

1816 E Bonanza

L9 & 10 B 1 Boulder Dam Homesite # 1 Zone R-3

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 3,500.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

1816 E. Bonanza

OWNER:

KENNETH HUFF

LOT(S)

BLOCK

SUBDIVISION

BOULDER

ZONE:

R3

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION:

Covert storage in one Apt.
(EXISTING BUILDING) UNIT

USE:

Resid.

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE:

1 2 3

Occupancy Group A B C D E F G H J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR:

Joseph Johnson

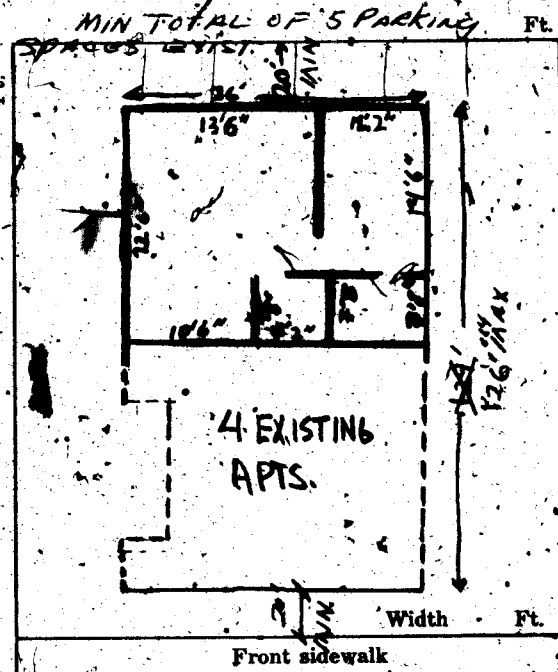
STATE
LICENSE #

5502

CITY
LICENSE #

C11917

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

Date: 10-20-69

ENGINEERING DEPT.

Date: 10-20-69

BUILDING DEPT.

Date: 10-20-69

#12850

PERMIT NO:

49778

PERMIT FEE:

1800

RECEIPT

3741. \$012.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 OCT 69

L. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 60.00

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 1816 E. Bonanza OWNER'S NAME: Kennith Hoff
LOT 9410 BLOCK 1 SUBDIVISION B. D. H. #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Unit to existing 4	60.00	60.00

TOTAL 60.00
Less Credit 0.00
TOTAL FEE \$ 60.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY DATE 10-21-79

73102 RECEIPT NO. 25224 SEWER FEE \$ 60.00

Receipt
3742 5060.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Amount 25.00 validated

H. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1816 E. Bonanza

OWNER'S
NAME:

KENNETH HUFF

CIRCLE: New Bldg.; Add'n; Remodel;

TYPE OF BLDG.: SFD. APT PUBLIC COMM.

CONTRACTOR'S NAME:

Vegas Plumbing

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	
1	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS-PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
4.00			
TOTAL PERMIT FEE \$ 13.00/02			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

H. Gatewood

Date:

Oct 22-69

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Bonding Department

G. Wenzel

Date:

10-22-69

#12870

Permit No.

28285

Permit Fee \$

13.00

RECEIPT

3901

\$013.00

- 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 OCT 69

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1816 East Bonanza

OWNER'S
NAME:

Ken Huff

LOT(S)

BLOCK

SUBDIVISION

Type of bldg.

SFD ☐

Apt. ☐

Comm. ☐

Check Proper Construction:

New Bldg. ☐

Addn. ☒

Remodel ☒

Temporary Pole ☐

Old Bldg. ☒

CONTRACTOR'S NAME:

Gifford Electric

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
6	Fixture or sockets	.15	90
30	Light, receptacle or switch outlet	.20	6.00
	Wall or ceiling space heater	.35	
10	Blast coil heater per kilowatt	.35	350
	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	35
	Electric water heater outlet	.35	35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	amps 1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		12.95

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 10-28-69

BUILDING DEPARTMENT

James M. Meyer

Date 10-30-69

#12860

PERMIT NO.

29157

PERMIT FEE \$

12.95

RECEIPT

2563 \$012.95 - 6

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 OCT 69

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1816 E. Bonanza - Apt. #5 OWNER'S NAME: Ken Huff

CIRCLE: Addition, Remodel, New Bldg TYPE OF BLDG: SPD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Emil M. Pahor STATE LICENSE 52 CITY LICENSE 00757-240-2

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	8.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton of horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	\$7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Emil M. Pahor Date 10/28/69
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT James D. Meyer Date 10-30-69

