

5108 Bromley

L 16 Blk A Lewis Homes-Meadow Vista No.2 Zone R-1

W. Gatewood 4-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **5108 BROMLEY AVE.**

OWNER'S NAME: **LEWIS HOMES OF NEV.**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC, COMM.

CONTRACTOR'S NAME: **CARDINAL PLBG. INC.**

STATE LICENSE # **10848A**

CITY LICENSE # **05575**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
3	Lavatory	1.00	
3	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (exhaust)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			
24.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed *Charles P. [Signature]*
Registered Master Plumber, Spec. Conf. for Owner

Date: **3-8-79**

Building Division: **11-8**

Date: **3/8/79**

Permit No. **1830-11**

Permit Fee \$ **24.00**

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

G. Latawood 4-10-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

25-07
T21-4

CONST. VAL. \$

47758

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

5108 Bromley Avenue

OWNER: Lewis Homes of Nevada

LOT(S)

16

BLOCK

A

SUBDIVISION

Lewis Homes - Meadow Vista No. 2

ZONE:

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE: Residence

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

875

2nd

857

3rd

Other

539

TOTAL SQ. FT.

2271

FIRE ZONE:

III

Occupancy Group

R-3 + m

CONST. TYPE:

V-N

ARCHITECT:

ENGINEER:

Wallace

NO. of UNITS

1

NO. of STORIES

2

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

Lewis Homes of Nevada

STATE

LICENSE #

13046 A

CITY

LICENSE #

8707

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

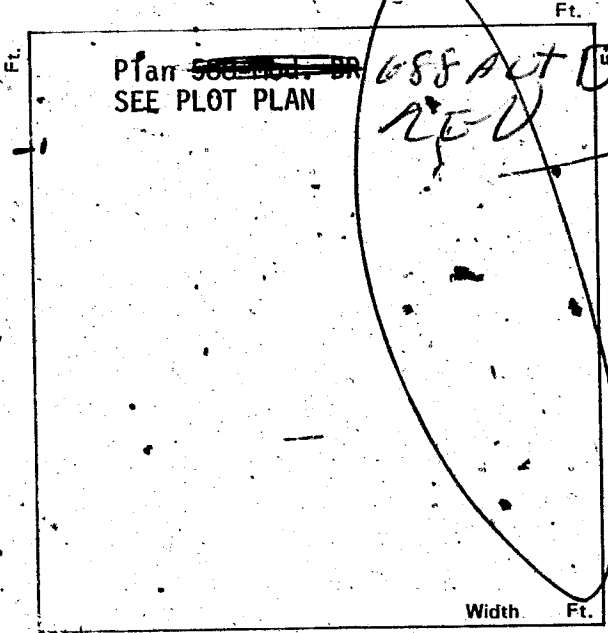
Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: LEWIS HOMES OF NEVADA

Contractor

BY: William M. Dene

Agent or Owner



PLANNING DEPT.

Date:

2-23-79

PUBLIC WORKS DEPT.

Date:

2-27-79

BUILDING DIVISION:

Date:

3-5-79

PERMIT NO.:

1735-38

PERMIT FEE \$

237.00

154 01-220

RECEIPT

MUST BE MACHINE VALIDATED

El Jones 7/14/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5108 Bromley Ave., Las Vegas, Nev. OWNER'S NAME: Lewis Homes of Nevada
Bldg. A 1-16 CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Meadow Vista Unit 2
CONTRACTOR'S NAME: Sparks Electric Co., Inc. STATE LICENSE # 5191 A CITY LICENSE # 04851

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
94	Light, receptacle or switch outlet	.20	18.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		24.70

Approval of the work under this permit will be given only after reformation and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Don O. Sparks DATE 5/14/79
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: 507.5

DATE 5/14/79

PERMIT NO. 3949-13

PERMIT FEE \$ 24.70

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Matwog 8-10-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3100 S. Rainbow Avenue OWNER'S NAME: Las Vegas Motel

