

5927 Bromley

LOT 23 BLOCK 5 NORTHRIDGE TOWNHOUSE #2 ZONED R-4

Bldg to 5

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5927 Bramley OWNER'S NAME: Gradat Plumbing & Lawn
CIRCLE: New Bldg Add'n, Remodel, TYPE OF BLDG.: SFD, APT, PUBLIC, Condominium
CONTRACTOR'S NAME: Hayward Plbg STATE LICENSE #: 9843 CITY LICENSE #: 08621

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling <u>see 5927</u>	4.00	
	plus each unit	2.00	2.00
	Bldg. Group "A" thru "G"		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.04	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$			16.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Frank Hayward Date: 1/24/72
REGISTERED MASTER PLUMBER (SPEC. CONT.) OR OWNER
Building Department 1170 Jella Date: 1/31/72
1850-1856 Permit No. 2204 Permit Fee \$ 16
#12870

RECEIPT
Paid see
1170 Jella
Permit # 2204
1850-58
MUST BE MACHINE VALIDATED

13074

DEPARTMENT OF BUILDING & SAFETY – AIR CONDITIONING APPLICATION & PERMIT

OWNER'S
NAME: Nev. Savings

TYPE OF BLDG.: _____

STATE LICENSE 6410 A CITY LICENSE 1225

TOTAL PERMIT FEE \$ 7.00

fied or not

Conditioning Contractor/Owner

Date _____

1/11/62

Date:

PERMIT NO

PERMIT FEE \$

RECEIPT

412 \$0.07.00 -

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 FEB 72

12890

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **5927 Bromley**

OWNER'S NAME: **Nav. Savings**

CIRCLE: Addition: Remodel: ☒ New Bldg. TYPE OF BLDG.: ☒ SO APT. COMM. PUBLIC

CONTRACTOR'S NAME: **Home Air Cond.**

STATE LICENSE **6410 A** CITY LICENSE **1225**

UNIT	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	For each ton of water expanded	4.00			EVAPORATIVE COOLERS:		
	For each ton of water expanded	4.00			5 outlets or under	3.00	
	For each ton of water expanded	4.00			Over 5 and up to and including 40	5.00	
	For each ton of water expanded	4.00			Each additional outlet over 40	.25	
	For each ton of water expanded	4.00			VENTILATION		
	For each ton of water expanded	4.00			For each fan connected to a single duct	1.00	
	For each ton of water expanded	4.00			For each commercial or industrial ventilation system	5.00	
	For each ton of water expanded	4.00			For each commercial kitchen hood	5.00	
	For each ton of water expanded	4.00			MISCELLANEOUS		
	For each ton of water expanded	4.00			For each water cooling tower	8.00	
	For each ton of water expanded	4.00			Duct work only, each opening	.25	
	For each ton of water expanded	4.00			For installation or relocation of each commercial or industrial incinerator	5.00	
	For each ton of water expanded	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each ton of water expanded	4.00			For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	For each ton of water expanded	4.00			FOR THE ISSUANCE OF EACH PERMIT		3.00
	For each ton of water expanded	4.00			TOTAL PERMIT FEE \$		7.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: *James Chase* Date: 1/31
 Conditioning Contractor/Owner
 BUILDING DEPARTMENT: *N. Mills* Date: 2/11/72
 PERMIT NO. 1306 PERMIT FEE \$ 73.00

RECEIPT

112 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 FEB 72

CITY OF LAS VEGAS, NEVADA

LOG NO. AREA 7-13-3

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$15,000.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5927 Bramley Ave.

OWNER: Nevada Savings & Loan Assoc.

LOT(s) 23 BLOCK 5 SUBDIVISION Northridge Townhouses

ZONE: R-1 PUB

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Single Dwelling #23

USE: Single

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 0 2nd 0 3rd 0 Other 0 TOTAL SQ. FT. 0

FIRE ZONE: 1 2 0 Occupancy Group 0 1 - 2

CONST. TYPE: I II III IV V

ARCHITECT: Kaltenbach ENGINEER: Kraemer NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd.: Yes ☒ No ☐

CONTRACTOR: Nevada Savings & Loan Assoc. STATE LICENSE # 9866

CITY LICENSE # 4290

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

FL

Sec Plan

C-B

In

Complex

No 5

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Nevada Savings & Loan Assoc. Contractor

BY: Nigel Hillman Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date: 2/18/72

PUBLIC WORKS DEPT.:

Date: 2-18

BUILDING DEPT.:

Date: 2-18-72

PERMIT NO.:

2957

PERMIT FEE \$

62.00

RECEIPT

1984 \$062.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 FEB 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5927 BROMLEY AVE OWNER'S NAME: NEVADA SAVINGS & LOAN
LOT 23 BLOCK 5 SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. DWELLING #23	150.00	150.00

PAID BY: A

TOTAL	150.00
Less Credit*	-0-
TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

M. Miller
DEPARTMENT OF BUILDING & SAFETY

2/22/72
DATE

RECEIPT NO. 2490 SEWER FEE \$ 150.00

73102

RECEIPT

2038 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

22 FEB 72

Sharon L. ...

