

964 Bartlett

LOT 114 B B VEGAS HEIGHTS UNIT #4 ZONED R-2

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

R-1853

1970

CONST. VAL

13,500

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Dwellings, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

964 Bartlett

OWNER:

Security Housing Corp

LOT(s)

114B

BLOCK

SUBDIVISION

Vegas Heights Unit #4

ZONE:

R2

Existing structure on lot:

Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

S.F.D

Plan #3

USE:

SFH

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

1280

FIRE ZONE:

1

2

3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☒

No

☐

Sewer Fee Req'd.

Yes

☐

No

☒

CONTRACTOR:

Security Housing Corp

STATE LICENSE #

5863 B

CITY LICENSE

C11-180-2-7865

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

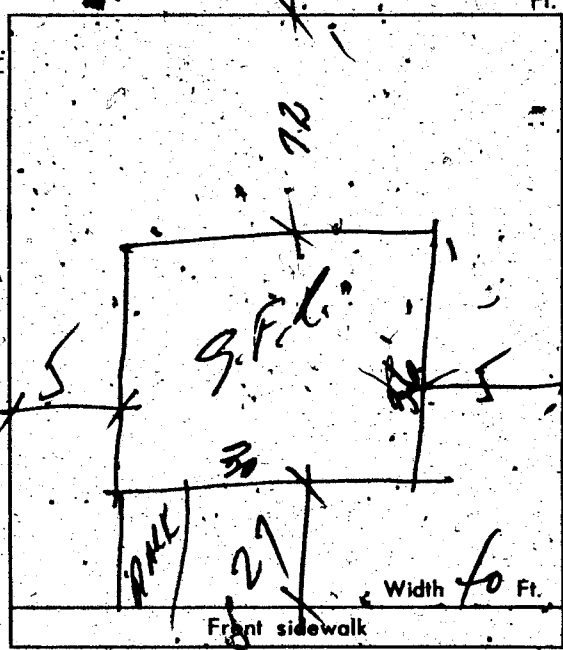
☐

Incinerators

☐

Fire Sprinkling System

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Security Housing Corp

Contractor

BY:

Robert H. H. H.

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

PLW

Date:

4-2-70

PUBLIC WORKS DEPT.

PLW

Date:

4-3

BUILDING DEPT.

PLW

Date:

4-3-70

#12850

PERMIT NO.:

51870

PERMIT FEE \$

5000

RECEIVED  
1571 \$058.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE RE-APPROVED

19 APR 70

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION:

964 Bartlett

OWNER'S NAME:

Security Heating Corp

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Vega Plumbing

STATE

LICENSE # 5863

CITY

LICENSE # 179-2-02413

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                 | 1.00  | 1.00  |
| 1               | Shower                                                  | 1.00  | 1.00  |
| 1               | Lavatory                                                | 1.00  | 1.00  |
| 1               | Toilet                                                  | 1.00  | 1.00  |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| 1               | Sink                                                    | 1.00  | 1.00  |
| 1               | Garbage Disposal                                        | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
| 1               | Clothes Washer                                          | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                  | 1.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                             | 1.00  | 1.00  |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                 | FEE   | TOTAL |
|-------------------------------------|-----------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM           |                             |       |       |
| 1                                   | Single Family Dwelling      | 4.00  | 4.00  |
|                                     | Multiple Family Dwelling    | 4.00  |       |
|                                     | plus each unit              | 2.00  |       |
|                                     | Bldg. Group "A" thru "C"    |       |       |
|                                     | per each floor              | 6.00  |       |
|                                     | Hotel or Motel              | 4.00  |       |
|                                     | plus each bath              | 1.50  |       |
|                                     | Trailer Park                | 20.00 |       |
|                                     | plus each space             | 1.00  |       |
|                                     | Irrigation                  | 4.00  |       |
| GAS PIPING SYSTEM                   |                             |       |       |
| 1                                   | Single Family Dwelling      | 3.00  | 3.00  |
|                                     | Multiple Family Dwelling    | 6.00  |       |
|                                     | plus each unit              | 1.00  |       |
|                                     | Commercial Bldg. per floor  | 3.00  |       |
|                                     | plus each unit              | 3.00  |       |
|                                     | Gas Appliance (any type)    | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                             |       |       |
|                                     | Underground Piping          | 10.00 |       |
|                                     | Distribution Piping ea. ft. | .01   |       |
|                                     | Sprinkler Head each         | .10   |       |
|                                     | In Range Hood and Vent      | 5.00  |       |
| DRY STANDPIPE SYSTEM                |                             |       |       |
|                                     | Piping                      | 50.00 |       |
|                                     | Each Outlet                 | 1.00  |       |
| WET STANDPIPE SYSTEM                |                             |       |       |
|                                     | Piping                      | 5.00  |       |
|                                     | Fire Hose Cabinet           | 1.00  |       |
| MINIMUM PERMIT FEE                  |                             |       |       |
| 4.00                                |                             |       |       |
| TOTAL PERMIT FEE \$ 15.00           |                             |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