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: 320 APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic Air Cond. Inc. STATE LICENSE # 104260 CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES				8 outlets or under	3.00	
	Up to and including 100,000 Btu's	4.00			Over 8 and up to and including 10	5.00	
	Over 100,000 Btu's	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BURNER				VENTILATION		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 Btu's	3.00	8.00		For each fan connected to a single duct	1.00	
2-24	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 Btu's up to and including 250,000 Btu's	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 Btu's up to and including 1,000,000 Btu's	12.00			For each commercial kitchen hood	3.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 Btu's up to and including 1,700,000 Btu's	20.00			MISCELLANEOUS		
	Over 50 ton or 50 horsepower or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	5.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial refrigerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air conditioning on single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule the permit fee shall be computed the same as building per unit fee by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	11.00	

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] 5/17/79
Air Conditioning Consultant - Owner

BUILDING DEPARTMENT M.S. 3/18/79

PERMIT NO. 4132-12 PERMIT FEE \$ 11.00

154-01-224

#12000

RECEIPT

STAMP OR SIGNATURE OF BUILDING DEPARTMENT

154-01-224
#12000

112000

Angela L. Jackson 2/24/80

OWNER <u>Lewis Homes of Nev.</u> ADDRESS <u>5108 Bromley Ave.</u>	
DATE <u>3-9-79</u>	GEN. CONT. <u>Same</u>
TYPE OF STRUCTURE <u>SFD</u>	PERMIT NO. <u>1735-38</u>
LEGAL DESCRIPTION <u>L-16 B-A</u> LOG # <u>T21-4</u> AREA #	
APPROVED FOR OCCUPANCY & METER <u>Lewis Homes-Meadow Vista No. 2</u>	
BUILDING	MECHANICAL
Investigation	Plumbing Cont. <u>CARDINAL</u>
Location & Footing <u>JK 3-8-79</u>	Permit No. <u>1830-11</u> Date <u>3-8-79</u>
Concrete Slab Floor <u>EC 4-3-79</u>	Heat & Vent. A/C Cont. <u>Tropic DR</u>
Fireplace Footing <u>R 8-4-1-79</u>	Permit No. <u>4132-12</u> Date <u>5-18-79</u>
Chimney Steel	<u>Lewis Homes of Nev.</u>
Vert. Steel Reinf.	Sewer Cont.
Horiz. Steel Reinf.	Permit No. <u>1736</u> Date <u>3-5-79</u>
Framing <u>FC 6-15-79</u>	Rough Soil <u>8-2-16-79</u>
Ext. Lath <u>FC 7-6-79</u>	Rough Water
Ext. Brown	Top-Out <u>MC 6-13-79</u>
Drywall	Rough Gas <u>MC 6-13-79</u>
Final Building <u>FC 10-8-79</u>	A/C Rough Duct <u>MC 6-13-79</u>
Appr. for Occu.	Final Plumbing <u>MC 10-4-79</u>
ELECTRICAL	Final Gas <u>MC 10-4-79</u>
Temp. Pole Cont.	Final Air Cond. <u>JK 10-8-79</u>
Permit No.	Final Sewer <u>MC 4-4-79</u>
Inspection	REMARKS
Electrical Cont. <u>Spills</u>	
Permit No. <u>3849-13</u> Date <u>5-14-79</u>	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY
Final Electrical <u>MC 10-8-79</u>	CITY OF LAS VEGAS
Temporary Service	REV. 10-78
	2-1-31
	E-Z-WAY SYSTEMS
	NEWARK OH 43055
	LITHO IN U.S.A.

FENCE & RETAINING WALLS		
OWNER <u>Jessie Johnson</u>	DATE <u>12-12-79</u>	
ADDRESS <u>5108 Bromley Ave.</u>		
CONTRACTOR <u>Owner</u>	PERMIT NO. <u>8921</u>	FINAL INSPECTION <u>Blkwall</u>
LOT <u>16</u>	BLOCK <u>A Lewis Homes Meadow Vista #2</u>	SUBDIVISION
LOG #	AREA	
FENCES (wire, wood, block, & retaining walls)		
1	Location	
2	Footing <u>FC 12-13-79</u>	
3	Wall Steel <u>about FC 10-17-79</u>	
4	Bond Beam	
5	Final <u>FC 12-26-79</u>	
Specify Type Of Fence		
DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		

Angela L. Jackson 2/24/80

Isolation # C 76-79

Permit No. 1738-38