

1905 Atlantic

Debbi Ingram 5-6-87

LOG NO. & AREA

DATE

4/23/87

CONST. VAL.

#1250 00

DEPARTMENT OF FIRE SERVICES FIRE AND LIFE SAFETY SYSTEMS PERMIT

TELEPHONE: 383-2888

No. 00427

ADDRESS OF CONSTRUCTION 1905 ATLANTIC ST.

OWNER SIEGLE DIAGNOSTIC CENTER

CONTRACTOR AMERICAN FIRE & SAFETY

STATE LICENSE NO.

Q9991-C

CITY LICENSE NO.

1912

LOT(S)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

INSTALL FIRE ALARM SYSTEM

FIRE PERMIT NO.

7673-1

APPROVAL FOR THE WORK UNDER THIS PERMIT WILL BE GIVEN ONLY AFTER REFUSE AND DEBRIS HAVE BEEN REMOVED FROM THE SITE AND PUBLIC RIGHT OF WAY.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10	10
	For Issuing Each Supplemental Permit		
LOW VOLTAGE INSTALLATIONS			
17	Speaker Outlets (Each)		
10	Signal or Alarm Outlets (Each)		
	Amplifiers		
1	Control Panel		
	Smoke Detectors		
	Telephone or Computer Outlet		
OTHER INSPECTIONS AND FEES			
	Halon Total Flooding Ext. System		
	CO ₂ Local Application System		
	Underground Water Distribution		
	System Supplying Fire Systems		
	Starter Permit		
	Contract Price of Cost of Installation		
	Misc.		
	Fire Pump(s)		
	On Site Water Supply		

I hereby certify that I have carefully examined and read the above application and that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinance of the City of Los Angeles, and the State Laws, whether herein specified or not.

Signed

Contractor

4/23/87

By Fire Protection Engineer / Fire Marshal

UNITS	DESCRIPTION	FEE	TOTAL
	Gas System (plan check)		
	Each Gas Appliance (any type)		
	Standby Emergency (generating engines)		
	Service Station Fuel Tank and Piping System		
	Fuel Tanks (each)		
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping		
	Distribution Piping per foot		
	Sprinkler Head		
	In Range Head and Valve		
	Dry Standpipe System		
	Piping		
	Each Outlet		
	Wet Standpipe System		
	Piping		
	Fire Hose Cabinet		

SMOKE CONTROL SYSTEM

	Mechanical Ventilation		
	Natural Ventilation		
	For Onsite Water Contract Value. Fee Based on Building Code Permit Valuation Chart.		

OTHER INSPECTIONS AND FEES

	Inspections outside of normal business hours (minimum charge — three hours)		
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code.		
	Inspections for which no fee is specifically indicated (minimum charge — one half hour)		
	Additional plan review required by changes, additions or revision to approved plans (minimum charge two hours)		

RECEIPT

FIXTURES

FEE

PERMIT FEE

TOTAL FEES

Fire permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not indicated in the above schedule.

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

Abbi Ingham 5-12-87

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ 37,000

DEPARTMENT OF BUILDING AND SAFETY 050-400-001 DEVELOPMENT PERMIT AND BUILDING PERMIT
PHONE 386-6251 FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 1905 Atlantic St. OWNER Clark Co. School Dist. PHONE: _____

CONTRACTOR Ladd Const. STATE LICENSE NO. 23536 CITY LICENSE NO. 7136

LOT(s) _____ BLOCK _____ SUBDIVISION 7 N 1/2, SW 1/4, SEC 1, T21S, R61E ZONE C-V

PROPOSED CONSTRUCTION: Paving & Grading USE: SEIGLE DIAGNOSTIC CTR.
BUILDING PERMIT NO. 7791 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Fire S.S. ☐ Off-Site P. ☐

OCCUPANCY GROUP _____ CONSTRUCTION TYPE _____

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SEE (ATTACHED) SITE PLAN.
REPORT ENTITLED
"PARKING AREA AT
SEIGLE DIAGNOSTIC
CENTER". Width _____ Ft.
Front property line _____

