.

5161-1

PERMIT FEE \$

7.12

#1721-2402 (REV. 3/80)

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

RECEIPT

MUST BE MACHINE VALIDATED

Page 1 Jackson

MAYOR BILL BRIARE

COMMISSIONERS
PAUL J. CHRISTENSEN
RON LURIE
MYRON E. LEAVITT
ROY WOOFER

CITY ATTORNEY
CARL E. LOVELL, JR.

CITY MANAGER
WILLIAM E. ADAMS, P.E.



CITY of LAS VEGAS



DEPARTMENT BUILDING & SAFETY
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS
BUILDING CODES AND ZONING ORDINANCE

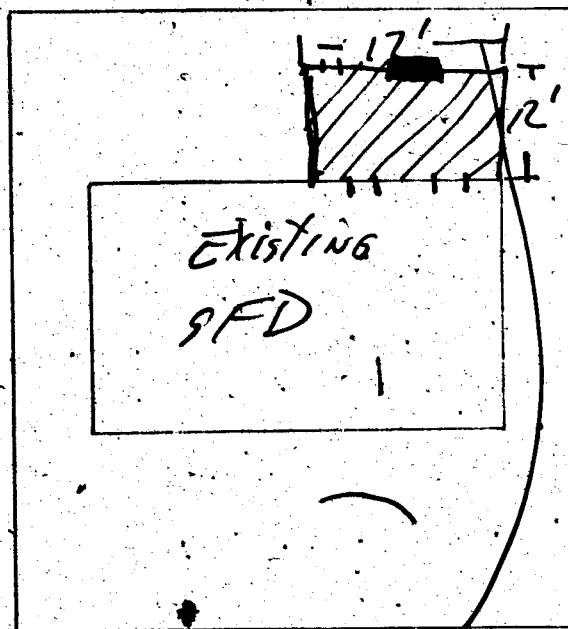
ADDRESS 6504 BOURBON WAY
OWNER RONALD COLDREN
DATE 9/11/80

PERMITS REQUIRED

BLDG. ☐ NA
ELEC. ☐ NA
PLBG. ☐ NA
A.C. ☐ NA

CORRECTIONS TO BE MADE

BLDG. NONE
ELEC. NONE
PLBG. NONE
A.C. NONE
MISC. NONE



CERTIFICATE OF INSPECTION

APPROVED YES DATE 9/11/80

☐ NOT APPROVED - CALL FOR
REINSPECTION.
386 6251

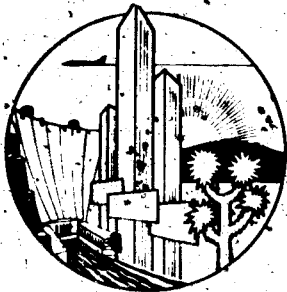
REMARKS Room Addition was built to code with
sufficient insulation - electrical outlets &
Additional A/C - ZERO CLEARANCE FP installed

BLDG. INSPECTOR Bill Westbrook

Angie Jackson

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 6504 Bourbon Way Owner Ronald Calderin
Legal Lot 18 Block 29 Charleston Date 9/14/80
Hsts 27 ft

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

Tom Salzw

This Certificate does not include conditions subject to normal maintenance.

No. 461323 Fee \$ 25.00

12850

RECEIPT

Must be machine validated

*Reds permit has been
issued 9/15/80
and sum paid
by certification up*

Theresa Kynakas 2-19-87

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER	Ronald A. Coldren	ADDRESS 6504 Bourbon way
GEN. CONT.	Owner	DATE 8-20-73
PERMIT NO.	12641	TYPE OF STRUCTURE enc garage
LEGAL DESCRIPTION L 18 B 29 Char Hts 27 A		
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. Owner
Floor Framing	Sewer Cont.	Permit No. 7361 Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough 198-12-73
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	MISCELLANEOUS
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	Grading & Drainage
Drywall	Final Septic Tank	On-Site Parking Spaces - App.
Permit No.		Eng. Approval of
Final Building		Off Site Improvements
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6504 Bourbon Way

