

2805 Ashworth Court

LOT 6 BLK 2 RANCHO ESTATES ZONE R-E

S. Sharpe 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:

Dwellings, ~~Detached~~, Misc. Residential Const.

CONST. VAL. \$ 1600.00

ADDRESS OF CONSTRUCTION:

2805 Ashworth Circle

OWNER:

Kieth Ashworth

LOT(s)

6

BLOCK

2

SUBDIVISION

Rancho Estates

ZONE:

R-E

Existing structure on lot:

Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Addition to S.F. Dwelling

USE:

Work shop

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

580

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Allen Sharpe

STATE

LICENSE #

582414

CITY

LICENSE #

5834

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Allen Sharpe

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

9/4/70

PUBLIC WORKS DEPT:

Date:

9-4-70

BUILDING DEPT:

Date:

9-4-70

#12850

PERMIT NO:

54788

PERMIT FEE \$

15.00

RECEIPT

9386 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 SEP 70

S. Sargent 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2805 ASH NORTH CIRCLE

OWNER'S
NAME: KEITH ASHWORTH

LQT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☒ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: NEUMAN ELECTRIC STATE LICENSE # 2942 CITY LICENSE # 1922

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
6	Fixture or sockets	.15	\$.90
8	Light, receptacle or switch outlet	.20	\$ 1.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	\$.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Duane K. Lamberson
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 1-14-79

BUILDING DEPARTMENT

Janet Mager

Date

PERMIT NO. 32002

PERMIT FEE: \$ 4.00

RECEIPT

72682 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

#1286

11-28-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Kath Ashworth ADDRESS 2805 Ashworth Circle DATE 9/8/70

GEN CONT Allen Sharpe TYPE OF STRUCTURE Work Shop

PERMIT NO. 54788 LEGAL DESCRIPTION L 6 D 2 Rancho Estates

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>2805 Ashworth Circle</u>	PLUMBING CONT. <u>9/8/70</u>	TEMP. POLL. CONT. <u>9/8/70</u>
FIREPLATE FTG <u>9/8/70</u>	PERMIT NO. <u>54788</u> DATE <u>9/8/70</u>	PERMIT NO. <u>32002</u> DATE <u>9/14/70</u>
FOOTINGS <u>9/8/70</u>	HEAT & VENT. AC CONT. <u>9/8/70</u>	INSPECTION <u>9/14/70</u>
FOUNDATION WALL <u>9/8/70</u>	PERMIT NO. <u>54788</u> DATE <u>9/8/70</u>	ELECTRICAL CONT. <u>9/14/70</u>
FLOOR FRAMING <u>9/8/70</u>	SEWER CONT. <u>9/8/70</u>	PERMIT NO. <u>32002</u> DATE <u>9/14/70</u>
SLAB <u>9/8/70</u>	PERMIT NO. <u>54788</u> DATE <u>9/8/70</u>	FIXTURES CONT. <u>9/14/70</u>
CHIMNEY STU. (FIREPLACE) <u>9/8/70</u>	ROUGH SOIL <u>9/8/70</u>	PERMIT NO. <u>32002</u> DATE <u>9/14/70</u>
WALL STEEL <u>9/8/70</u>	ROUGH WATER <u>9/8/70</u>	SLAB <u>9/14/70</u>
COLUMN STEEL <u>9/8/70</u>	TOP-OUT <u>9/8/70</u>	ROUGH <u>9/14/70</u>
BL'G STEEL <u>9/8/70</u>	ROUGH GAS <u>9/8/70</u>	FINAL ROUGH <u>9/14/70</u>
FRAMING <u>9/8/70</u>	AC ROUGH DUCT <u>9/8/70</u>	FINAL FIXTURE <u>9/14/70</u>
ROOF BRACING <u>9/8/70</u>	REF. ROUGH PIPING <u>9/8/70</u>	FINAL ELECTRICAL <u>9/14/70</u>
INTERIOR <u>9/8/70</u>	FINAL PLUMBING <u>9/8/70</u>	TEMPORARY SERVICE <u>9/14/70</u>
EXTERIOR <u>9/8/70</u>	FINAL GAS <u>9/8/70</u>	MISCELLANEOUS
DRYWALL <u>9/8/70</u>	FINAL A/C COND. <u>9/8/70</u>	GRADING & DRAINAGE
LATHING <u>9/8/70</u>	FINAL REFR. <u>9/8/70</u>	ON-SITE PARKING SPACES
BACKING (SILVER) <u>9/8/70</u>	FINAL SEWER <u>9/8/70</u>	ENG. APPROVAL OF
PLASTER <u>9/8/70</u>	FINAL SEPTIC TANK <u>9/8/70</u>	OFF-SITE IMPROVEMENTS
SCAFFOLD <u>9/8/70</u>		
BROWN <u>9/8/70</u>		
URBAN REDEVELOPMENT APPROVAL <u>9/8/70</u>		
FINAL BLDG <u>9/8/70</u> DATE <u>9/8/70</u>		