1130777

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-13-3

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 3000.00

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.ADDRESS OF
CONSTRUCTION:

5927-5919 Bramley Ave.

OWNER: NEVADA SAVINGS & LOAN

LOT(s)

BLOCK

SUBDIVISION

Northridge Townhouses

ZONE: R-4 TUD

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

CARPORT COMPLEX 5

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 2090

FIRE ZONE:

1 2 3

Occupancy Group 1-2

CONST. TYPE: I II III IV V

ARCHITECT: KALTENBACH

ENGINEER: KRAEMER

NO. of UNITS:

NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐Calculations Submitted: Yes ☐ No ☒Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: NEVADA SAVINGS & LOAN

STATE LICENSE # 9866

CITY LICENSE # 4290

ADD'L. PERMITS REQ'D: Air Cond. ☐Elec. ☐Plumbing ☐Signs ☐Paving ☐Fence ☐Public Walks ☐Curb-gutters ☐Incinerators ☐Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: NEVADA SAVINGS & LOAN

Contractor

BY: Paul Zellman

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

2/18/72

PUBLIC WORKS DEPT.:

Date:

2-18

BUILDING DEPT.:

Date:

2-18-72

#12850

PERMIT NO.:

2926

PERMIT FEE \$

18.00

RECEIPT

1951 \$018.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 FEB 72

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-13-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 3000.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5927-5919 Bramley Ave. OWNER: NEVADA SAVINGS & LOAN

LOT(s) _____ BLOCK _____ SUBDIVISION Northridge Townhouses ZONE R-1 PUB

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: CARPENT. COMPLEX 5

USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 2090

FIRE ZONE: 1 2 3 Occupancy Group 1-2

CONST. TYPE: I II III IV V

ARCHITECT: KALTENBALH ENGINEER: KRAEMER NO. of UNITS: _____ NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: NEVADA SAVINGS & LOAN STATE LICENSE # 9866 CITY LICENSE # 4290

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

FL

See Plans

Width FL

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: NEVADA SAVINGS & LOAN Contractor

BY: Paul Zellman Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date _____

LAS VEGAS FIRE DEPARTMENT

Date _____

PLANNING DEPT.:

Date: 2/18/72

PUBLIC WORKS DEPT.:

Date: 2-18

BUILDING DEPT.:

Date: 2-18-72

#12850

PERMIT NO.:

2926

PERMIT FEE \$

18.00

RECEIPT

1951 \$018.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 FEB 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5927 Bromley - Bldg 5 OWNER'S NAME: Nevada Savings & Loan
 CIRCLE: New Bldg. Add'n, Re-model, TYPE OF BLDG: SFD APT, PUBLIC, COMM, Townhouse
 CONTRACTOR'S NAME: Potter Electric Co., Inc. STATE LICENSE # 10145A CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
13	Fixture or sockets	.15	1.95
55	Light, receptacle or switch outlet	.20	11.00
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
1	for each additional horsepower	.35	.70
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		20.15

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 2/25/72
 MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 2/25/72

12860

PERMIT NO. 2178

PERMIT FEE: \$ 20.15

RECEIPT

2355 \$020.15 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 FEB 72

109444 S. Jackson 2/29/72

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Nevada Savings & Loan ADDRESS 5927 Bromley Ave DATE 12-21-71
GEN CONT. Same TYPE OF STRUCTURE SFD # 23
PERMIT NO. 2957 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>Stayed</u>	TEMP. POLE CONT.
FIREPLACE FTO.		PERMIT NO. <u>2704</u> DATE <u>2-1-72</u>	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT. <u>Home</u>	INSPECTION DATE
FOUNDATION WALL <u>461-19-72</u>		PERMIT NO. <u>1306</u> DATE <u>2-10-72</u>	ELECTRICAL CONT. <u>Patten</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>2178</u> DATE <u>2-23-72</u>
SLAB <u>413-19-72</u>		PERMIT NO. <u>2490</u> DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>WEP1-17-72</u>	PERMIT NO. DATE
WALL STEEL		ROUGH WATER <u>WEP1-17-72</u>	SLAB
COLUMN STEEL		TOP-OUT <u>WEP2-23-72</u>	ROUGH <u>219-2-21-72</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>272-23-72</u>		AC ROUGH DUCT <u>WEP2-23-72</u>	FINAL FIXTURE
ROOF SHEATHING <u>292-15-72</u>		REF. ROUGH PIPING	FINAL ELECTRICAL <u>796-9-72</u>
INTERIOR	EXTERIOR	FINAL PLUMBING <u>WEP2-23-72</u>	TEMPORARY SERVICE
DRYWALL <u>293-16-72</u>	<u>293-16-72</u>	FINAL GAS	
LATHING		FINAL AIR COND. <u>WEP2-23-72</u>	
BACKING (SIDING)		FINAL REFRIG.	
PLASTER SCRATCH	<u>293-16-72</u>	FINAL SEWER <u>WEP2-23-72</u>	
PLASTER BROWN	<u>293-16-72</u>	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG	DATE		

APPROVED FOR OCCUPANCY METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

5927 Bromley Ave. LOG #

AREA #

23 04

JACKIE B.