LOG #

AREA #

OWNER	Ronald Coldren	ADDRESS	6504 Bourbon Way
DATE	9-15-80	GEN. CONT.	Owner
Room Addn W/tp	5161		
TYPE OF STRUCTURE	PERMIT NO.	FINAL INSPECTION	
L-18 B-29 Charleston Hqts 27-A			
LEGAL DESCRIPTION	LOG #	AREA #	
APPROVED FOR OCCUPANCY & METER (Certification Insp)			
BUILDING	MECHANICAL		
Investigation	Plumbing Cont.		
Location & Footing	Permit No. _____ Date _____		
Concrete Slab Floor	Heat & Vent. A/C Cont.		
Fireplace Footing	Permit No. _____ Date _____		
Chimney Steel	Sewer Cont.		
Vert. Steel Reinf.	Permit No. _____ Date _____		
Horiz. Steel Reinf.	Rough Soil		
Framing	Rough Water		
Ext. Lath	Top Out		
Ext. Brown	Rough Gas		
Drywall	A/C Rough Duct		
Final Building BM 9/11/80	Final Plumbing		
Appr. for Occu.	Final Gas		
ELECTRICAL	Final Air Cond.		
Temp. Pole Cont.	Final Sewer		
Permit No. _____ Date _____		REMARKS	
Inspection			
Electrical Cont. Owner			
Permit No. 5161-1 Date 9/15/80			
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE		
Final Rough	DIV OF BLDG & SAFETY		
Final Electrical	CITY OF LAS VEGAS		
Temporary Service	REV 10-78		

Theresa Kynakas 2-19-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Ronald A. Colden Address 6504 Bourbon Date: 9-29-70
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Las Vegas Water</u>	Contractor _____
Permit No. _____	Permit No. <u>31563</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>WP-10-1-70</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 6504 Bourbon Way Log No. water softener Area

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER SPROUL HOMES INC. ADDRESS 6504 Bourbon Way DATE 7-11-62
GEN CONT. same TYPE OF STRUCTURE S.F. Dwl.
PERMIT NO. 11260 LEGAL DESCRIPTION Lot 18 Block 29 Chas. Hts. #27-A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>B 8 E 1/2</u>	PLUMBING CONT. <u>1-20-62</u> DATE <u>7-5-62</u>	TEMP POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>3787</u> DATE <u>2-9-62</u>	INSPECTION _____ DATE _____
FOOTINGS <u>1-13-62</u>	HEAT & VENT. AC CONT. <u>1-13-62</u>	ELECTRICAL CONT. <u>1-13-62</u>
FOUNDATION WALL _____	SEWER CONT. <u>1-13-62</u>	PERMIT NO. <u>1-13-62</u> DATE _____
STEM WALL <u>1-13-62</u>	PERMIT NO. <u>1-13-62</u>	PICTURES CONT. <u>1-13-62</u>
FLOOR FRAMING _____	ROUGH SOIL <u>1-13-62</u>	PERMIT NO. <u>1-13-62</u> DATE _____
SLAB <u>1-13-62</u>	ROUGH WATER <u>1-13-62</u>	SLAB <u>1-13-62</u>
CHIMNEY STEEL (FIREPLACE) _____	TOP-OUT <u>1-13-62</u>	ROUGH <u>1-13-62</u>
WALL STEEL _____	ROUGH GAS <u>1-13-62</u>	FINAL HOUGH _____
COLUMN STEEL _____	AC ROUGH DUCT <u>1-13-62</u>	FINAL FIXTURE _____
BEAM STEEL _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
STEEL FABRICATION _____	FINAL PLUMBING _____	MISCELLANEOUS _____
FRAMING <u>1-13-62</u>	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
ROOF SHEATHING <u>1-13-62</u>	FINAL AIR COND. _____	GRADING & DRAINAGE _____
INTERIOR _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____
EXTERIOR _____	FINAL SEWER _____	ENG. APPROVAL OF _____
DRYWALL <u>1-13-62</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
LATHING _____		
BACKING (SIDING) <u>1-13-62</u>		
SCRATCH _____		
PLASTER <u>1-13-62</u>		
BROWN _____		
FINAL BLDG <u>1-13-62</u>		

APPROVED FOR OCCUPANCY Jones 11-1-62 INSPECTOR
APPROVED FOR METER Miller 11-1-62
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23 04

6504 Bourbon Way

T-26