PERMIT NO. 28061 PERMIT 700

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

812990

NOT RECORDED OR DATED

Angela Jackson 1/24/81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER EMERSON WILLIAMS ADDRESS 1816 E. Bonanza Rd. DATE 8-1-62
GEN. CONT. Wadsworth Bros. TYPE OF STRUCTURE 4-plex
PERMIT NO. 11567 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>W 363 S 362-6</u>	PLUMBING CONT. <u>Germon</u>	TEMP. POLE CONT.	
FIREPLACE FTS.	PERMIT NO. <u>7634</u> DATE <u>8-17-62</u>	PERMIT NO.	DATE
FOOTINGS <u>W 363 S 362</u>	HEAT & VENT. AC CONT. <u>QA air cond</u>	INSPECTION <u>W 363 S 362</u>	DATE <u>8-27-62</u>
FOUNDATION WALL	PERMIT NO. <u>4552</u> DATE <u>9-28-62</u>	ELECTRICAL CONT. <u>H. J. J. J.</u>	
STEM WALL	SEWER CONT. <u>Germon</u>	PERMIT NO. <u>8337</u> DATE <u>9-19-62</u>	
FLOOR FRAMING	PERMIT NO. <u>7634</u> DATE <u>8-17-62</u>	FIXTURES CONT. <u>H. J. J. J.</u>	
SLAB <u>W 363 S 362</u>	ROUGH SOIL	PERMIT NO. <u>8337</u> DATE <u>9-19-62</u>	
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB <u>W 363 S 362</u>	
WALL STEEL	TOP-OUT <u>W 363 S 362</u>	ROUGH <u>W 363 S 362</u>	
COLUMN STEEL	ROUGH GAS	FINAL ROUGH	
BEAM STEEL	AC ROUGH DUCT <u>W 363 S 362</u>	FINAL FIXTURE	
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE	
FRAMING <u>W 363 S 362</u>	FINAL PLUMBING <u>W 363 S 362</u>		
ROOF SHEATHING <u>W 363 S 362</u>	FINAL GAS <u>W 363 S 362</u>	MISCELLANEOUS	
INTERIOR	FINAL AIR COND. <u>W 363 S 362</u>	URBAN REDEVELOPMENT APPROVAL	
EXTERIOR	FINAL REFRIG. <u>W 363 S 362</u>	GRADING & DRAINAGE	
DRYWALL	FINAL SEWER <u>W 363 S 362</u>	ON-SITE PARKING SPACES	
LATHING	FINAL SEPTIC TANK	ENG. APPROVAL OF	
BACKING (SIDING)		OFF-SITE IMPROVEMENTS	
PLASTER			
SCRATCH			
BROWN			
FINAL BLDG. <u>W 363 S 362</u>	DATE <u>12-31-62</u>		

APPROVED FOR OCCUPANCY W 363 S 362 INSPECTOR

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

1816 E. Bonanza Rd.

C-235

22

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Kenneth Huff ADDRESS 1816 E. Bonanza DATE 10/21/69
GEN. CONT. Joseph Johnson TYPE OF STRUCTURE Apt 1 Unit
PERMIT NO. 49778 LEGAL DESCRIPTION L 9 & 10 B 1 Boulder Dam Homesite #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.	
FIREPLACE FTS.	PERMIT NO. <u>28224</u> DATE <u>10-22-69</u>	PERMIT NO.	DATE
FOOTINGS	HEAT & VENT. AC CONT. <u>Joseph Johnson</u>	INSPECTION	DATE
FOUNDATION WALL	PERMIT NO. <u>28224</u> DATE <u>10-22-69</u>	ELECTRICAL CONT. <u>Joseph Johnson</u>	
FLOOR FRAMING	SEWER CONT. <u>Joseph Johnson</u>	PERMIT NO. <u>29157</u> DATE <u>10-30-69</u>	
SLAB <u>W 363 S 362</u>	PERMIT NO. <u>28224</u> DATE <u>10-21-69</u>	FIXTURES CONT. <u>Joseph Johnson</u>	
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>W 363 S 362</u>	PERMIT NO. <u>29157</u> DATE <u>10-30-69</u>	
WALL STEEL	ROUGH WATER	SLAB <u>W 363 S 362</u>	
COLUMN STEEL	TOP-OUT <u>W 363 S 362</u>	ROUGH <u>W 363 S 362</u>	
BEAM STEEL	ROUGH GAS	FINAL ROUGH <u>W 363 S 362</u>	
FRAMING <u>W 363 S 362</u>	AC ROUGH DUCT	FINAL FIXTURE	
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL <u>W 363 S 362</u>	
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE	
EXTERIOR	FINAL GAS		
DRYWALL	FINAL AIR COND.	MISCELLANEOUS	
LATHING	FINAL REFRIG.	GRADING & DRAINAGE	
BACKING (SIDING)	FINAL SEWER	ON-SITE PARKING SPACES	
PLASTER	FINAL SEPTIC TANK	ENG. APPROVAL OF	
SCRATCH		OFF-SITE IMPROVEMENTS	
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. <u>W 363 S 362</u>	DATE <u>1-15-70</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

