

4929 BABBIT DR.

LOT 31 BLK 8 STEWART PLACE 6B ZONE R-1

5. - 10 June 17, 1980

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-15-2

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4929 Rabbit Drive

OWNER: Dasco, Inc.

LOT(s) 31 BLOCK 8 SUBDIVISION Stewart Place 6B

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Framed Stucco

USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1084 2nd 367 3rd 0 Other 0 TOTAL SQ. FT. 1451

FIRE ZONE: Occupancy Group

CONST. TYPE: 0

ARCHITECT: Earl Kaltenbach

ENGINEER: VTN

NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Dasco, Inc.

STATE LICENSE # 9278A

CITY LICENSE # C11-2812-05733

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paying ☒ Fence ☐ Public Walks ☒ Curb-gutters ☒  
Incinerators ☐ Fire Sprinkling System ☐

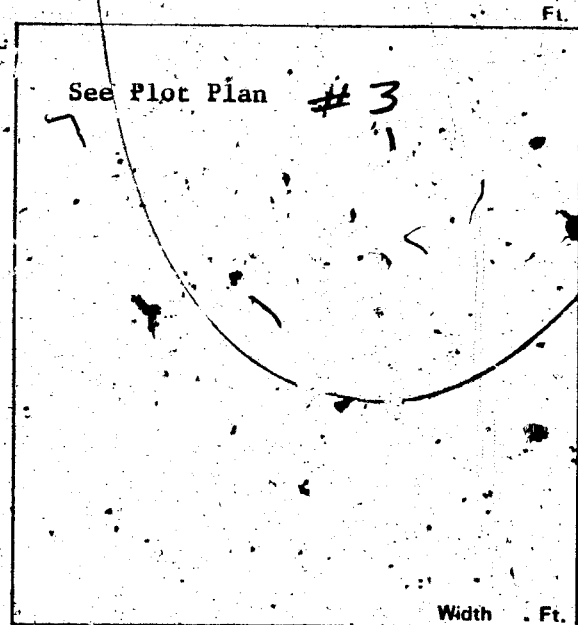
## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dasco, Inc. Contractor

BY: M. R. McHethrick Agent or Owner



Front property line

PLANNING DEPT. [Signature] Date: 6/10/80

PUBLIC WORKS DEPT. [Signature] Date: 6-10-80

BUILDING DIVISION: [Signature] Date: 6-11-80

PERMIT NO. 3196-12 3/4 PERMIT FEE \$ 137.50

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

June 10, 1980

# CITY OF LAS VEGAS, NEVADA

15-2

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

4929 Babbit Drive

OWNER: Dasco, Inc.

LOT: 8 SUBDIVISION: Stewart Place 6B

ZONE: R-1

Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

CONSTRUCTION: Framed Stucco

USE: SFD

CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

FLOOR AREAS: 1st 1084 2nd 317 3rd Other TOTAL SQ. FT. 1451

OCCUPANCY GROUP

CONST. TYPE:

Kaltenbach

ENGINEER: VTN

NO. of UNITS: 1 NO. of STORIES: 1

Calculations Submitted Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

Dasco, Inc.

STATE LICENSE # 9278A

CITY LICENSE # C11-2812-05733

Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paying ☒ Fence ☐ Public Walks ☒ Curb-gutters ☒  
Incinerators ☐ Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dasco, Inc.

Contractor

BY: M. R. McEltrich Agent or Owner

Width . Ft.

property line

Robert  
K. Nash  
B. Bailey  
Date: 6/10/80  
Date: 6-10-80  
Date: 6-11-80  
NO. 39112 3/4 PERMIT FEE \$ 137.50  
3196

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES--PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS: **4929 BARBIT DRIVE**

OWNER'S NAME: **DASCO, INC**

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG. SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: **FREMONT PLUMBING, INC.**