[Signature]

Date:

4/2/70

REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department

[Signature]

Date:

4-3-70

#12870

Permit No.

29783

Permit Fee \$

15.00

RECEIPT  
1563 \$015.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE RE-VALIDATED

3 APR 70

G. Gatewood 1-22-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 964 Bartlett

OWNER'S NAME: SECURITY HOUSING CORP.

CIRCLE: Addition; Remodel; (New Bldg.) TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning

STATE LICENSE 8214 CITY LICENSE 9850

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                         | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater-floor, wall or suspended                                                                                                     | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                |       |       |
|       | FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                  | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                   | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                      | .25   |       |
|       | FOR EACH HEATING APPLICATION; REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                        |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |       | For each fan connected to a single duct                                                                                                                                                                                                             | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s                                     | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                    | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                      |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                        | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only-each opening                                                                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                         | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                             | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees, using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                     |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                 | 7.00  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ron W. Spratt Date 3/31/70  
 Air Conditioning Contractor - Owner

By Shirley Black  
 BUILDING DEPARTMENT

PERMIT NO. 28785

PERMIT FEE \$ 7.00

RECEIPT

1736 \$007.00 - 4

CITY OF LAS VEGAS  
 DEPT. OF  
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 APR 70

H. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

9645 Bartlett

OWNER'S NAME:

Security Housing Corp.

CIRCLE: New Bldg.

Add'n; Remodel; TYPE OF BLDG.

(SFD)

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Denton Electric Co.

STATE LICENSE

9750

CITY LICENSE

C-11-249

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |          |
|--------|---------------------------------------------------------|------------|----------|
| 8      | Fixture or sockets                                      | .15        | 4.20     |
| 41     | Light, receptacle or switch outlet                      | .20        | 8.20     |
|        | Wall or ceiling space heater                            | .35        |          |
|        | Blast coil heater per kilowatt                          | .35        |          |
|        | Garbage grinder outlet                                  | .35        |          |
|        | Dishwasher outlet                                       | .35        |          |
|        | Clothes dryer outlet                                    | .35        |          |
| 1      | Automatic clothes washer                                | .35        | 35       |
|        | Electric range outlet                                   | .35        |          |
|        | Electric water heater outlet                            | .35        |          |
|        | Mercury arc lamp and equipment                          | .35        |          |
|        | Special purpose outlet                                  | .35        |          |
|        | X-ray unit and its appurtenances                        | 5.00       |          |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |          |
|        | for each additional thousand watts                      | 1.50       |          |
|        | Horsepower - all motors first horsepower or less        | 1.75       |          |
|        | for each additional horsepower                          | .35        |          |
|        | Temporary power and lights (temporary pole)             | 4.00       |          |
| 1      | Electric service (including any single meter socket)    | 3.00       | 3.00     |
|        | for each additional socket                              | .35        |          |
| 1      | Air conditioning service                                | 1.50       | 1.50     |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |          |
|        | First 100 KVA For each additional KW (KVA)              | .01        |          |
|        | Special inspection per hour                             | 4.00       |          |
|        | Speaker outlets                                         | .15        |          |
|        | Signal or Alarm outlets                                 | .15        |          |
|        | Amplifiers                                              | .50        |          |
|        | Control panels                                          | .25        |          |
|        | T. V. outlets - master system only                      | .15        |          |
|        | Radio outlets                                           | .15        |          |
|        | Main control racks                                      | 1.00       |          |
|        | T. V. and Radio antennas - master system only           | .75        |          |
|        | Minimum fee for any permit                              | 4.00       |          |
|        | Total fee                                               |            | \$ 44.25 |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