1816 E. Bonanza

1816 E Bonanza

L9 & 10 B 1 Boulder Dam Homesite # 1 Zone R-3

L. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. 1969 3,500.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - For:

Commercial or Public Structures

ADDRESS OF CONSTRUCTION:

1810 E Bonanza

OWNER:

KENNETH HUFF

LOT(S)

9410

BLOCK

1

SUBDIVISION

BOULDER DAM HOMESITE #1

ZONE R3

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION:

Covert storage in one Apt. (EXISTING BUILDING) UNIT

USE: Resid.

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

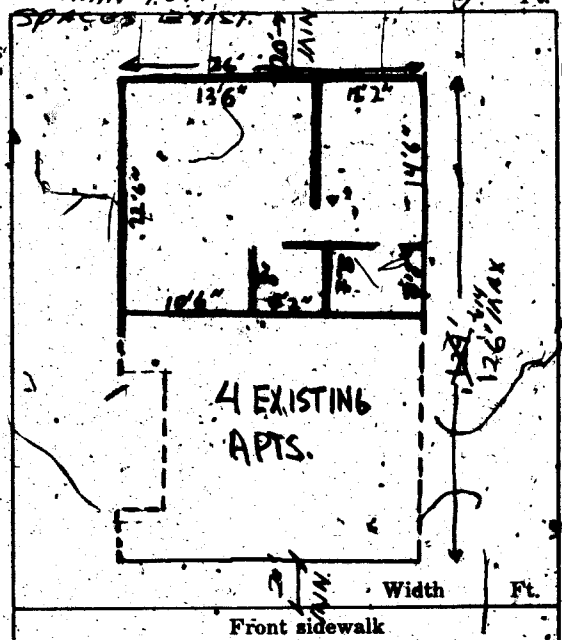
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: STATE LICENSE # 5502 CITY LICENSE # 0119271

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

MIN TOTAL OF 5 PARKING FT.



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature] Date: 10-20-69

ENGINEERING DEPT: [Signature] Date: 10-20-69

BUILDING DEPT: [Signature] Date: 10-20-69

#12850 PERMIT NO: 49778 PERMIT FEE: 18.00

RECEIVED

3741 501200 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

71 OCT 29 1969

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 60.00

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 1816 E. Bonanza OWNER'S NAME: Kennith Hoff
LOT 9410 BLOCK 4 SUBDIVISION B. D. H. #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
<u>1</u>	<u>Unit to existing 4</u>	<u>60.00</u>	<u>60.00</u>

TOTAL 60.00
Less Credit 0.00
TOTAL FEE \$ 60.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

G. Gatewood 10-21-79
DEPARTMENT OF BUILDING & SAFETY DATE

73102

RECEIPT NO. 26224 SEWER FEE \$ 60.00

23.30

Receipt

3742 5060.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be returned validated

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1816 E. BonanzaOWNER'S NAME: KENNETH HUFFCIRCLE: New Bldg.; Add'n: Remodel TYPE OF BLDG.: SFD. APT PUBLIC COMM.CONTRACTOR'S NAME: Vegas Plumbing

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>13.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Oct 22-69

Building Department

Date:

10-22-69

#12870

Permit No. 28285Permit Fee \$ 13.00

RECEIPT

3901

\$013.00

- 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 OCT 69

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1816 East Bonanza OWNER'S NAME: Ken H. PFLOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD ☐ Apt. ☐ Comm. ☐Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☒ Temporary Pole ☐ Old Bldg. ☒CONTRACTOR'S NAME: Gifford Electric STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>6</u>	Fixture or sockets	.15	<u>90</u>
<u>30</u>	Light, receptacle or switch outlet	.20	<u>6.00</u>
	Wall or ceiling space heater	.35	
<u>10</u>	Blast coil heater per kilowatt	.35	<u>3.50</u>
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
<u>1</u>	Electric range outlet	.35	<u>.35</u>
<u>1</u>	Electric water heater outlet	.35	<u>.35</u>
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	6.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
<u>1</u>	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>12.95</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Shelby D. Taylor MASTER ELECTRICIAN (TECHNICIAN) (OWNER)Date 10-28-69BUILDING DEPARTMENT Jamie MeyerDate 10-30-69

#12860

PERMIT NO. 29157PERMIT FEE: 12.95

RECEIPT

2563 \$012.95 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3.0 OCT 69

L. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1816 E. Bonanza Apt. #5 OWNER'S NAME: Ken Hugg

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Emil M. Pahor STATE LICENSE 52 CITY LICENSE 00757-240-2