STATE LICENSE # **10035A**

CITY LICENSE # **8014**

| UNITS                            | DESCRIPTION                                                   | FEE   | TOTAL |
|----------------------------------|---------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                               |       |       |
| 1                                | For Issuing Each Permit                                       | 7.00  | 7.00  |
|                                  | For Issuing Each Supplemental Permit                          | 4.25  |       |
| <b>FIXTURE CHARGE</b>            |                                                               |       |       |
| 1                                | Bathtub                                                       | 1.50  | 1.50  |
| 1                                | Shower                                                        | 1.50  | 1.50  |
| 2                                | Lavatory                                                      | 1.50  | 3.00  |
| 2                                | Toilet                                                        | 1.50  | 3.00  |
|                                  | Urinal                                                        | 1.50  |       |
|                                  | Floor Drain                                                   | 1.50  |       |
|                                  | Floor Sink                                                    | 1.50  |       |
|                                  | Wash Tray                                                     | 1.50  |       |
| 1                                | Sink                                                          | 1.50  | 1.50  |
|                                  | Garbage Disposal (residential)                                | 1.50  | 1.50  |
|                                  | Garbage Disposal (commercial)                                 | 5.50  |       |
| 1                                | Clothes Dryer (gas venting)                                   | 1.50  | 1.50  |
|                                  | Clothes Washer (residential)                                  | 1.50  |       |
|                                  | Clothes Washer (commercial)                                   | 1.50  |       |
|                                  | Dishwasher (residential)                                      | 1.50  |       |
|                                  | Dishwasher (commercial)                                       | 1.50  |       |
|                                  | Dental Unit                                                   | 1.50  |       |
|                                  | Drinking Fountain                                             | 1.50  |       |
|                                  | Refrigerator Ice Maker Water Dispenser                        | 1.50  |       |
|                                  | Any other water using equipment, Attached coffee Makers, etc. | 1.50  |       |
| 1                                | Water Heaters (gas or electric)                               | 1.50  | 1.50  |
| <b>SEWER SYSTEM</b>              |                                                               |       |       |
| 1                                | New, Replacement, Modification, or Any Drainage Work          | 7.50  | 7.50  |
|                                  | Grease or Sand Trap or Interceptor                            | 2.00  |       |
|                                  | Trailer Trap (rental parks)                                   | 3.50  |       |
| <b>WATER SOFTENERS</b>           |                                                               |       |       |
|                                  | Non Permanent Type (rental)                                   | 2.00  |       |
|                                  | Permanent Type (connected to drain)                           | 2.00  |       |
| <b>SWIMMING POOLS</b>            |                                                               |       |       |
|                                  | Private or Wading Pool (including spa)                        | 15.00 |       |
|                                  | Public or Semi Public                                         | 25.00 |       |
|                                  | Spas - Preformed (private)                                    | 10.00 |       |
|                                  | Spas - Preformed (commercial)                                 | 15.00 |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                               |       |       |
| 1                                | Single Family Dwelling                                        | 5.00  | 5.00  |
|                                  | Multi Family Dwelling                                         | 5.00  |       |
|                                  | Pls Each Dwelling Unit                                        | 2.50  |       |
|                                  | Commercial Building per floor                                 | 3.00  |       |
|                                  | Plus Each Unit (leased space or office)                       | 5.00  |       |