E.H. Denton

DATE

4/27/70

(MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

J. W. Wenzel

DATE

4-27-70

\*12860

PERMIT NO.

30472

PERMIT FEE \$

14.25

RECEIPT

3060

\$044.25

6

CITY OF LAS VEGAS

NOT MACHINE VALIDATED

77-00-20

*Angela Jackson*

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Security Housing ADDRESS 964 Bartlett DATE 4/3/70  
GEN CONT. Same TYPE OF STRUCTURE SFD  
PERMIT NO. 51870 LEGAL DESCRIPTION 114B Vegas Heights #4

| BUILDING                     |          | MECHANICAL                                 | ELECTRICAL                                  |
|------------------------------|----------|--------------------------------------------|---------------------------------------------|
| LOCATION                     |          | PLUMBING CONT. <u>4/1/70</u>               | TEMP POLE CONT. _____                       |
| FIREPLACE FTS                |          | PERMIT NO. <u>29783</u> DATE <u>4-2-70</u> | PERMIT NO. _____ DATE _____                 |
| FOOTINGS <u>4-15-70</u>      |          | HEAT & VENT. AC CONT. <u>4/1/70</u>        | INSPECTION _____ DATE _____                 |
| FOUNDATION WALL              |          | PERMIT NO. <u>28784</u> DATE <u>4-7-70</u> | ELECTRICAL CONT. <u>4/1/70</u>              |
| FLOOR FRAMING                |          | SEWER CONT. _____                          | PERMIT NO. <u>30472</u> DATE <u>4-27-70</u> |
| SLAB <u>4-14-70</u>          |          | PERMIT NO. _____ DATE _____                | FIXTURES CONT. _____                        |
| CHIMNEY STEEL (FIREPLACE)    |          | ROUGH SOIL <u>4-2-70</u>                   | PERMIT NO. _____ DATE _____                 |
| WALL STEEL                   |          | ROUGH WATER <u>4-2-70</u>                  | SLAB <u>4-15-70</u>                         |
| COLUMN STEEL                 |          | TOP-OUT _____                              | ROUGH <u>4-15-70</u>                        |
| BEAM STEEL                   |          | ROUGH GAS <u>4-22-70</u>                   | FINAL ROUGH _____                           |
| FRAMING <u>4-5-70</u>        |          | AC ROUGH DUCT <u>4-22-70</u>               | FINAL FIXTURE _____                         |
| ROOF SHEATHING <u>4-5-70</u> |          | REF. ROUGH PIPING <u>4-22-70</u>           | FINAL ELECTRICAL <u>4-27-70</u>             |
| INTERIOR                     | EXTERIOR | FINAL PLUMBING <u>4-22-70</u>              | TEMPORARY SERVICE _____                     |
| DRYWALL                      |          | FINAL GAS <u>4-22-70</u>                   |                                             |
| LATHING                      |          | FINAL AIR COND. <u>4-22-70</u>             |                                             |
| BACKING (SIDING)             |          | FINAL REFRIG. _____                        |                                             |
| PLASTER SCRATCH              |          | FINAL SEWER <u>4-27-70</u>                 |                                             |
| PLASTER BROWN                |          | FINAL SEPTIC TANK _____                    |                                             |
| URBAN REDEVELOPMENT APPROVAL |          |                                            |                                             |
| FINAL BLDG <u>4-23-70</u>    |          |                                            |                                             |

APPROVED FOR OCCUPANCY & METER

0136-2770 INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

964 Bartlett

300-#

R-18

AREA #

3

23-04

Dublin, Arizona, 5-13-88

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE 5-12-88

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

ADDRESS OF  
CONSTRUCTION

964 BARTLETT

OWNER

ELECTRICAL PERMIT

MRS. PERKINS

CONTRACTOR

VOGEL, ELECTRIC

STATE

LICENSE NO.