SIGNED _____ CONTRACTOR

BY _____ AGENT/OWNER

LICENSE DEPT. Kirt Crane DATE 5/5/87
PLANNING DEPT. _____ DATE _____

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

ONSITE ONLY BA 5/5/87 DATE
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

FIRE DEPT. W.D. DATE 5/5/87
BUILDING DEPT. _____ DATE _____

SEWER CONNECTION
7114-3854

PIXTURES _____ X

FEE
PLAN REVIEW FEE NO FEE
2310-240 NO FEE
PERMIT FEE NO FEE

TOTAL FEES _____

RECEIPT

NOSL 0.00
7791A000 14:48

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingleson 3-17-88

MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
W. WAYNE BUNKER
STEVE MILLER
ARNIE ADAMSEN

CITY MANAGER
ASHLEY HALL



Deb
CITY of LAS VEGAS

March 8, 1988

D. L. "Dusty" Dickens
Realty Supervisor
Clark County School District
2832 East Flamingo Road
Las Vegas, Nevada 89121

Re: Address Request

Dear Dusty:

As a result of your request for an address, this department has assigned the address of 2701 E. St. Louis Avenue for the new Pupil Personnel Services office being constructed on a portion of the John F. Miller School site at 1905 Atlantic Street.

We will advise the various City departments of this change. However, notification of the various utility companies, post office and other correspondents, such as the Assessor's Office, etc., will be your responsibility. Please provide each of them with a copy of this letter so that they can make the appropriate changes.

If you have any questions concerning this action, please let us know.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

JOHN B. HERBERT,
PLANNING ASSISTANT

JBH:jp

cc: Building and Safety
Business Activity
Fire Department
Metro Police Dept.
Clark County Assessor's Office
Susan French
Kim Hovaldt
COA file

CLV7009

400 E. STEWART AVENUE • LAS VEGAS, NEVADA 89101 • (702) 386-6011



Debbie Ingram 3-17-88

AN AFFIRMATIVE ACTION
EQUAL OPPORTUNITY EMPLOYER

CLARK COUNTY SCHOOL DISTRICT

2832 EAST FLAMINGO ROAD LAS VEGAS, NEVADA 89121 TELEPHONE (702) 799-5011
TDD 799-5202



March 8, 1988

BOARD OF SCHOOL TRUSTEES

Mr. Howard Hollingsworth, President
Mrs. Yvonne Atkinson Gates, Vice President
Mrs. Jan Biggerstaff, Clerk
Mrs. Shirley Holst, Member
Mrs. Lucille Lusk, Member
Dr. Dan Newburn, Member
Mr. Mark W. Schofield, Member
Robert E. Wentz, Superintendent

Robert S. Genzer
Sr. Planner, Advance Planning
Community Planning & Development
City of Las Vegas
400 E. Stewart
Las Vegas, NV 89101

RE: Address Request

Dear Bob:

The school district is constructing replacement office facilities for the Pupil Personnel Services which had been housed at the Mayfair school site.

The new facility is being constructed on a portion of the John F. Miller School site at 1905 Atlantic Street. This site is also the location of the Seigle Diagnostic Center which has the assigned address of 2625 E. St. Louis.

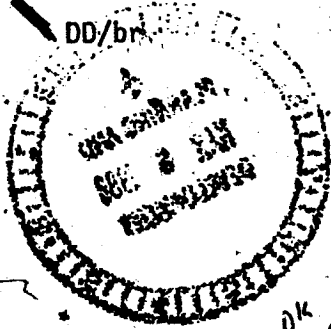
Please let me know what address to use for the new Pupil Personnel Services office. I would appreciate having this information as soon as possible.

Thank you for your assistance.

Sincerely,

Dusty
D. L. "Dusty" Dickens
Realty Supervisor
Facilities & Transportation
Services Division

DD/br



OK ADDITIONAL
ADDRESS
2701 E. ST. LOUIS AVE