| UNITS                                      | DESCRIPTION                                                                                                           | FEE           | TOTAL |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|-------|
|                                            | Hotel or Motel                                                                                                        | 6.00          |       |
|                                            | Plus Each Unit                                                                                                        | 2.50          |       |
|                                            | Trailer Park                                                                                                          | 25.00         |       |
|                                            | Plus Each Space                                                                                                       | 1.50          |       |
|                                            | Irrigation                                                                                                            | 6.00          |       |
| <b>FUEL PIPING SYSTEM</b>                  |                                                                                                                       |               |       |
| 1                                          | Single Family Dwelling                                                                                                | 4.50          | 4.50  |
|                                            | Multi-Family Dwelling                                                                                                 | 8.00          |       |
|                                            | Plus Each Unit                                                                                                        | 1.50          |       |
|                                            | Commercial Building (per floor)                                                                                       | 4.50          |       |
|                                            | Plus Each Unit (leased space or office)                                                                               | 4.50          |       |
|                                            | Medium Pressure Gas System (plan check)                                                                               | 6.00          |       |
| 4                                          | Each Gas Appliance (any type)                                                                                         | 1.50          | 6.00  |
|                                            | Standby Emergency (generating engines)                                                                                | 2.50          |       |
|                                            | Steam Boilers                                                                                                         | 2.50          |       |
|                                            | Service Station Fuel Tank and Piping System                                                                           | 5.00          |       |
|                                            |                                                                                                                       | 5.00          |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                                                                       |               |       |
|                                            | Underground Piping                                                                                                    | 15.00         |       |
|                                            | Distribution Piping (per foot)                                                                                        | .03           |       |
|                                            | Sprinkler Head (each)                                                                                                 | .15           |       |
|                                            | In Range Hood and Vent                                                                                                | 7.50          |       |
|                                            | Dry Standpipe System                                                                                                  | 62.50         |       |
|                                            | Piping                                                                                                                | 1.50          |       |
|                                            | Each Outlet                                                                                                           | 7.50          |       |
|                                            | Wet Standpipe System                                                                                                  | 1.50          |       |
|                                            | Piping                                                                                                                | 2.50          |       |
|                                            | Fire Hose Cabinet                                                                                                     | 2.50          |       |
| <b>SOLAR ENERGY SYSTEMS</b>                |                                                                                                                       |               |       |
|                                            | Collectors (including piping) (per collector)                                                                         | 2.50          |       |
|                                            | Storage Tanks (each)                                                                                                  | 2.50          |       |
| <b>PIPELINE CONTRACT</b>                   |                                                                                                                       |               |       |
|                                            | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                     |               |       |
|                                            | Inspections for which no fee is specifically indicated (minimum charge - one half hour)                               | 7.50 per hour |       |
|                                            | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour) | 7.50 per hour |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED L. O. Cannon  
Registered Master Plumber, Spec. Contr. or Owner

Date 6/10/80

BUILDING DIVISION Touie

Date 6/11/80

PERMIT NO. 3151-28

PERMIT FEE \$ 46.50

#1721-2403 (REV. 3/80)

RECEIPT

MUST BE MACHINE VALIDATED

Elmeria Kelly July 3, 1980

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—PLUMBING APPLICATION & PERMIT

DIVISION OF BUILDING AND SAFETY

CONTRACT WAS LET PRIOR TO ADOPTION  
OF THE NEW ORDINANCE

ADDRESS OF  
CONSTRUCTION: 4929 Rabbit Drive

OWNER'S  
NAME: Dusco, Inc.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Smore Properties