22787

CITY

LICENSE NO.

29478

(PRINT NAME OF MASTER ELECTRICIAN)

SAMUEL W. BAYNES #121

MASTER CARD NO.

PHONE

648-8078

PROPOSED CONSTRUCTION:

ELECTRIC METER CHANGE

USE:

HOME

ELECTRIC  
PERMIT NO.

0289

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                                                                                                                     | DESCRIPTION                                                                                                                                                                                                                                                   | FEE   | TOTAL |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                                    |                                                                                                                                                                                                                                                               |       |       |
| 1                                                                                                                         | For Issuing Each Permit                                                                                                                                                                                                                                       | 10.00 | 10.00 |
|                                                                                                                           | Supplemental Fee                                                                                                                                                                                                                                              | 4.50  |       |
| <b>APPLIANCE CHARGE</b>                                                                                                   |                                                                                                                                                                                                                                                               |       |       |
| <b>Residential or General Commercial</b>                                                                                  |                                                                                                                                                                                                                                                               |       |       |
|                                                                                                                           | Receptacle _____ Switch _____                                                                                                                                                                                                                                 | .40   |       |
|                                                                                                                           | Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan                                                                                                                                                                                      | .30   |       |
|                                                                                                                           | EACH OUTLET FOR SPECIAL PURPOSE:<br>Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit | .70   |       |
|                                                                                                                           | X-Ray Unit                                                                                                                                                                                                                                                    | 10.00 |       |
|                                                                                                                           | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                             | 8.00  |       |
|                                                                                                                           | Each Additional 1,000 Watts                                                                                                                                                                                                                                   | 3.00  |       |
| <b>MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 1 TONS)</b> |                                                                                                                                                                                                                                                               |       |       |
|                                                                                                                           | First H.P. or Ton For each Unit                                                                                                                                                                                                                               | 3.00  |       |
|                                                                                                                           | First KVA For Each Unit                                                                                                                                                                                                                                       | 3.00  |       |
|                                                                                                                           | Each Additional H.P., Ton or KVA up to 50                                                                                                                                                                                                                     | .50   |       |
|                                                                                                                           | Each Additional H.P., Ton or KVA over 50                                                                                                                                                                                                                      | .35   |       |
|                                                                                                                           | Temporary power or Pole                                                                                                                                                                                                                                       | 6.00  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                                |                                                                                                                                                                                                                                                               |       |       |
| 1                                                                                                                         | Up to 200 AMP                                                                                                                                                                                                                                                 | 6.00  |       |
|                                                                                                                           | 400 AMP And 600 AMP                                                                                                                                                                                                                                           | 12.50 |       |
|                                                                                                                           | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                      | 25.00 |       |
|                                                                                                                           | Over 1200 AMP                                                                                                                                                                                                                                                 | 50.00 |       |
|                                                                                                                           | Each Additional Meter Socket                                                                                                                                                                                                                                  | .50   |       |
|                                                                                                                           | Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)                                                                                                                                                                                     | 3.00  |       |
|                                                                                                                           | Swimming Pool (Residential)                                                                                                                                                                                                                                   | 20.00 |       |
|                                                                                                                           | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                   | 30.00 |       |
|                                                                                                                           | Spas                                                                                                                                                                                                                                                          | 8.00  |       |
|                                                                                                                           | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                            | 3.00  |       |