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	5.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$		\$7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Emil M. Pahor Air Conditioning Contractor - Owner

Date 10/28/69

BUILDING DEPARTMENT

PERMIT NO. 28061

PERMIT FEE \$ 7.00

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

PERMIT EXPIRATION DATE

Angela Jackson 1/26/81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER EMERSON WILLIAMS ADDRESS 1816 E. Bonanza Rd. DATE 8-1-62

GEN CONT. Wadsworth Bros. TYPE OF STRUCTURE 4-plex

PERMIT NO. 11567 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>W 86 S 3-62</u>		PLUMBING CONT. <u>Gannon</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. <u>7634</u> DATE <u>8-17-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>W 86 S 3-62</u>		HEAT & VENT. AC CONT. <u>GA air cond</u>	INSPECTION <u>West</u> DATE <u>8-27-62</u>
FOUNDATION WALL _____		PERMIT NO. <u>4552</u> DATE <u>9-28-62</u>	ELECTRICAL CONT. <u>Wadsworth</u>
STEEL WALL _____		SEWER CONT. <u>Gannon</u>	PERMIT NO. <u>8337</u> DATE <u>8-19-62</u>
FLOOR FRAMING _____		PERMIT NO. <u>7634</u> DATE <u>8-17-62</u>	FIXTURES CONT. <u>Gannon</u>
SLAB <u>W 86 S 3-62</u>		ROUGH SOIL _____	PERMIT NO. <u>8337</u> DATE <u>8-19-62</u>
CHIMNEY STEEL (FIREPLACE) _____		ROUGH WATER _____	SLAB <u>Wadsworth 8-16-62</u>
WALL STEEL _____		TOP-OUT <u>W 86 S 3-62</u>	ROUGH <u>Wadsworth 8-16-62</u>
COLUMN STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____		AC ROUGH DUCT <u>Wadsworth 10-4-62</u>	FINAL FIXTURE _____
STEEL FABRICATION _____		REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>W 86 S 3-62</u>		FINAL PLUMBING <u>W 86 S 3-62</u>	
ROOF SHEATHING <u>W 86 S 3-62</u>		FINAL GAS <u>W 86 S 3-62</u>	
	INTERIOR	FINAL AIR COND. <u>W 86 S 3-62</u>	
DRYWALL _____		FINAL REFRIG. _____	
LATHING _____		FINAL SEWER <u>W 86 S 3-62</u>	
BACKING (SIDING) _____		FINAL SEPTIC TANK _____	
SCRATCH _____			
PLASTER BROWN _____			
FINAL BLDG <u>W 86 S 3-62</u>	DATE <u>12-31-62</u>		

APPROVED FOR OCCUPANCY W 86 S 3-62 INSPECTOR _____ DATE _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # _____ AREA: # _____ 23.04

1816 E. Bonanza Rd.

C-235

22

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Kenneth Huff ADDRESS 1816 E. Bonanza DATE 10/21/69

GEN CONT. Joseph Johnson TYPE OF STRUCTURE Apt. 1 Unit

PERMIT NO. 49778 LEGAL DESCRIPTION L 9 & 10 B 1 Boulder Dam Homesite #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. <u>W 86 S 3-62</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. <u>28249</u> DATE <u>10-22-69</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. <u>W 86 S 3-62</u>	INSPECTION <u>W 86 S 3-62</u> DATE <u>10-30-69</u>
FOUNDATION WALL _____		PERMIT NO. <u>28249</u> DATE <u>10-30-69</u>	ELECTRICAL CONT. <u>W 86 S 3-62</u>
FLOOR FRAMING _____		SEWER CONT. <u>W 86 S 3-62</u>	PERMIT NO. <u>29157</u> DATE <u>10-30-69</u>
SLAB <u>W 86 S 3-62</u>		PERMIT NO. <u>28249</u> DATE <u>10-21-69</u>	FIXTURES CONT. <u>W 86 S 3-62</u>
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>W 86 S 3-62</u>	PERMIT NO. <u>29157</u> DATE <u>10-30-69</u>
WALL STEEL _____		ROUGH WATER _____	SLAB <u>W 86 S 3-62</u>
COLUMN STEEL _____		TOP-OUT <u>W 86 S 3-62</u>	ROUGH <u>W 86 S 3-62</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH <u>W 86 S 3-62</u>
FRAMING <u>W 86 S 3-62</u>		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>W 86 S 3-62</u>
	INTERIOR	FINAL PLUMBING _____	
DRYWALL <u>W 86 S 3-62</u>		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	
SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>W 86 S 3-62</u>	DATE <u>1-15-70</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # _____ AREA: # _____ 23.04

1816 E. Bonanza