

A 242 W BOSTON

B 243 W BOSTON

LOT 18, 19, 20 BLOCK 13 MEADOWS ADDITION ZONED R-4

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 242 W. BOSTON OWNER'S NAME: JOHN HANSON
18, 19 & 20
LOT 13 BLOCK 13 SUBDIVISION MEADOWS ADDN

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
7	UNITS APT BLDG		
	(ADDITION) 7 unit	60 ⁰⁰	420 ⁰⁰

PAID BY: [Signature]

TOTAL	420 ⁰⁰
Less Credit*	0 ⁰⁰
TOTAL FEE \$	420 ⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature] 2/29/72
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 2605 SEWER FEE \$ 420⁰⁰

73102

RECEIPT

2535 \$420.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 1 MAR 72

LOG NO. & AREA C-32-1 CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
CONST. VAL. \$ 52,300.00

ADDRESS OF CONSTRUCTION: 242 W. BOSTON OWNER: JOHN HANSON

LOT(s) 20431 BLOCK 13 SUBDIVISION MEADOWS ADDN ZONE: R-4

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Commercial Bldg. ☒ Other ☐

PROPOSED CONSTRUCTION: 7 APTS ADDITION USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 4018

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1 2 3 4 5 CONST. TYPE: I II III IV V

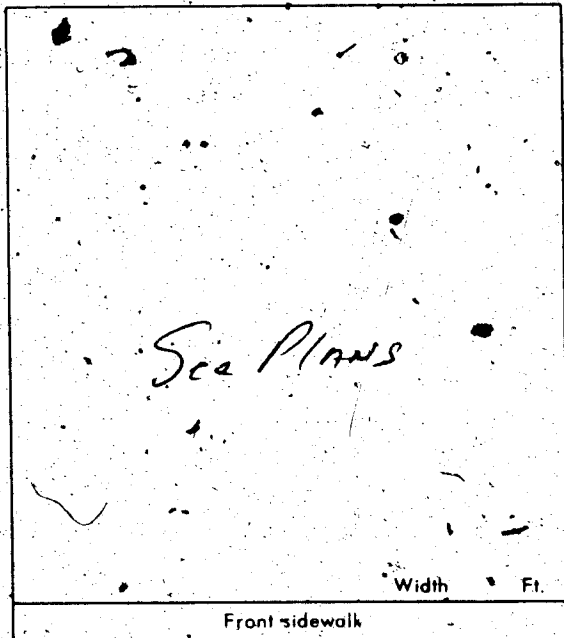
ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: BRANDOM CONST CO STATE LICENSE # 9031A CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐

Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet, rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

734-1911

SIGNED: BRANDOM CONST CO Contractor

BY: Ja Brandon Agent or Owner

Date:

CLARK COUNTY HEALTH DEPT. Date: 2-28-72

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 2/25/72

PUBLIC WORKS DEPT. Date: 2-28-72

BUILDING DEPT. Date: 2-28-72

#12850 PERMIT NO.: 3116 PERMIT FEE \$ 250.00

RECEIPT

2536 \$250.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

1 MAR 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 242 E. BOSTON OWNER'S NAME: John Hanson APTS
 LOT(S) BLOCK SUBDIVISION Type of bldg: SFD ☐ Apt. ☒ Comm. ☐
 Check Proper Construction: New Bldg. ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐
 CONTRACTOR'S NAME: MYS ELECTRIC STATE LICENSE # 8638A CA CITY LICENSE # 369-2-09570

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets <u>NOT IN OUR CONTRACT</u>	.15	
<u>100</u>	Light, receptacle or switch outlet	.20	<u>17.85</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
<u>6</u>	Electric range outlet	.35	
<u>6</u>	Electric water heater outlet	.35	<u>2.10</u>
<u>1</u>	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
<u>12</u>	Electric service (including any single meter socket)	3.00	<u>4.80</u>
	for each additional socket	.35	
<u>6</u>	Air conditioning service	1.50	<u>9.00</u>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>35.85</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] Date 3/14/72
MASTER (ELECTRICIAN) OR TECHNICIAN (OWNER)

BUILDING DEPARTMENT [Signature] Date 3/15/72

#1286

PERMIT NO. 2396 PERMIT FEE: \$ 35.85

RECEIPT

3618 \$035.85 - 6

CITY OF LAS VEGAS
 MUST BE MACHINE VERIFIED
 BUILDING & SAFETY

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 242 E. BOSTON OWNER'S NAME: John Hanson APTS

LOT(S) BLOCK SUBDIVISION Type of bldg: SFD ☐ Apt. ☒ Comm. ☐

Check Proper Construction: New Bldg. ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: MYS ELECTRIC STATE LICENSE # 86384 CT CITY LICENSE # 24369-2-09570