APPROVED FOR OCCUPANCY 9/8/70 INSPECTOR 9/8/70

PLEASE NOTE REMARKS ON REVERSE SIDE

2805 Ashworth Circle

LOG # 9/8/70 AREA # 9/8/70

Department of Building & Safety
City of Las Vegas, Nevada

Special K, Mex
Elec. only, Plbg. only, C. only

Owner Walter Peters Address 2805 Ashworth Permit No. 9/8/70

Contractor Miller

Lot 9/8/70 Block 9/8/70 Subdivision 9/8/70

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Miller</u>	Contractor <u>Miller</u>	Contractor <u>Miller</u>
Permit No. <u>9/8/70</u>	Permit No. <u>9/8/70</u>	Permit No. <u>9/8/70</u>
Slab <u>9/8/70</u>	Rough Soil <u>9/8/70</u>	A.C. Rough Duct <u>9/8/70</u>
Rough Elect. <u>9/8/70</u>	Rough Water <u>9/8/70</u>	Ref. Ro. Piping <u>9/8/70</u>
Final Rough <u>9/8/70</u>	Top Out <u>9/8/70</u>	Rough Gas <u>9/8/70</u>
Final Fixture <u>9/8/70</u>	Rough Gas <u>9/8/70</u>	Final Refrig <u>9/8/70</u>
Final Elec <u>9/8/70</u>	Final Plbg. <u>9/8/70</u>	Final Air Cond <u>9/8/70</u>
Temp. Service <u>9/8/70</u>	Final Gas <u>9/8/70</u>	Final Gas <u>9/8/70</u>
	Final Sewer <u>9/8/70</u>	
	Final Septic Tank <u>9/8/70</u>	

23.06 D Address 2805 Ashworth Log No. 9/8/70 Area 9/8/70

2805 Ashworth

to: Early 11-28-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Roundup Real Estate, Inc. ADDRESS: 2805 Ashworth Circle DATE: 3/7/63

PERMIT NO. 1579 LEGAL DESCRIPTION: Lot 6, block 2, Rancho Estates

TYPE OF STRUCTURE: CPD

BUILDING	MECHANICAL	ELECTRICAL
LOCATION: 2805 Ashworth Circle	PLUMBING CONT. 11/6/62 DATE 3/7/63	TEMP. POLE CONT. 11/6/62 DATE 3/7/63
FIREPLACE PTR. 11/6/63	PERMIT NO. 8161 DATE 3/21/63	INSPECTION 11/6/63 DATE 12/1/63
FOOTINGS 11/6/63	HEAT & VENT. AC CONT. 11/6/63	ELECTRICAL CONT. 11/6/63 DATE 12/1/63
FOUNDATION WALL 11/6/63	PERMIT NO. 8161 DATE 3/21/63	PERMIT NO. 11/6/63 DATE 12/1/63
FLOOR FRAMING 11/6/63	SEWER CONT. 11/6/63	FIXTURES CONT. 11/6/63
SLAB 11/6/63	PERMIT NO. 8161 DATE 3/21/63	PERMIT NO. 11/6/63 DATE 12/1/63
CHIMNEY STEEL (FIREPLACE) 11/6/63	ROUGH SOIL 11/6/63	SLAB 11/6/63
WALL STEEL 11/6/63	ROUGH WATER 11/6/63	ROUGH 11/6/63
COLUMN STEEL 11/6/63	TOP OUT 11/6/63	FINAL ROUGH 11/6/63
BEAM STEEL 11/6/63	ROUGH GAS 11/6/63	FINAL FIXTURE 11/6/63
FRAMING 11/6/63	AC ROUGH DUCT 11/6/63	FINAL ELECTRICAL 11/6/63
ROOF SHEATHING 11/6/63	REF. ROUGH PIPING 11/6/63	TEMPORARY SERVICE 11/6/63
INTERIOR 11/6/63	FINAL PLUMBING 11/6/63	MISCELLANEOUS 11/6/63
EXTERIOR 11/6/63	FINAL GAS 11/6/63	GRADING & DRAINAGE 11/6/63
DAYWALL 11/6/63	FINAL AIR COND. 11/6/63	ON-SITE PARKING SPACES 11/6/63
LATHING 11/6/63	FINAL REFRIG. 11/6/63	ENG. APPROVAL OF 11/6/63
BACKING (SIDING) 11/6/63	FINAL SEWER 11/6/63	OFF-SITE IMPROVEMENTS 11/6/63
ASTER 11/6/63	FINAL SEPTIC TANK 11/6/63	
MEAN DEVELOPMENT APPROVAL 11/6/63		
FINAL BLDG 11/6/63		