2-5-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE 1-31-86

CONST. VAL. \$ 435

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT - FOR: Single Family-Dwelling,
Remodel, Additions, Misc. Residential ConstructionADDRESS OF
CONSTRUCTION

5927 Beomley Ave.

OWNER

Charlotte ARROWSMITH

PHONE

870-7855

LOT(s) 23

BLOCK 5

SUBDIVISION

NORTH-DEE TOWNS

ZONE

R-PD7

PROPOSED CONSTRUCTION

PAITO COVER & ROOM ADD

USE

CNEG SAVINGS

THIS PERMIT FOR

4301

BLDG. ☐AC ☐ELEC. ☐PLBG. ☐OTHER PERMITS REQ. FENCE ☐OFF SITE ☐SWIM POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

OWNER

STATE

LICENSE NO.

CITY

LICENSE NO.

ARCHITECT

ENGINEER

MASTER PLUMBER

MASTER ELECTRICIAN

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY:

Charlotte A. Arrowsmith

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

1-31-86

PLANNING DEPT.

DATE

1/31/86

BUILDING DEPT.

DATE

1/31/86

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00	6.00	RECEPTACLE	SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00	2.00	SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.30		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		AC. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
		8.00	MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00	OVER = 16.50		2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00	OVER/11.00		2310 - 2401 BLDG. PERMIT FEE		
VAPORATIVE COOLER	6.50				
VENTILATION FAN	2.35				
2310 - 2405	TOTAL				

TOTAL FEES

10.00
18.00

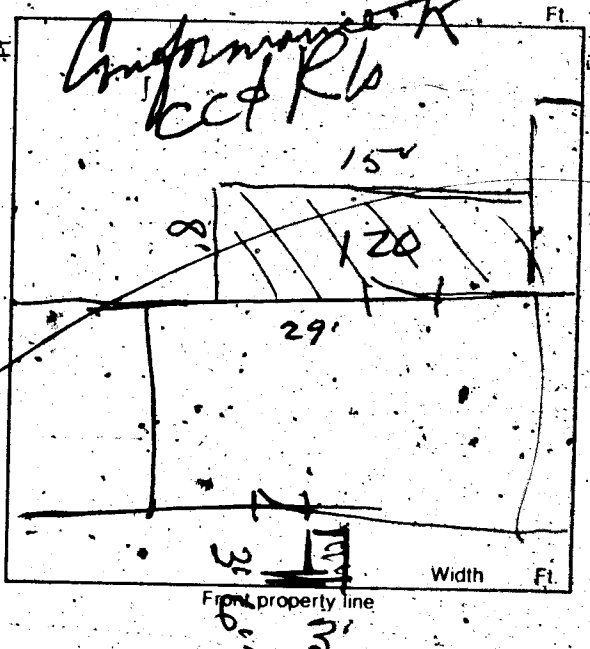
PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

REC-0003**

SFD 10.00
PLBG 8.00
CASH 18.00
4301A000 15:49

PERMIT NO.

MUST BE MACHINE VALIDATED



Debbi Inghram 10-17-86

Debbi Inghram 10-14-86

OWNER C. Arrowsmith		ADDRESS 5927 Bramley	
DATE 2-4-86	GEN. CONT. OWNER	PERMIT No. 4301	
BUILD. TYPE patio cover & rm. addn.		LOG No.	
LEGAL SEE APPLICATION			
BUILDING		MECHANICAL	
Pt. Loc. & Ft. ☐		Plumbing Cont. OWNER	
Location & Footing ☐		Permit No. 4301-1	8-4-86
Stemwall ☐		A/C Cont.	
Concrete Slab Floor ☐		Permit No.	Date
Chimney Steel ☐		Sewer Fee	
Fireplace Footing ☐		Irrig. Cont.	
Vert. Steel Reinf. ☐		Permit No.	Date
Horiz. Steel Reinf. ☐		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough Sd. ☐	
Framing		Rough Water ☐	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Hood ☐	
Electrical Cont.		Final Hood ☐	
Permit No.	Date	Final Irrig.	
Pt Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tap		Permit No.	Date
Final Electrical		Inspection	Date