| UNITS                                                                         | DESCRIPTION                                                                                                                                                                  | FEE            | TOTAL |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                                                               | Burrows-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                     | 3.00           |       |
|                                                                               | Gas Pumps, Dispensers (Each)                                                                                                                                                 | 3.00           |       |
|                                                                               | Permanent A/C Unit (5 Tons or Less)                                                                                                                                          | 3.00           |       |
|                                                                               | Each Air Handler                                                                                                                                                             | 1.00           |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                                  |                                                                                                                                                                              |                |       |
|                                                                               | Speaker Outlets (Each)                                                                                                                                                       | .30            |       |
|                                                                               | Signal or Alarm Outlets (Each)                                                                                                                                               | .30            |       |
|                                                                               | Amplifiers                                                                                                                                                                   | 2.00           |       |
|                                                                               | Control Panel                                                                                                                                                                | .50            |       |
|                                                                               | TV Master System                                                                                                                                                             | .30            |       |
|                                                                               | Telephone or Computer Outlets                                                                                                                                                | .30            |       |
| <b>OTHER INSPECTIONS AND FEES:<br/>INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                              |                |       |
|                                                                               | Inspections outside of normal business hours (minimum charge - three hours)                                                                                                  | 30.00 per hour |       |
|                                                                               | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH                                                                          | 30.00 each     |       |
|                                                                               | Inspections for which no fee is specifically indicated (minimum charge - one-half hour)                                                                                      | 30.00 per hour |       |
|                                                                               | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour. | 30.00 per hour |       |
|                                                                               | Starter Permit                                                                                                                                                               | 50.00          |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                                 |                                                                                                                                                                              |                |       |
|                                                                               | Commercial - Burglar Alarms                                                                                                                                                  |                |       |
|                                                                               | - Music Systems                                                                                                                                                              |                |       |
|                                                                               | - Data Processing                                                                                                                                                            |                |       |
|                                                                               | - Communication                                                                                                                                                              |                |       |
|                                                                               | Conduit Only - Contract Price                                                                                                                                                |                |       |
|                                                                               | All Misc. Electric                                                                                                                                                           |                |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2402 05/12/88

SERVICE CHANGE

RECEIPT

\*\*\*003\*\*

ELEC 16.00

CASH 16.00

0289A000 12:16

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

*Samuel W. Baynes*  
SIGNED HOMEOWNER CONTRACTOR

*Robert Nigam* 5-12-88  
BUILDING DEPT.

PERMIT  
FEE

LESS

COUNTER PERMIT

TOTAL

FEES

16.00

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Smyth

5-17-88

| ELEC. ONLY PLBG. ONLY, A.C. ONLY                                |                              |                        |
|-----------------------------------------------------------------|------------------------------|------------------------|
| OWNER<br><i>Miss Perkins</i>                                    |                              | DATE<br><i>5/17/88</i> |
| ADDRESS<br><i>964 Bartlett</i>                                  |                              |                        |
| CONTRACTOR                                                      | PERMIT NO.                   | FINAL INSPECTION       |
| LOT                                                             | BLOCK                        | SUBDIVISION            |
| LOG NO.                                                         | AREA<br><i>Mater. Change</i> |                        |
| ELECTRIC ONLY                                                   |                              | PLUMBING ONLY          |
| Contractor<br><i>Vogel Elec.</i>                                | Contractor                   |                        |
| Permit No.<br><i>0289</i>                                       | Permit No.                   |                        |
| Rough Elec.                                                     | Rough Soil                   |                        |
| Final Rough                                                     | Rough Water                  |                        |
| Final Elec.<br><i>2/6/88 055/13/88</i>                          | Tap Out                      |                        |
| Temp. Service                                                   | Rough Gas                    |                        |
| HEAT & VENT. A/C ONLY                                           | Final Plbg.                  |                        |
| Contractor                                                      | Final Gas                    |                        |
| Permit No.                                                      | Sewer Final                  |                        |
| A/C Rough Duct                                                  |                              |                        |
| Rough Gas                                                       |                              |                        |
| Final A/C                                                       |                              |                        |
| Final Gas                                                       |                              |                        |
| 79-3-15 (211-81) • DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS |                              |                        |