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets <u>NOT IN OUR CONTRACT</u>	.15	
<u>100</u>	Light, receptacle or switch outlet	.20	<u>1 12 85</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
<u>6</u>	Electric range outlet	.35	<u>2 10</u>
<u>6</u>	Electric water heater outlet	.35	<u>2 10</u>
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	<u>4 80</u>
	for each additional socket	.35	
<u>1</u>	Air conditioning service	1.50	<u>9 45</u>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>35.85</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] Date 3/14/72

BUILDING DEPARTMENT [Signature] Date

#1286

PERMIT NO. 2396 PERMIT FEE: \$ 35.85

RECEIPT

3618 \$035.85 - 6

CITY OF LAS VEGAS
MUST BE MACHINE STAMPED
BUILDING & SAFETY

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

242 E. Boston

OWNER'S
NAME:

J. Hansen

CIRCLE: New Bldg., (Add'n) Remodel:

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

R. J. McCoy

STATE

LICENSE # 6025

CITY #

LICENSE # 8056

UNITS	DESCRIPTION	FEE	TOTAL
6	Bathtub	1.00	6.00
	Shower	1.00	1.00
8	Lavatory	1.00	8.00
8	Toilet	1.00	8.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
7	Sink	1.00	7.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
7	Water Heater (gas) (elect.)	1.00	7.00
7	Sewer System - New, Replacement, or any Drainage System	4.00	41.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14, B.P.F. \$			
TOTAL PERMIT FEE \$ 41.00			

I hereby certify that I have carefully examined and read the above application, the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

R. J. McCoy

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date

3-15-72

Building Department

James O. Meyer

Date

3-15-72

#12870

Permit No

2853

Permit Fee \$

41.00

RECEIPT

3551

\$041.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 MAR 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 242 WEST BOSTON
Boston Street, Las Vegas OWNER'S NAME: Brandon Construction

CIRCLE: Addition; Remodel; (New Bldg) TYPE OF BLDG.: SFD (ART) COMM. PUBLIC

CONTRACTOR'S NAME: Carl's Air Conditioning STATE LICENSE 8370 D CITY LICENSE C11-230-2
10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
<u>17</u>	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	28.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT							2.50
TOTAL PERMIT FEE \$							30.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Carl Butter Date: April 4, 1972
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 4-11-72

PERMIT NO. 1692 PERMIT FEE \$ 30.50

#12890

RECEIPT	
5374	\$030.50 — 4
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED	
11 APR 72	

6420 Jackson

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

INDEX CARD
FENCE & RETAINING
WALLS

DATE 5-21-65

OWNER John Hanson

PERMIT NO. 30413

CONTRACTOR Same

LOT 19-21

BLOCK 13

SUBDIVISION Redstone Addition

Ret. wall

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection

Location

Footings

Wall Steel 1st 2d 3d

Final Inspection Bailey 8-12-65

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footings

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Location

Footings

Wall Steel 1st 2d 3d

Final Inspection

23.14 B

ADDRESS 242 Boston

LOG NO.

AREA

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER John Hanson

ADDRESS 242 W. Boston

DATE 3-20-72

GEN. CONT. Brandom Const Co.

TYPE OF STRUCTURE 7 apto addn

PERMIT NO. 3116

LEGAL DESCRIPTION

see application

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	DB 3-10-72	PLUMBING CONT.	DATE 3-15-72	TEMP POLE CONT.	DATE
FIREPLACE FTS		PERMIT NO. 4853		PERMIT NO.	DATE
FOOTINGS	DB 3-10-72	HEAT & VENT. AC CONT.	DATE 4-2-72	INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. 1692		ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.	Brandom Const	PERMIT NO. 2396	DATE 3-16-72
SLAB	4-23-72	PERMIT NO. 2605	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	4-3-72	PERMIT NO.	DATE
WALL STEEL		ROUGH WATER	4-3-72	SLAB	
COLUMN STEEL		TOP-OUT	4-1-72	ROUGH	4-4-72
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING	4-4-72	AC ROUGH DUCT	4-18-72	FINAL FIXTURE	
ROOF SHEATHING	4-11-72	REF. ROUGH PIPING		FINAL ELECTRICAL	4-14-72
INTERIOR		FINAL PLUMBING	4-17-72	TEMPORARY SERVICE	
EXTERIOR		FINAL GAS		MISCELLANEOUS	
DRYWALL	4-15-72	FINAL AIR COND.	4-22-72	GRADING & DRAINAGE	
LATHING		FINAL REFRIG.		ON-SITE PARKING SPACES	APP.
BACKING (SIDING)		FINAL SEWER	4-26-72	ENG. APPROVAL OF	
PLASTER	SCRATCH	FINAL SEPTIC TANK		OFF-SITE IMPROVEMENTS	
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