STATE  
LICENSE # 013452 CITY  
LICENSE # 776-2-04716

| UNITS                            | DESCRIPTION                                                         | FEE   | TOTAL |
|----------------------------------|---------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |       |       |
|                                  | For Issuing Each Permit                                             | 7.00  |       |
|                                  | For Issuing Each Supplemental Permit                                | 4.25  |       |
| <b>FIXTURE CHARGE</b>            |                                                                     |       |       |
|                                  | Bath/Tub                                                            | 1.50  |       |
|                                  | Shower                                                              | 1.50  |       |
|                                  | Lavatory                                                            | 1.50  |       |
|                                  | Toilet                                                              | 1.50  |       |
|                                  | Urinal                                                              | 1.50  |       |
|                                  | Floor Drain                                                         | 1.50  |       |
|                                  | Floor Sink                                                          | 1.50  |       |
|                                  | Wash Tray                                                           | 1.50  |       |
|                                  | Sink                                                                | 1.50  |       |
|                                  | Garbage Disposal (residential)                                      | 1.50  |       |
|                                  | Garbage Disposal (commercial)                                       | 5.50  |       |
|                                  | Clothes Dryer (gas) (venting)                                       | 1.50  |       |
|                                  | Clothes Washer (residential)                                        | 1.50  |       |
|                                  | Clothes Washer (commercial)                                         | 1.50  |       |
|                                  | Dishwasher (residential)                                            | 1.50  |       |
|                                  | Dishwasher (commercial)                                             | 1.50  |       |
|                                  | Dental Unit                                                         | 1.50  |       |
|                                  | Drinking Fountain                                                   | 1.50  |       |
|                                  | Refrigerator Ice Maker, Water Dispenser                             | 1.50  |       |
|                                  | Any other water using equipment, Attached coffee Makers, Ice Makers | 1.50  |       |
|                                  | Water Heaters (gas) (electric)                                      | 1.50  |       |
| <b>SEWER SYSTEM</b>              |                                                                     |       |       |
|                                  | New, Replacement, Modification, or Any Drainage Work                | 7.50  |       |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00  |       |
|                                  | Trailer Trap (rental parks)                                         | 3.50  |       |
| <b>WATER SOFTENERS</b>           |                                                                     |       |       |
|                                  | Non Permanent Type (rental)                                         | 2.00  |       |
|                                  | Permanent Type (connected to drain)                                 | 2.00  |       |
| <b>SWIMMING POOLS</b>            |                                                                     |       |       |
|                                  | Private or Wading Pool (including spa)                              | 15.00 |       |
|                                  | Public or Semi-Public                                               | 25.00 |       |
|                                  | Spas - Preformed (private)                                          | 10.00 |       |
|                                  | Spas - Preformed (commercial)                                       | 15.00 |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |       |       |
|                                  | Single Family Dwelling                                              | 5.00  |       |
|                                  | Multi Family Dwelling                                               | 5.00  |       |
|                                  | Plus Each Dwelling Unit                                             | 2.50  |       |
|                                  | Commercial Building per floor                                       | 3.00  |       |
|                                  | Plus Each Unit (leased space or office)                             | 6.00  |       |

| UNITS                                      | DESCRIPTION                                                                                                           | FEE           | TOTAL |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|-------|
|                                            | Hotel or Motel                                                                                                        | 6.00          |       |
|                                            | Plus Each Unit                                                                                                        | 2.50          |       |
|                                            | Trailer Park                                                                                                          | 25.00         |       |
|                                            | Plus Each Space                                                                                                       | 1.50          |       |
|                                            | Irrigation                                                                                                            | 6.00          | 4.00  |
| <b>FUEL PIPING SYSTEM</b>                  |                                                                                                                       |               |       |
|                                            | Single Family Dwelling                                                                                                | 4.50          |       |
|                                            | Multi Family Dwelling                                                                                                 | 8.00          |       |
|                                            | Plus Each Unit                                                                                                        | 1.50          |       |
|                                            | Commercial Building (per floor)                                                                                       | 4.50          |       |
|                                            | Plus Each Unit (leased space or office)                                                                               | 4.50          |       |
|                                            | Medium Pressure Gas System (plan check)                                                                               | 6.00          |       |
|                                            | Each Gas Appliance (any type)                                                                                         | 1.50          |       |
|                                            | Standby Emergency (generating engines)                                                                                | 1.50          |       |
|                                            | Steam Boilers                                                                                                         | 2.50          |       |
|                                            | Service Station Fuel Tank and Piping System                                                                           | 5.00          |       |
|                                            |                                                                                                                       | 5.00          |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                                                                       |               |       |
|                                            | Underground Piping                                                                                                    | 15.00         |       |
|                                            | Distribution Piping (per foot)                                                                                        | 03            |       |
|                                            | Sprinkler Head (each)                                                                                                 | 15            |       |
|                                            | In Range Hood and Vent                                                                                                | 7.50          |       |
|                                            | Dry Standpipe System                                                                                                  | 62.50         |       |
|                                            | Piping                                                                                                                | 1.50          |       |
|                                            | Each Outlet                                                                                                           | 7.50          |       |
|                                            | Wet Standpipe System                                                                                                  | 1.50          |       |
|                                            | Piping                                                                                                                | 2.50          |       |
|                                            | Fire Hose Cabinet                                                                                                     | 2.50          |       |
| <b>SOLAR ENERGY SYSTEMS</b>                |                                                                                                                       |               |       |
|                                            | Collectors (including piping) (per collector)                                                                         | 2.50          |       |
|                                            | Storage Tanks (each)                                                                                                  | 2.50          |       |
| <b>PIPELINE CONTRACT</b>                   |                                                                                                                       |               |       |
|                                            | For Onsite Sewer, Gas or Water, Contract Value Fee based on Building Code Permit Valuation Chart                      |               |       |
|                                            | Inspections for which no fee is specifically indicated (minimum charge - one half hour)                               | 7.50 per hour |       |
|                                            | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour) | 7.50 per hour |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Registered Master Plumber, Spec. Cont'r. or Owner