APPROVED FOR OCCUPANCY METER 11/6/63

INSPECTOR 11/6/63

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # 11/6/63

AREA # 11/6/63

2805 Ashworth Circle T-20

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: W. Blockman ADDRESS: 2805 Ashworth DATE: 6-15-64

PERMIT NO. 26058 LEGAL DESCRIPTION: Lot 6 Blk 2 Rancho Est #1

TYPE OF STRUCTURE: patio slab

BUILDING	MECHANICAL	ELECTRICAL
LOCATION: 2805 Ashworth Circle	PLUMBING CONT. 11/6/62 DATE 3/7/63	TEMP. POLE CONT. 11/6/62 DATE 3/7/63
FIREPLACE PTR. 11/6/63	PERMIT NO. 8161 DATE 3/21/63	INSPECTION 11/6/63 DATE 12/1/63
FOOTINGS 11/6/63	HEAT & VENT. AC CONT. 11/6/63	ELECTRICAL CONT. 11/6/63 DATE 12/1/63
FOUNDATION WALL 11/6/63	PERMIT NO. 8161 DATE 3/21/63	PERMIT NO. 11/6/63 DATE 12/1/63
FLOOR FRAMING 11/6/63	SEWER CONT. 11/6/63	FIXTURES CONT. 11/6/63
SLAB 11/6/63	PERMIT NO. 8161 DATE 3/21/63	PERMIT NO. 11/6/63 DATE 12/1/63
CHIMNEY STEEL (FIREPLACE) 11/6/63	ROUGH SOIL 11/6/63	SLAB 11/6/63
WALL STEEL 11/6/63	ROUGH WATER 11/6/63	ROUGH 11/6/63
COLUMN STEEL 11/6/63	TOP OUT 11/6/63	FINAL ROUGH 11/6/63
BEAM STEEL 11/6/63	ROUGH GAS 11/6/63	FINAL FIXTURE 11/6/63
FRAMING 11/6/63	AC ROUGH DUCT 11/6/63	FINAL ELECTRICAL 11/6/63
ROOF SHEATHING 11/6/63	REF. ROUGH PIPING 11/6/63	TEMPORARY SERVICE 11/6/63
INTERIOR 11/6/63	FINAL PLUMBING 11/6/63	MISCELLANEOUS 11/6/63
EXTERIOR 11/6/63	FINAL GAS 11/6/63	GRADING & DRAINAGE 11/6/63
DAYWALL 11/6/63	FINAL AIR COND. 11/6/63	ON-SITE PARKING SPACES 11/6/63
LATHING 11/6/63	FINAL REFRIG. 11/6/63	ENG. APPROVAL OF 11/6/63
BACKING (SIDING) 11/6/63	FINAL SEWER 11/6/63	OFF-SITE IMPROVEMENTS 11/6/63
ASTER 11/6/63	FINAL SEPTIC TANK 11/6/63	
MEAN DEVELOPMENT APPROVAL 11/6/63		
FINAL BLDG 11/6/63		

APPROVED FOR OCCUPANCY METER 11/6/63

INSPECTOR 11/6/63

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # 11/6/63

AREA # 11/6/63

2805 Ashworth