

2605 Basalt Lane

SIERRA NEVADA UNIT #2 zone R-4

Sharon Terera 4-22-79

LOG NO. & AREA C-72-3 - CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 72,000.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 2605 Basalt Lane OWNER: Sierra Nevada Arms
LOT(s): See Attached BLOCK: See Attached SUBDIVISION: Sierra Nevada Unit # 2 ZONE: R-4
Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☒ Commercial Bldg. ☐ Other ☐
PROPOSED CONSTRUCTION: Apt. Bldg. # 9 Factory Built USE: Res.
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J 1 2 3 4 5 CONST. TYPE: I II III IV V
ARCHITECT: B. Greene ENGINEER: B.H.T. Engrs. NO. of UNITS: 8 NO. of STORIES: 2
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐
CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660 CITY LICENSE # 06059
ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

See Plans

Width Ft.
Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, thereby state that the information I have supplied on this application is true and correct.

SIGNED: SUN HOME BUILDERS INC Contractor

BY: E. J. Ham Agent or Owner

CLARK COUNTY HEALTH DEPT

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

12850

PERMIT NO.: 4783

PERMIT FEE \$ 199.00

Date: 5/30/72

Date: 5-31

Date: 5-15-72

RECEIPT

\$ 199.00 - 8

Per 458.6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **2605 Basalt**

OWNER'S NAME: **Sun Home Builders Inc.**

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE LICENSE # **106804**

CITY **C11-537-2-10212**

CONTRACTOR'S NAME: **Edwards Plumbing Inc.**

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dyer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.E. \$			
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *Robert Edwards*
REGISTERED MASTER PLUMBER, P.E., CONT'R. OR OWNER

Date: 6-20-72

Building Department *MM*

Date: 6-20-72

Permit No. 5342

Permit Fee \$ 10-

RECEIPT

9282 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
22 JUN 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **2605 Basalt**

OWNER'S NAME: **Sun Home Builders Inc.**

CIRCLE: New Bldg., Addn, Remodel, TYPE OF BLDG.: SFD, APT, PUBLIC, COMM.

CONTRACTOR'S NAME: **Edwards Plumbing Inc.**

STATE LICENSE # **10680A**

CITY **C11-537-2-10212**
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed **Robert Edwards**
REGISTERED MASTER PLUMBER, E.C. CONT'R., OR OWNER

Date: **6-20-72**

Building Department

Date: **6-20-72**

#12870

Permit No. **5342**

Permit Fee \$ **10-**

RECEIPT

9282 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
22 JUN 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 2605 BasaltOWNER'S
NAME: Sun Home Builders Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc.

STATE
LICENSE #: 10680ACITY C11-537-2-10212
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
8	Bathtub	1.00	8.00
	Shower	1.00	
8	Lavatory	1.00	8.00
8	Toilet	1.00	8.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
8	Sink	1.00	8.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
8	Water Heater (gas) (elect.)	1.00	8.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	12.00 8.00
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$			60.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Robert E. Smith
REGISTERED MASTER PLUMBER, SPEC. CONTRACTOR OR OWNER

Date:

Building Department: V. MillerDate: 9-20-72

#12870

Permit No. 7066Permit Fee \$ 60.00

RECEIPT

3844 \$060.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

20 SEP 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2605 ~~XXXXXXXX~~ Basalt Lane

OWNER'S NAME: Sun Home Builders

CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric Company

STATE LICENSE #: 8191

CITY LICENSE #: 102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
50	Fixture or sockets	.15	8.40
243	Light receptacle or switch outlet	.20	48.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
8	Garbage grinder outlet	.35	2.80
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
8	Electric water heater outlet	.35	2.80
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 2.45
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 2.45
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
8	T. V. outlets — master system only	.15	1.20
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		74.45

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED AK Mainland DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT V. M. Miller

DATE 12-6-72

#12860 PERMIT NO. 4799

PERMIT FEE: \$ 74.45

RECEIPT

7347 \$074.45 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 DEC 72

Sharon Terera 1-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION

2005 Basalt Lane

OWNER'S
NAME

Syn Home Builders

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.:

SFD

APT

COMM.

PUBLIC

CONTRACTOR'S NAME:

Best Air

STATE
LICENSE

881-A

CITY
LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
8	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	32.00	8	For each fan connected to a single duct	1.00	8.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	43.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

BUILDING DEPARTMENT

Date

PERMIT NO.

3085

PERMIT FEE \$

43.00

RECEIPT

8235 \$043.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 DEC 72

12890

Sharon Pereira 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION

2615 Basalt

OWNER'S
NAME

Sharon Pereira Building

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME

THURGOOD LAW FIRM

STATE
LICENSE

5234

CITY
LICENSE

01074

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
1	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$4			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 1-26-73

Building Department

Date:

#12870

Permit No.

8534

Permit Fee \$

4.00

RECEIPT

9709 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 JAN 73

Theresa KYRIAKOS 1-12-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sierra Nevada Arms ADDRESS 2605 Basalt Lane DATE 5-31-72

GEN. CONT. Sun Home Builders TYPE OF STRUCTURE apt bldg #9

PERMIT NO. 4783 LEGAL DESCRIPTION See application

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>H.B. 6-21-72</u>		PLUMBING CONT. <u>Edwards</u>		TEMP. POLE CONT.	
FIREPLACE FTS		PERMIT NO. <u>7866</u>	DATE <u>6-21-72</u>	PERMIT NO.	DATE
FOOTINGS <u>H.B. 6-21-72</u>		HEAT & VENT. AC CONT. <u>Butler</u>		INSPECTION	DATE
FOUNDATION WALL <u>B.W. 7-7-72</u>		PERMIT NO. <u>3085</u>	DATE <u>12-24-72</u>	ELECTRICAL CONT. <u>Howard</u>	
FLOOR FRAMING		SEWER CONT. <u>Sun Home</u>		PERMIT NO. <u>4799</u>	DATE <u>12-6-72</u>
SLAB		PERMIT NO. <u>4800</u>	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>B.W. 8-6-72</u>		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH <u>T.G. 11-13-72</u>	
BEAM STEEL		ROUGH GAS <u>B.W. 6-72</u>		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL <u>T.G. 5-73</u>	
INTERIOR	EXTERIOR	FINAL PLUMBING <u>B.W. 5-73</u>		TEMPORARY SERVICE	
DRYWALL		FINAL GAS <u>B.W. 5-73</u>			
LATHING		FINAL AIR COND. <u>B.W. 5-73</u>			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER		FINAL SEWER			
SCRATCH		FINAL SEPTIC TANK			
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER B.W. 5-73 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23 04

2605 Basalt Lane C 72-3

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Sun Home Builders Address 2605 Basalt Date: 1/29/73

Contractor _____ Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Nevada Irrig</u>	Contractor _____
Permit No. _____	Permit No. <u>8534</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2605 Basalt Sprinkler _____ Area _____