Date 6-30-80

BUILDING DIVISION Torrie

Date 7/1/80

PERMIT NO. 3578-15 PERMIT FEE \$ 4.00

#1721-2403 (REV. 3/80)

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4929 Rabbit Dr. OWNER'S NAME: DASCO, INC.  
CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SED APT. COMM. PUBLIC  
CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

| UNITS | DESCRIPTION                                                                      | FEE   | TOTAL |
|-------|----------------------------------------------------------------------------------|-------|-------|
| 53    | Receptacles _____ Outlets _____ Switches _____                                   | .30   | 15.90 |
|       | Wall or Ceiling Space Heaters                                                    | .50   |       |
|       | Blast Coil Heaters (per kilowatt)                                                | .35   |       |
| 1     | Garbage Grinder Outlet                                                           | .50   | .50   |
|       | Trash Compactor                                                                  | .35   |       |
| 1     | Dishwasher Outlet                                                                | .50   | .50   |
|       | Clothes Dryer Outlet                                                             | .50   |       |
| 1     | Automatic Clothes Washer Outlet                                                  | .50   | .50   |
|       | Electric Range                                                                   | .50   |       |
|       | Electric Water Heater                                                            | .50   |       |
|       | Each Fixture or Socket                                                           | .15   |       |
|       | Each Mercury Arc Lamp and Equipment (sodium)                                     | .50   |       |
|       | Each Special Purpose Outlet                                                      | .50   |       |
|       | Each X-ray Unit and its Appurtenances                                            | 7.50  |       |
|       | Area Lighting— First 3000 Watts                                                  | 6.00  |       |
|       | For Each Additional 1000 Watts                                                   | 2.25  |       |
|       | Total Horsepower Each Motor— Generator, Transformer, Welder                      |       |       |
|       | First Horsepower or KVA                                                          | 2.50  |       |
|       | For Each Additional Horsepower up to 50                                          | .40   |       |
|       | For Each Horsepower over 50                                                      | .15   |       |
|       | Temporary Power and Lights — Temporary Pole                                      | 5.00  |       |
| 1     | Electric Service, Including First Meter Socket                                   | 4.50  | 4.50  |
|       | For Each Additional Meter Socket                                                 | .40   |       |
|       | Services over 200 to 600 Amperes                                                 | 6.25  |       |
|       | 600 to 1200 Amperes                                                              | 12.50 |       |
|       | over 1200 Amperes                                                                | 25.00 |       |
|       | Sub Panel                                                                        | 1.50  |       |
| 1     | Permanently Connected Air Conditioning Service (Heating/Cooling)                 | 2.25  | 2.25  |
|       | Speaker Outlets                                                                  | .20   |       |
| 1     | Signal or Alarm Outlets                                                          | .25   | .25   |
|       | Amplifiers                                                                       | 1.25  |       |
|       | Control Panels                                                                   | .35   |       |
|       | T.V. Outlets — Master System Only                                                | .30   |       |
|       | Swimming Pool (residential)                                                      | 10.00 |       |
|       | Swimming Pool (commercial)                                                       | 15.00 |       |
|       | Spas                                                                             | 4.00  |       |
|       | Recreational Vehicles (per space)                                                | 1.50  |       |
|       | Busways— for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof | 1.50  |       |
| 1     | Fee for issuing Each Permit                                                      | 7.00  | 7.00  |