Permitted 4-24-72

APPROVED FOR OCCUPANCY METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

25.04

242 W. Boston

C-32-1

OWNER: VERN HOWARD DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. WILLARD TERRY ADDRESS: 242 Boston Ave. DATE 2/25/59
PERMIT NO. 32801 LEGAL DESCRIPTION: Lots 18, 19, & W. 2/3 of TYPE OF STRUCTURE FOUR UNIT APARTMENT
Lot 20, Bl. 13, Meadows Addn. BUILDING

LOCATION & FLOOR ELEVATION <u>Eller 8-23-59</u>	PLUMBING CONT. <u>Miller</u> PERMIT NO. <u>30261</u> DATE <u>3-20-59</u>	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOOTINGS <u>Eller 8-23-59</u>	HEAT. & VENT. CONT. <u>Miller</u> PERMIT NO. <u>30261</u> DATE <u>3-20-59</u>	INSPECTION _____ DATE _____
FOUND. & PIERS _____	SEWER CONT. _____ PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Mason</u> PERMIT NO. <u>3432</u> DATE <u>3-23-59</u>
WALL STEEL _____	ROUGH SOIL <u>Billy 3-20-59</u>	OUTLETS <u>68</u>
BOND BEAM STEEL _____	ROUGH WATER <u>Billy 3-20-59</u>	MOTORS _____
FRAMING & ROOF SHEATHING _____	SEWER OR SEPTIC TANK _____	SLAB _____
STEEL FABRICATION _____	TOP-OUT _____	ROUGH _____
CONNECTIONS & PAINTING _____	ROUGH GAS _____	FINAL ROUGH <u>4/8/59</u>
LATHING _____	ROUGH DUCT _____	FIXTURE CONT. <u>Mason</u>
PLASTER _____	FINAL PLUMBING <u>Billy 5-14-59</u>	PERMIT NO. <u>3432</u> DATE <u>3-23-59</u>
SCRATCH _____	FINAL HEATING _____	FIXTURES <u>17</u>
BROWN _____	FINAL GAS _____	FINAL FIXTURE _____
FINAL BLDG. <u>Miller 6-17-59</u>		APPROVED FOR METER <u>5/18/59</u>
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		
<u>Sidewalk & Driveway</u>		
<u>Approaches</u>		

APPROVED for OCCUPANCY: _____
INSPECTOR _____
DATE _____
* PLEASE NOTE REMARKS ON REVERSE SIDE
242 Boston Ave. FOUR UNIT APARTMENT BUILDING 2/25/59 23.04

Dona Hecaly

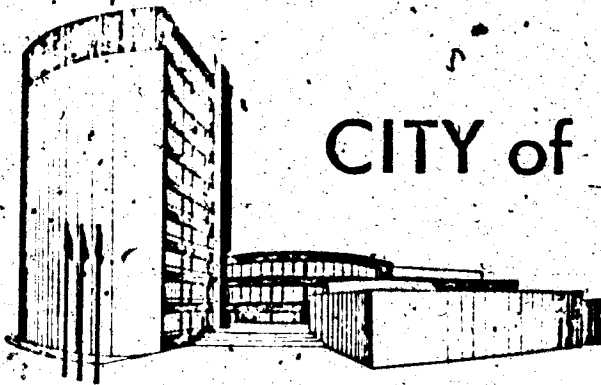
3-1-83

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WADSWORTH
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

March 9, 1982

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Azezeh Monfared
4459 Via Torino Street
Las Vegas, Nevada 89103

*Cord in
B. 4/12*

REQUEST TO ABATE NUISANCE

As part of the City of Las Vegas ongoing effort to beautify the City, we are requiring your assistance in a City-wide cleanup program. In many cases by abating litter nuisance a potential fire hazard is often corrected.

As the owners of the property located at 243 W. Boston, Parcel 040-403-001, we are appealing to you to take whatever action is necessary to improve the appearance of your property by removing the trash and debris from this vacant land.

The City Code clearly states the responsibility and penalties for violations involving nuisance litter are that of the owner. We are hoping the citizens, after being notified, will voluntarily respond within 30 days from the receipt of this letter and correct the undesirable condition so that no formal action by the City will be necessary.

We all would enjoy a cleaner and safer environment. However, without the contribution of individual efforts from the citizenry, no community betterment program would ever be successful.

Therefore, we are asking your help to achieve this goal.

Sincerely,

DEPARTMENT OF BUILDING & SAFETY

James M. Lawson

James M. Lawson, Building Inspector
Complaint Division

JML:dh

*2nd letter 4-13
Typed undelivered
2nd letter to door 6-16*



CLV-6218

400 E. STEWART AVENUE LAS VEGAS, NEVADA 89101 • (702) 386-6011