Other inspections and fees:

1. Inspections outside of normal business hours = \$7.50 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$7.50 per hour.
3. Inspections for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$7.50 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Steve Anderson Date 7-1-80  
Master (Electrician) (Technician) (Owner) #26  
BUILDING DIVISION Topic Date 7/8/80  
PERMIT NO. 3696-12 PERMIT FEE \$ 3/10

#1721-2402 (REV. 3/80)

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

RECEIPT

MUST BE MACHINE VALIDATED

4. Early July 28, 1980

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—AIR CONDITIONING APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: **4929 Rabbit Drive**

OWNER'S  
NAME: **Daseo, Inc.**

CIRCLE: Addition; Remodel; **New Bldg.**

TYPE OF BLDG.: SFD, APT, COMM, PUBLIC

CONTRACTOR'S NAME: **Certified Air Conditioning**

STATE  
LICENSE # **11191**

CITY  
LICENSE # **11417**

| UNITS | DESCRIPTION                                                                                                                                                                                                                                                 | FEE   | TOTAL       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|
|       | <b>PERMIT ISSUANCE</b>                                                                                                                                                                                                                                      |       |             |
| 1     | For the issuance of each permit.                                                                                                                                                                                                                            | 6.50  | <b>6.50</b> |
|       | For issuing each supplemental permit.                                                                                                                                                                                                                       | 3.00  |             |
|       | <b>UNIT FEE SCHEDULE</b>                                                                                                                                                                                                                                    |       |             |
|       | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                           | 5.00  |             |
|       | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.                                                                                           | 5.75  |             |
|       | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                                   | 5.00  |             |
|       | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                             | 5.00  |             |
|       | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                                   | 2.00  |             |
|       | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code. | 5.00  |             |
|       | For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.                                                                                                | 5.00  |             |
| 1     | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.                                                             | 9.00  | <b>9.00</b> |
|       | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                           | 11.00 |             |
|       | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                     | 21.25 |             |
|       | For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.                                                                                                           | 33.75 |             |

| UNITS | DESCRIPTION                                                                                                                                                                                                                                                                                                                           | FEE           | TOTAL       |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|
|       | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.<br>Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 3.25          |             |
|       | For each air-handling unit over 10,000 cfm.                                                                                                                                                                                                                                                                                           | 5.75          |             |
|       | For each evaporative cooler other than portable type.                                                                                                                                                                                                                                                                                 | 3.75          |             |
| 1     | For each ventilation fan connected to a single duct.                                                                                                                                                                                                                                                                                  | 3.00          | <b>3.00</b> |
|       | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.                                                                                                                                                                                                                  | 2.75          |             |
|       | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                                                                                           | 4.25          |             |
|       | For the installation or relocation of each domestic-type incinerator.                                                                                                                                                                                                                                                                 | 5.25          |             |
|       | For the installation or relocation of each commercial or industrial-type incinerator.                                                                                                                                                                                                                                                 | 22.50         |             |
|       | For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.                                                                                                                                                                      | 3.75          |             |
|       | When Chapter 22 is applicable (see Section 103), permit fees for fuel-gas piping shall be as follows:<br>For each gas-piping system of one to four outlets.<br>For each gas-piping system of more than four outlets, per outlet.                                                                                                      | 2.00<br>.50   |             |
|       | <b>OTHER INSPECTIONS AND FEES:</b>                                                                                                                                                                                                                                                                                                    |               |             |
|       | Inspections outside of normal business hours (minimum charge — two hours).                                                                                                                                                                                                                                                            | 7.50 per hour |             |
|       | Reinspection fee assessed under provisions of Section 305 (1).                                                                                                                                                                                                                                                                        | 7.50 each     |             |
|       | Inspections for which no fee is specifically indicated (minimum charge — one-half hour).                                                                                                                                                                                                                                              | 7.50 per hour |             |
|       | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour).                                                                                                                                                                                                                | 7.50 per hour |             |
|       | <b>TOTAL PERMIT FEE \$</b>                                                                                                                                                                                                                                                                                                            | <b>18.50</b>  |             |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

BUILDING DIVISION

PERMIT NO.

#1721-2405 (REV. 3/80)

Date

Date

PERMIT FEE \$

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kynpho 2-4-81

|                                               |                     |                                                 |             |
|-----------------------------------------------|---------------------|-------------------------------------------------|-------------|
| OWNER                                         | Dasco               | ADDRESS                                         | 4929 Rabbit |
| DATE                                          | 6-12-80             | GEN. CONT.                                      | Same        |
| TYPE OF STRUCTURE                             | SFD                 | PERMIT NO.                                      | 3196-12     |
| LEGAL DESCRIPTION                             | L-31 B-8 Stewart Pl | LOG                                             | 6B          |
| APPROVED FOR OCCUPANCY & METER                | T-15-2              | AREA #                                          |             |
| BUILDING                                      |                     | MECHANICAL                                      |             |
| Investigation                                 |                     | Plumbing Cont. <i>Tenant</i>                    |             |
| Location & Footing <i>TS 6-12-80</i>          |                     | Permit No. <i>315128</i> Date <i>11-6</i>       |             |
| Concrete Slab Floor <i>TS 6-20-80</i>         |                     | Heat & Vent. A/C Cont. <i>Permitted</i>         |             |
| Fireplace Footing                             |                     | Permit No. <i>39851</i> Date <i>7-22-80</i>     |             |
| Chimney Steel                                 |                     | Sewer Cont. <i>Dasco</i>                        |             |
| Vert. Steel Reinf.                            |                     | Permit No. <i>3199</i> Date <i>6-12-80</i>      |             |
| Horiz. Steel Reinf.                           |                     | Rough Soil <i>876-12-80</i>                     |             |
| Framing <i>TS 8-8-80</i>                      |                     | Rough Water <i>878-5-80</i>                     |             |
| Ext. Lath <i>TS 8-14-80</i>                   |                     | Top Off <i>878-5-80</i>                         |             |
| Ext. Brown <i>DB 9-5-80</i>                   |                     | Rough Gas <i>878-8-80</i>                       |             |
| Drywall <i>TS 8-20-80</i>                     |                     | A/C Rough Duct <i>878-5-80</i>                  |             |
| Final Building <i>TS 11-6-80</i>              |                     | Final Plumbing <i>878-10-3-80</i>               |             |
| Appr. for Occu.                               |                     | Final Gas <i>878-2-8-80</i>                     |             |
| ELECTRICAL                                    |                     | Final Air Cond. <i>878-4-80</i>                 |             |
| Temp. Pole Cont.                              |                     | Final Sewer <i>876-1-80</i>                     |             |
| Permit No.                                    |                     | REMARKS                                         |             |
| Date                                          |                     |                                                 |             |
| Inspection                                    |                     |                                                 |             |
| Date                                          |                     |                                                 |             |
| Electrical Cont. <i>Curry</i>                 |                     |                                                 |             |
| Permit No. <i>3196-12</i> Date <i>7-18-80</i> |                     |                                                 |             |
| Rough <i>NICK 2-80</i>                        |                     | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |             |
| Final Rough                                   |                     | DIV OF BLDG & SAFETY                            |             |
| Final Electrical <i>R 8-11-5-80</i>           |                     | CITY OF LAS VEGAS                               |             |
| Temporary Service                             |                     | REV 10-78                                       |             |
|                                               |                     | 79-3-16                                         |             |

Theresa Reynolds 2-4-81

Ingleton TSP-136